

MUSIC AT THE
SUNDAY 9.00am
MASS



TWENTY FIFTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN



O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight,
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail
Should strive afresh against the foe,
Should strive and should prevail.

And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

Richmond
Melody by Thomas Haweis (1734–1820)
Harmony by Samuel Webbe the younger (c1770–1843)

Saint John Henry Newman (1801–1890)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

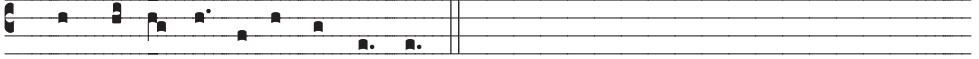
THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:6-9

RESPONSORIAL PSALM

Psalm 144:2-3.8-9.17-18 R. v.18

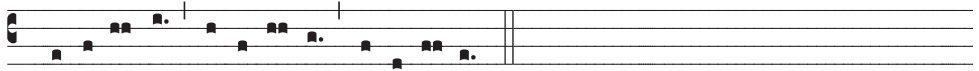


R. The Lord is close to all who call him.

SECOND READING

Philippians 1:20-24,27

ALLELUIA



R. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 20:1-16

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



**Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.**

**To all life thou givest - to both great and small;
In all life thou livest - the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish - but nought changeth thee.**

**Great Father of Glory, pure Father of Light,
Thine Angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.**

*St Denio
Adapted from a Welsh song*

W Chalmers Smith (1824–1908)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

All sing the **SANCTUS**

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

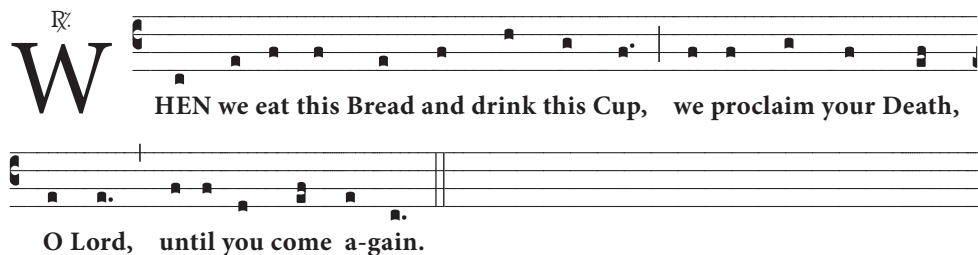
Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____



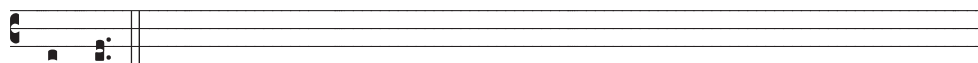
All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

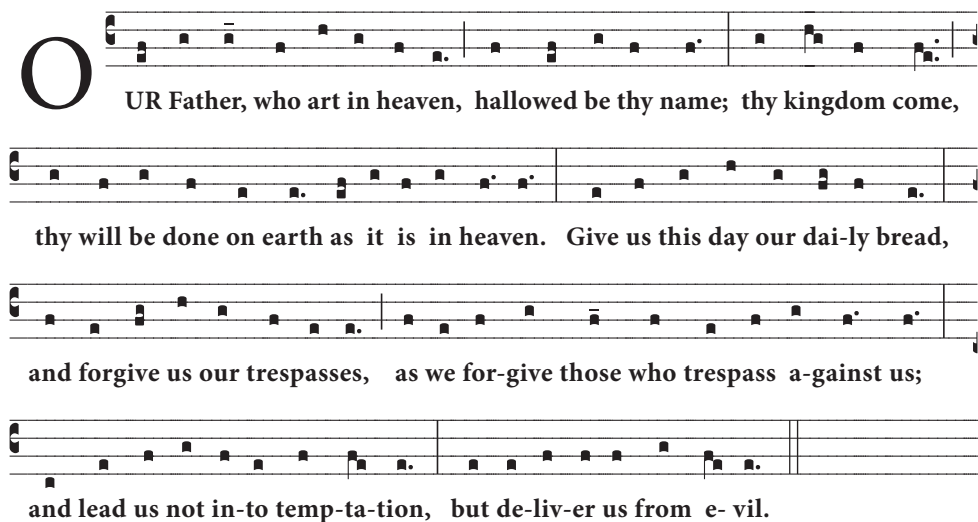
All respond



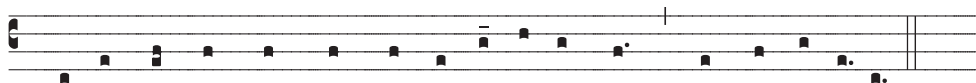
⌘ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



