

**MUSIC AT THE
SUNDAY 9.00am
MASS**



**NINETEENTH
SUNDAY
OF THE YEAR**

All sing the PROCESSIONAL HYMN

O wor - ship the King All glo - rious a - bove;
O grate - ful - ly sing His power and his love:
Our Shield and De - fend - er, The An - cient of days,
Pa - vi - lioned in splend - our, And gird - ed with praise.

2
O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3
This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

4
O measureless Might,
Ineffable Love,
While Angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 19:9,11-13

RESPONSORIAL PSALM

Psalm 84:9-14 *℟. v.8*

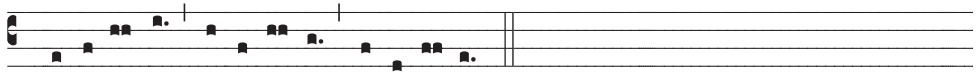


℟. Let us see, O Lord, your mercy and grant us your saving help.

SECOND READING

Romans 9:1-5

ALLELUIA



℟. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 14:22-33

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

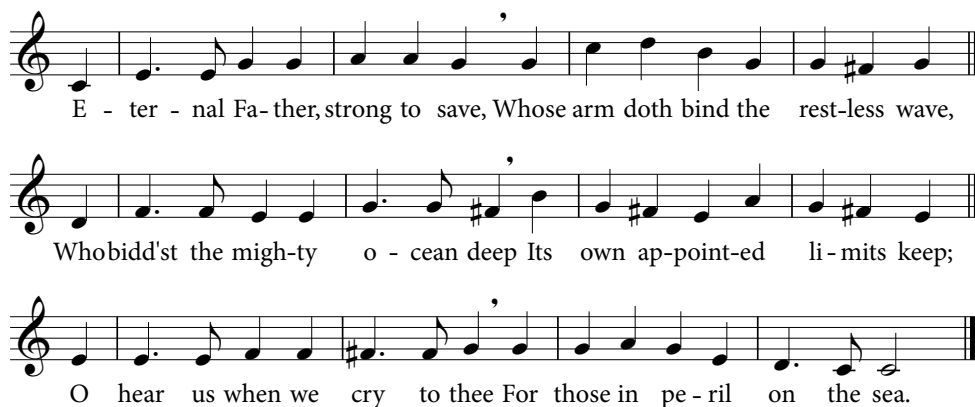
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



E - ter - nal Fa-ther, strong to save, Whose arm doth bind the rest-less wave,
Whobidd'st the migh-ty o - cean deep Its own ap-point-ed li - mits keep;
O hear us when we cry to thee For those in pe - ril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.

Melita
John Bacchus Dykes (1823–1876)

William Whiting (1825–1878)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

All sing the **SANCTUS**

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

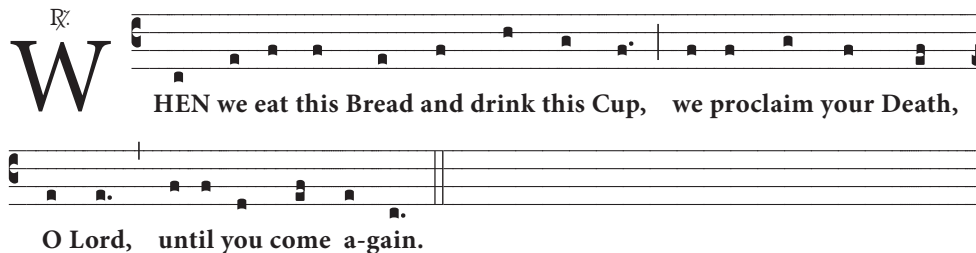
Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____



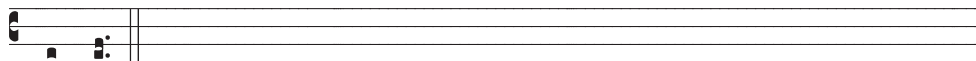
All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

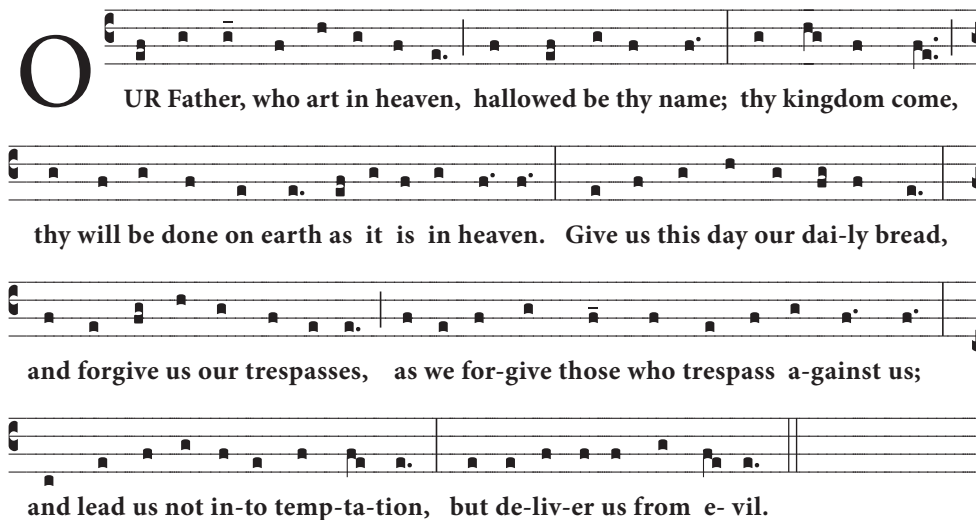
All respond



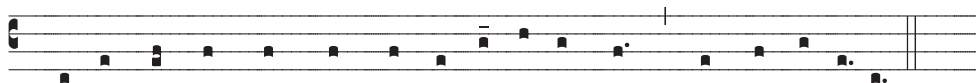
A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



Rx: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Rx: Amen.

The peace of the Lord be with you always.

Rx: And with your spirit.

All sing the AGNUS DEI

Mass of Perpetual Help

A five-line musical score in G major (one sharp) and 3/4 time. The melody is written on a single staff with a treble clef. The lyrics are written below the notes. The music is a simple, hymn-like setting of the Agnus Dei. The notes are mostly quarter and half notes, with some longer notes for emphasis. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace." The score ends with a double bar line.

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Rx: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



R. The bread that I will give is my flesh for the life of the world.

I will thank the Lord with all my heart in the meeting of the just and their assembly.
Great are the works of the Lord, to be pondered by all who love them. *℟.*

Majestic and glorious his work, his justice stands firm for ever. He makes us remember his wonders. The Lord is compassion and love. R:

He gives food to those who fear him; keeps his covenant ever in mind. He has shown his might to his people by giving them the lands of the nations. ℟️

His works are justice and truth, his precepts are all of them sure, standing firm for ever and ever; they are made in uprightness and truth. ℟.

All sing the POST COMMUNION HYMN



Dear Lord and Fa - ther of man-kind, For - give our fool-ish ways!
Re - clothe us in our right-ful mind, In pu - rer lives thy ser - vice find,
In deep - er re - verence praise. In deep - er re-verence praise.

2

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

3

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

4

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

5

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Repton

Sir Hubert Parry (1848–1918)

John Whittier (1807–1892)

THE CONCLUDING RITES

The Lord be with you.

℣: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℣: **Amen.**

Go forth, the Mass is ended.

℣: **Thanks be to God.**



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