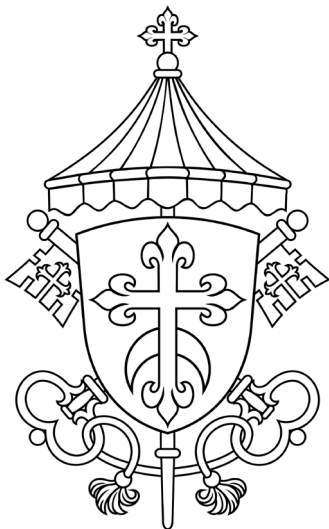


ST MARY'S CATHEDRAL



Solemn Mass

Twenty sixth Sunday
of the Year

27 September 2026
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir was formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. However, from 2025, St Mary's began a girls' choir, and St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the boy and girl choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Lay Clerks</i>
Monday	1700	Vespers <i>Lay Clerks</i>
	1730	Mass <i>Boy Choristers & Lay Clerks</i>
Tuesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Boy & Girl Choristers</i>
Wednesday	1310	Mass <i>Cathedral Scholars</i>
	1700	Vespers <i>Lay Clerks</i>
Thursday	1730	Mass <i>Girl Choristers & Lay Clerks</i>
	1700	Vespers <i>Lay Clerks</i>
	1730	Mass <i>Lay Clerks</i>

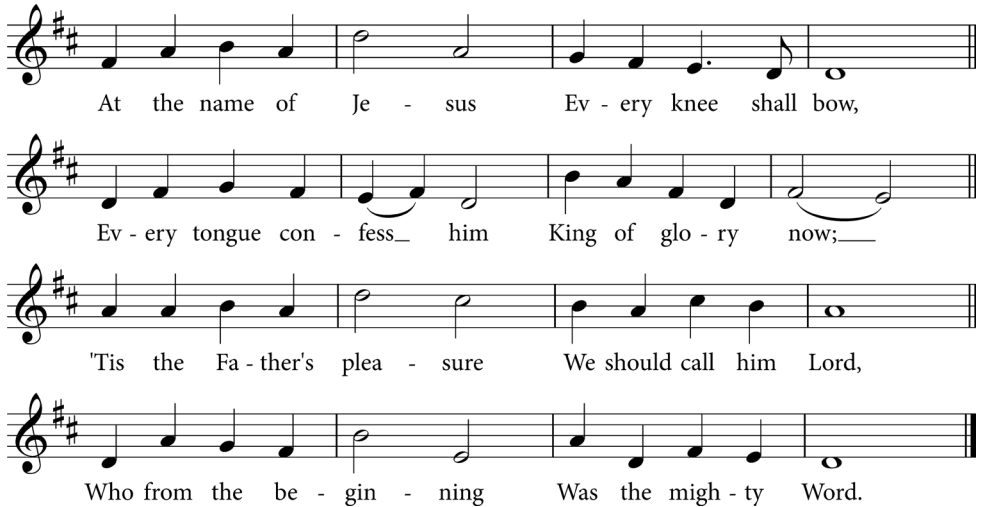
Download the weekly Music List at stmaryscathedral.org.au/music-list

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



At the name of Je - sus Ev - ery knee shall bow,
Ev - ery tongue con - fess_ him King of glo - ry now;_
'Tis the Fa - ther's plea - sure We should call him Lord,
Who from the be - gin - ning Was the migh - ty Word.

2

**At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heav'nly orders
In their great array.**

3

**In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true;
Crown him as your captain
In temptation's hour;
Let his will enfold you
In its light and pow'r.**

4

**Brothers, this Lord Jesus
Shall return again
With his Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.**

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Philippians 2:10, 8, 11; Psalm 101:2

IN nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Iesus Christus in gloria Dei Patris. ƿ Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of the Lord every knee shall bow, in heaven, on earth and under the earth, for the Lord was made obedient even unto death, death on a cross: therefore the Lord Jesus Christ is in the glory of God the Father. ƿ O Lord, hear my prayer, and let my cry come unto you.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE and GLORIA

from Missa Brevis in F (KV 192)

Wolfgang Amadeus Mozart (1756–1791)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.

Laudamus te,

benedicimus te,

adoramus te,

glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam,

Domine Deus, Rex cælestis,

Deus Pater omnipotens.