Rx: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

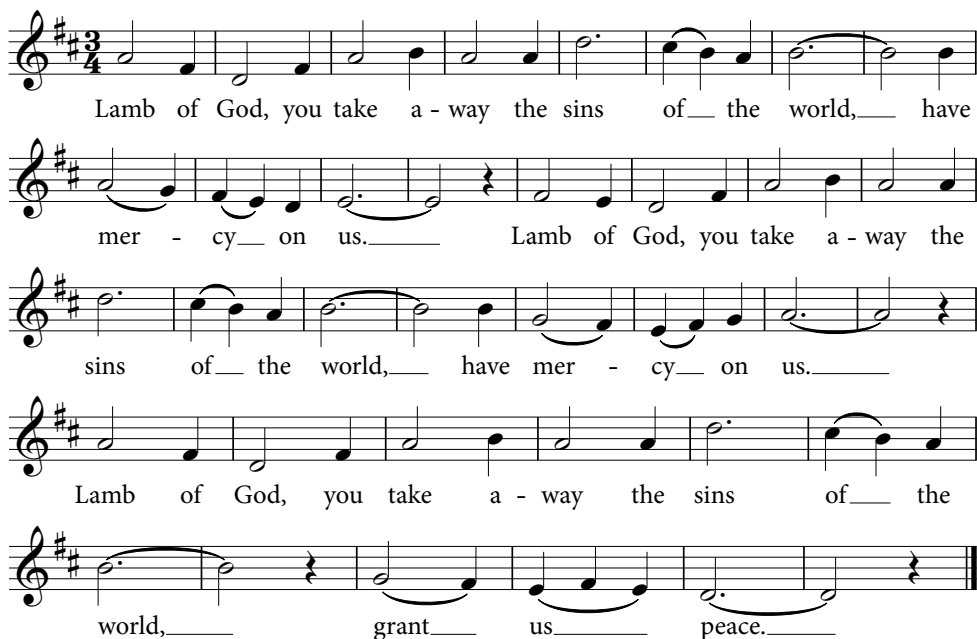
Rx: Amen.

The peace of the Lord be with you always.

Rx: And with your spirit.

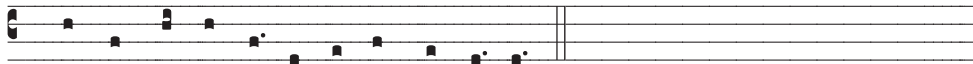
All sing the AGNUS DEI

Mass of Perpetual Help



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Rx: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



℞ May my ways be firm in keeping your statutes.

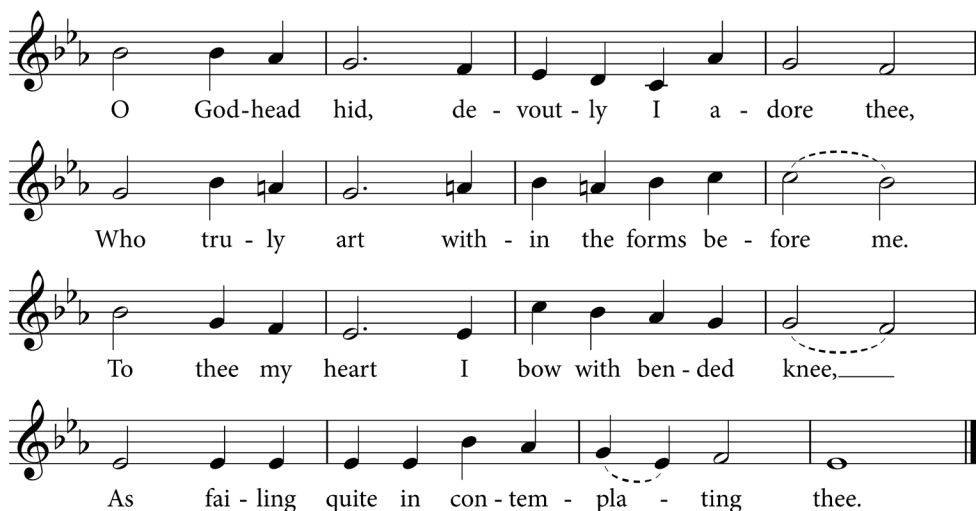
They are happy whose life is blameless, who follow God's law! They are happy who do his will, seeking him with all their hearts. R.

They are happy who never do anything evil but walk in his ways. I will obey your statutes; do not forsake me. ℟

How shall the young remain sinless? By obeying your word. I declared my ways and you answered; teach me your statutes. R̥

I have pondered over many ways and returned to your will. I made haste and did not delay to obey your commands. R̥

All sing the POST COMMUNION HYMN



2

Sight, touch and taste
in thee are each deceived,
the ear alone most safely is believed:
I believe all the Son of God has spoken;
than truth's own word
there is no truer token.

3

God only on the cross
lay hid from view;
but here lies hid at once the manhood too:
and I, in both professing my belief,
make the same prayer
as the repentant thief.

Aquinas

Richard Runciman Terry (1865-1938)

4

Thy wounds, as Thomas saw, I do not see;
yet thee confess my Lord and God to be;
make me believe thee
ever more and more,
in thee my hope,
in thee my love to store.

5

Jesus, whom for
the present veiled I see,
what I so thirst for, oh, vouchsafe to me:
that I may see
thy countenance unfolding,
and may be blest
thy glory in beholding.

St Thomas Aquinas (1227-74)

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**



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