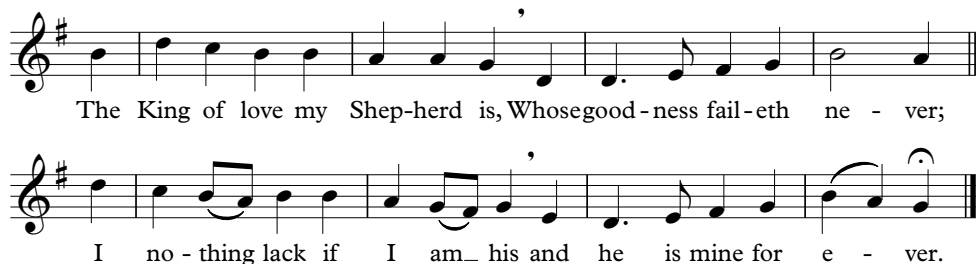


MUSIC AT THE
SUNDAY 6pm
MASS



TWENTY FOURTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN



Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

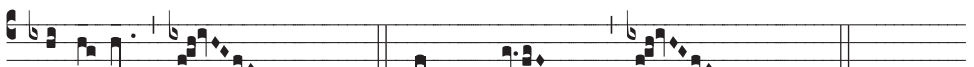
✠ **Amen.**

All sing the KYRIE

Mass XI

K 
Y-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.


Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.

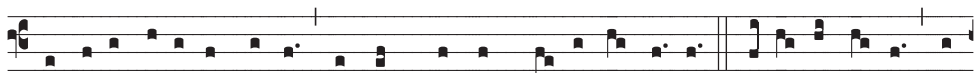

Ky-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you,.



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



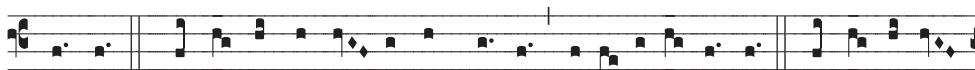
cælé-stis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. Qui se-des ad dèx- te-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie- su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.
with the Holy Spirit, in the glory of God the Father.

COLLECT

℟. Amen.

THE LITURGY OF THE WORD

FIRST READING

Ecclesiasticus 27:33-28:9

RESPONSORIAL PSALM

Psalm 102:1-4,9-12 ℟. v.8



℟. The Lord is compassion and love.

SECOND READING

Romans 14:7-9

ALLELUIA



℟. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 18:21-35

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

✠ **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. *℟.* And with your spi-rit.

Lift up your hearts. *℟.* We lift them up to the Lord.

Let us give thanks to the Lord our God. *℟.* It is right and just.

THE PREFACE

All sing the SANCTUS

Mass XI

S An- ctus, * San-ctus, San-ctus Dó-mi-nus De- us Sá- ba- oth.
Holy, Holy, Holy Lord God of hosts.

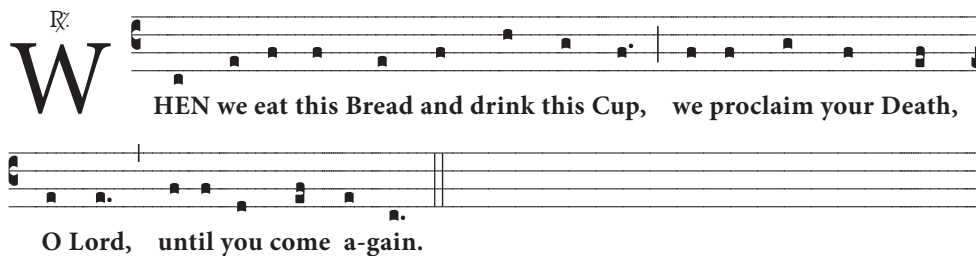
Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in
Heaven and earth are full of your glory. Hosanna in

ex- cél- sis. Be-ne-díc-tus qui ve- nit in nó- mi- ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

Ho- sán- na in ex- cél- sis.
Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

R: **W** HEN we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.