Domine Fili Unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus,

Iesu Christe,

cum Sancto Spiritu:

in gloria Dei Patris.

Amen.

*Glory to God in the highest,
and on earth peace to people of good will.*

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks

for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Celebrant says the COLLECT

℟: Amen.

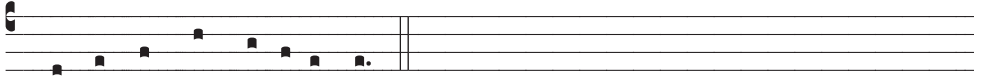
THE LITURGY OF THE WORD

FIRST READING

Ezekiel 18:25-28

RESPONSORIAL PSALM

Psalm 24:4-9 R. v.6



Rx. Remember your mercy, O Lord.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. **R.**

Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth. In your love remember me, because of your goodness, O Lord. R.

The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path, he teaches his way to the poor. R.

SECOND READING

Philippians 2:1-11

The Choir sings the ALLELUIA

℣. Psalm 107:2

Alleluia.

℣ Paratum cor meum, Deus, paratum cor meum: cantabo, et psallam tibi gloria mea.

My heart is ready, O God, my heart is ready; I will sing to you and praise you, my glory.

Alleluia.

GOSPEL

Matthew 21:28-32

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Roderick Williams (1965–)

AVE verum corpus, natum de Maria Virgine: vere passum immolatum in cruce pro homine, cuius latus perforatum, unda fluxit sanguine; esto nobis prægustatum in mortis examine. O dulcis, O pie, O Iesu Fili Mariæ: miserere mei. Amen.

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary, have mercy on me. Amen.

The Celebrant says

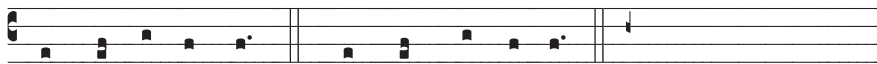
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

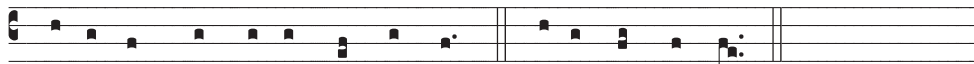
℟: **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**

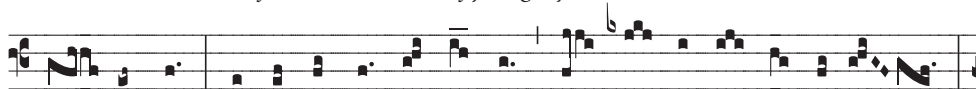


Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S  An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

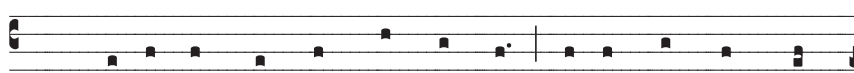
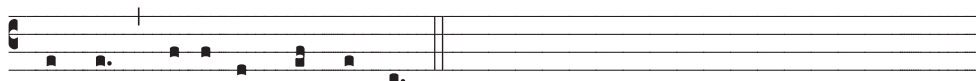
 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

 Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

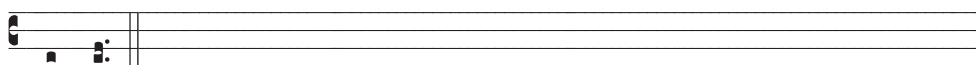
All sing

W  ^{R.} HEN we eat this Bread and drink this Cup, we proclaim your Death,
 O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



