

MUSIC AT THE
SATURDAY 6pm
MASS

Sung by the Cathedral Scholars



TWENTY FIFTH
SUNDAY
OF THE YEAR

THE INTRODUCTORY RITES

The choir sings the INTROIT

cf. Psalm 36:39,40,28; V. Ps. 77

SALUS populi ego sum, dicit Dominus. De quacumque tribulatione clamaverint
ad me, exaudiam eos: et ero illorum Dominus in perpetuum. ∇ Attendite popule
meus legem meam: inclinate aurem vestram in verba oris mei.

*I am the salvation of the people, says the Lord. Should they cry to me in any distress, I
will hear them, and I will be their Lord for ever. ∇ Give heed, my people, to my teaching;
turn your ear to the words of my mouth.*

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves
to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in my words, in what I have done and in
what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting
life.

℟: **Amen.**

The choir sings the KYRIE

from Missa sine nomine

Lodovico Viadana (1560–1627)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA

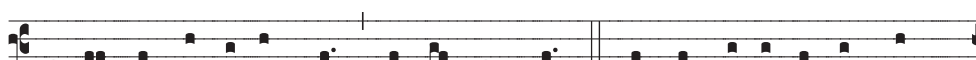
G  LORY to God in the highest, * and on earth peace to people of good will.

 We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you

 thanks for your great glory, Lord God, heaven-ly King, O God, almigh-ty Father.

 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the

 Father, you take a-way the sins of the world, have mer-cy on us; you take

 a-way the sins of the world, receive our prayer; you are seated at the right

 hand of the Father, have mer-cy on us. For you a-lone are the Holy One,

 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

 with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.

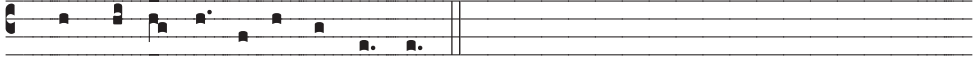
THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:6-9

RESPONSORIAL PSALM

Psalm 144:2-3.8-9.17-18 R. v.18

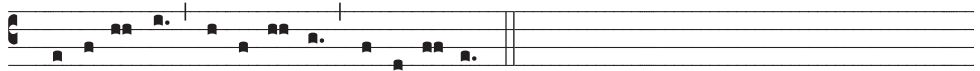


R. The Lord is close to all who call him.

SECOND READING

Philippians 1:20-24,27

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Matthew 20:1-16

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Hans Leo Hassler (1562–1612)

CANTATE Domino canticum novum; cantate Domino omnis terra. Cantate Domino, et benedicite nomini eius; annuntiate de die in diem salutare eius. Annuntiate inter gentes gloriam eius; in omnibus populis mirabilia eius.

O sing unto the Lord a new song: sing unto the Lord, all the whole earth. Sing unto the Lord, and praise his Name: be telling of his salvation from day to day. Declare his honour unto the heathen: and his wonders unto all people.

The Celebrant says

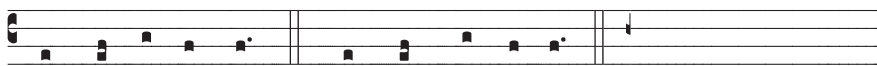
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

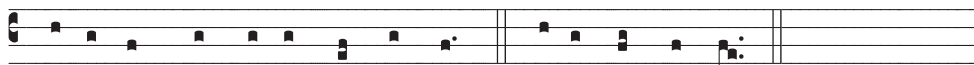
℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**



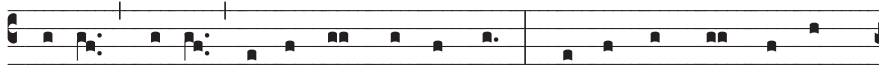
Lift up your hearts. ℟: **We lift them up to the Lord.**



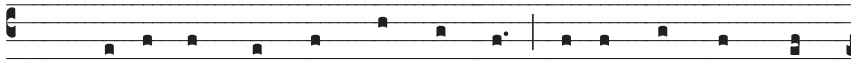
Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

H 
O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

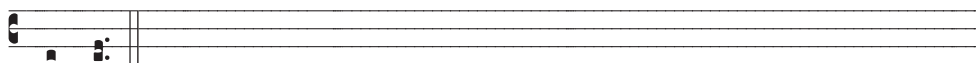
All sing the MEMORIAL ACCLAMATION

W 
HEN we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond


A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

The choir sings the AGNUS DEI

from Missa sine nomine

Lodovico Viadana (1560–1627)

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.***

The sacred host must be consumed in the presence of the communion minister.

The choir sings the COMMUNION MOTET

Jean François Lallouette (1651–1728)

Omysterium ineffabile! O caritatis sacramentum admirabile! O bonitatis prodigium! O pietatis miraculum! O amor! O pietas, O epularum jucunditas, O convivarum felicitas!

O ineffable mystery! O admirable sacrament of love! O prodigy of goodness! O miracle of faithfulness! O love, O faithfulness, O joyousness of the feast, O felicity of the feasters!

All sing

THE HYMN

O God-head hid, de - vout - ly I a - dore thee,
Who tru - ly art with - in the forms be - fore me.
To thee my heart I bow with ben - ded knee,
As fai - ling quite in con - tem - pla - ting thee.

2

Sight, touch and taste
in thee are each deceived,
the ear alone most safely is believed:
I believe all the Son of God has spoken;
than truth's own word
there is no truer token.

3

God only on the cross
lay hid from view;
but here lies hid at once the manhood too:
and I, in both professing my belief,
make the same prayer
as the repentant thief.

4

Thy wounds, as Thomas saw, I do not see;
yet thee confess my Lord and God to be;
make me believe thee
ever more and more,
in thee my hope,
in thee my love to store.

5

Jesus, whom for
the present veiled I see,
what I so thirst for, oh, vouchsafe to me:
that I may see
thy countenance unfolding,
and may be blest
thy glory in beholding.

PRAYER AFTER COMMUNION

R: Amen.

THE CONCLUDING RITES