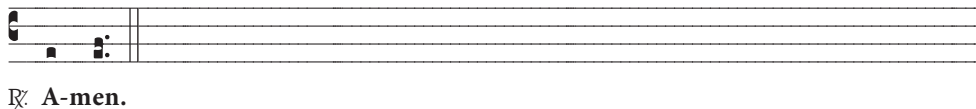


When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

R: **A-men.**

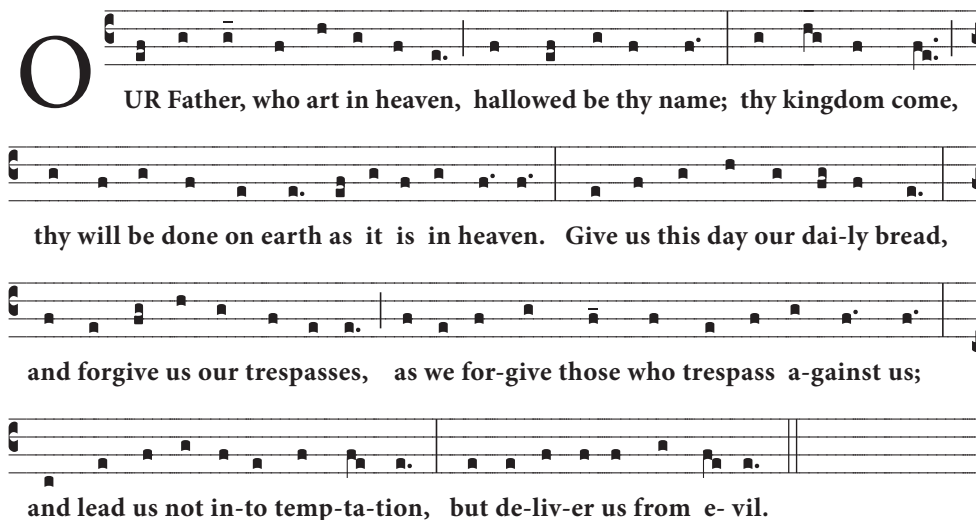


COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



✠ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ **Amen.**

The peace of the Lord be with you always.

✠ **And with your spirit.**

All sing the **AGNUS DEI**

Mass XI

A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.*

All sing the COMMUNION ANTIPHON

Psalm 95:8-9



℟. **Bring of-ferings and en-ter his courts: a-dore the Lord in his ho-ly temple.**

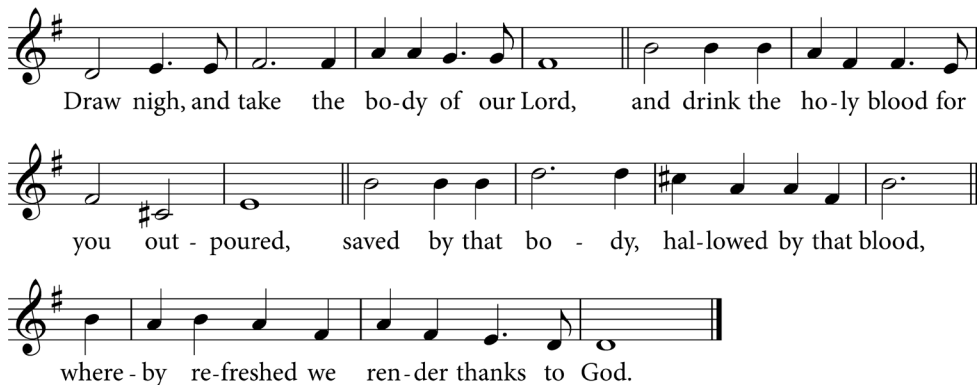
O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. Proclaim his help day by day. ℟

Tell among the nations his glory and his wonders among all the peoples. The Lord is great and worthy of praise, to be feared above all gods. ℟

The gods of the heathens are naught. It was the Lord who made the heavens, his are majesty and state and power and splendour in his holy place. ℟

Give the Lord, you families of peoples, give the Lord glory and power; Let the heavens rejoice and earth be glad, let the sea and all within it thunder praise. ℟

All sing the COMMUNION HYMN



Draw nigh, and take the bo-dy of our Lord, and drink the ho-ly blood for
you out - poured, saved by that bo - dy, hal-low-ed by that blood,
where - by re-freshed we ren-der thanks to God.

Salvation's giver, Christ, the only Son,
By his dear cross and blood the victory won.
Offered was he for greatest and for least,
Himself the victim, and himself the priest.

Victims were offered by the law of old,
Which in a type this heavenly mystery told.
He, ransom from death, and light from shade,
Now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He, that his saints in this world rules and shields,
To all believers life eternal yields.

With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul,
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

Gustate
Traditional Irish melody
arr. A Gregory Murray, OSB (1905–1992)

From the Antiphonary of Bennchar, 7th Century
tr. John Mason Neale (1818–1866)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**



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