^{R.} A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

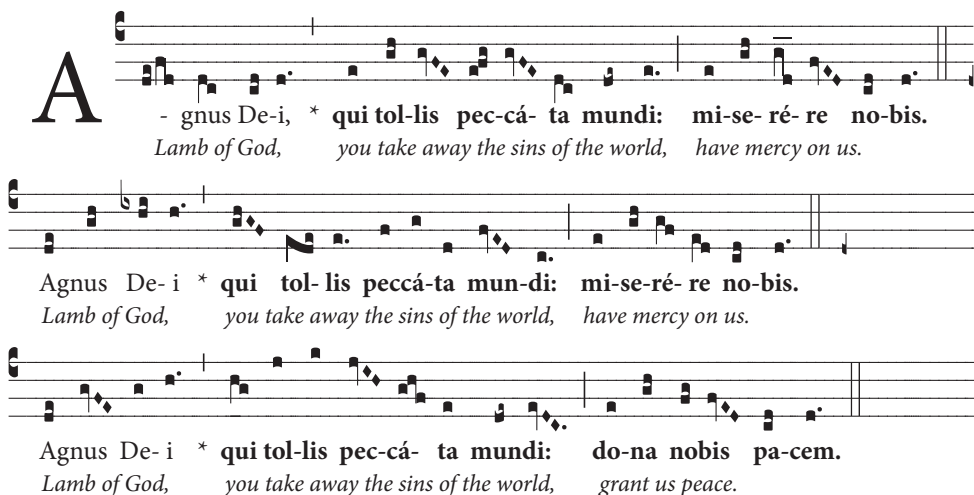
℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
 Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis peccá-ta mun-di: mi-se-ré- re no-bis.
 Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
 Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION ANTIPHON

cf. Psalm 118:49-50

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: hæc me consolata est in humilitate mea.

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

During Holy Communion the Choir sings AGNUS DEI II

from Missa Brevis in F (KV 192)

Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

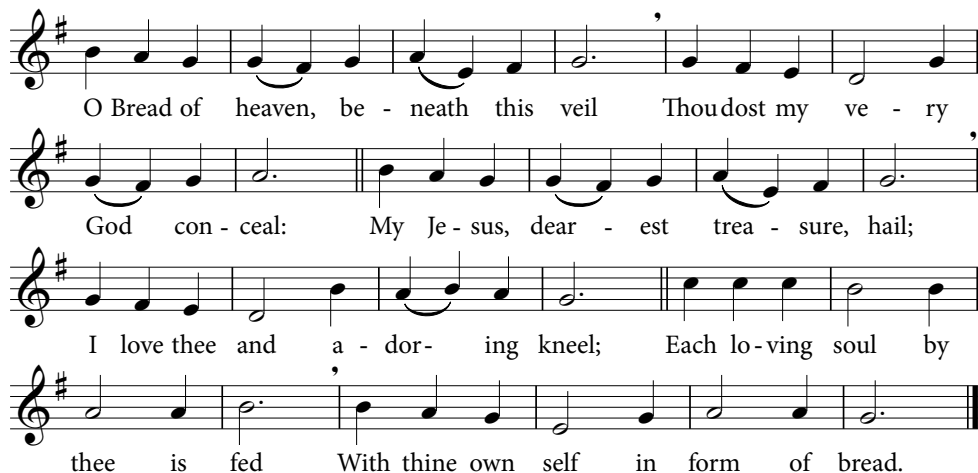
Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

All sing

THE HYMN



O Bread of heaven, be - neath this veil Thoudost my ve - ry
God con - ceal: My Je - sus, dear - est trea - sure, hail;
I love thee and a - dor - ing kneel; Each lo - ving soul by
thee is fed With thine own self in form of bread.

2

O Food of life, thou who dost give
The pledge of immortality;
I live; no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, he guides my ways,
And every grief with joy repays.

4

O mighty Fire! thou that dost burn
To kindle every mind and heart!
For Thee my frozen soul doth yearn;
Come, Lord of Love, thy warmth impart.
If thus to speak too bold appear,
'Tis love like thine has banished fear.

3

O Bond of love, that dost unite
The servant to his living Lord;
Could I dare live, and not requite
Such love—then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

5

O sweetest Dart of Love Divine!
If I have sinned, then vengeance take:
Come, pierce this guilty heart of mine,
And let it die for his dear sake
Who once expired on Calvary,
His Heart pierced through for love of me.

6

Beloved Lord! in Heaven above,
There, Jesus, thou awaitest me!
To gaze on thee with changeless love.
Yes, thus I hope, thus shall it be:
For how can he deny me heaven,
Who here on earth himself hath given?

The Celebrant says the PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

ORGAN VOLUNTARY

Carillon-Sortie

Richard Frèreur (1907–1988)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm



ST MARY'S CATHEDRAL CHOIR

THE OLDEST MUSIC INSTITUTION IN AUSTRALIA



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St Mary's Cathedral

St Mary's Road

Sydney NSW 2000

www.stmaryscathedral.org.au



General enquiries

Tel: (02) 9220 0400

Fax: (02) 9223 5208

info@stmaryscathedral.org.au