

MUSIC AT THE SUNDAY 6pm MASS

*Mass is sung by the students and Schola
of the Good Shepherd Seminary.*

All sing the PROCESSIONAL HYMN



SEVENTEENTH SUNDAY OF THE YEAR



1. Word of God, come down on earth, liv - ing
2. Word e - ter - nal, throned on high, Word that
3. Word that caused blind eyes to see, speak and
4. Word that speaks your Fa - ther's love, one with



1. rain from heav'n de - scend - ing; touch our
2. brought to life cre - a - tion, Word that
3. heal our mor - tal blind - ness; deaf we
4. him be - yond all tell - ing, Word that



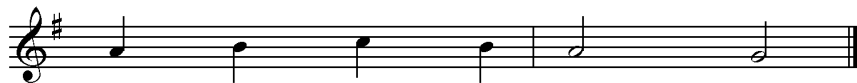
1. hearts and bring to birth faith and
2. came from heav'n to die, cru - ci -
3. are: our heal - er be; loose our
4. sends us from a - bove God the



1. hope and love un - end - ing, Word al -
2. fied for our sal - va - tion, sav - ing
3. tongues to tell your kind - ness, Be our
4. Spi - rit, with us dwell - ing, Word of



1. might - y, we re - vere you; Word made
2. Word, the world re - stor - ing, speak to
3. Word in pi - ty spok - en; heal the
4. truth, to all truth lead us, Word of



1. flesh, we long to hear you.
2. us, your love out - pour - ing.
3. world, by our sin brok - en.
4. life, with one Bread feed us.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 67:6, 7, 36, 2

DEUS in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suæ. ƿ. Exurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. ƿ. Let God arise, let his foes be scattered. Let those who hate him flee before him.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XI

K



Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.

Lord, have mercy.



Christe e-lé-i-son. Christe e-lé-i-son.

Christ, have mercy.



Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.

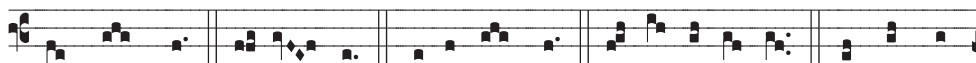
Lord, have mercy.

All sing the GLORIA

G



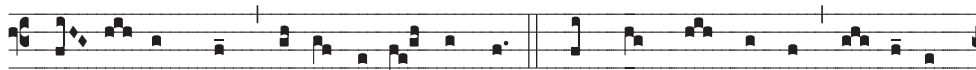
LORY to God in the highest, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you



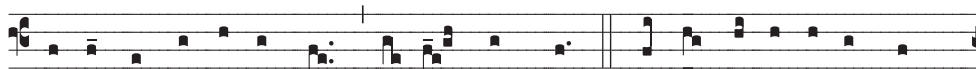
thanks for your great glo-ry, Lord God, heaven-ly King, O God, almighty Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the



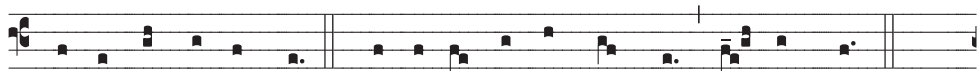
Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take



a-way the sins of the world, re-ceive our prayer; you are seated at the right



hand of the Father, have mer-cy on us. For you a-lone are the Holy One,



you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,



with the Ho-ly Spi-rit, in the glo-ry of God the Fa- ther. A- men.

The Celebrant says the COLLECT

℟. Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 3:5,7-12

RESPONSORIAL PSALM

Psalm 118:57,72,76-77,127-130 ℟. v.97



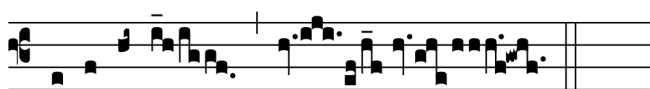
℟. Lord, I love your com - mands.

SECOND READING

Romans 8:28-30

ALLELUIA

²
A



L- le-lú-ia.

GOSPEL

Matthew 13:44-52

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

Felix Mendelssohn (1809–1847)

LIFT thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

℟: Amen.

THE EUCHARISTIC PRAYER

T HE Lord be with you. *℟.* **And with your spi-rit.**

Lift up your hearts. *℟.* **We lift them up to the Lord.**

Let us give thanks to the Lord our God. *℟.* **It is right and just.**

THE PREFACE

All sing the **SANCTUS**

Cantors **H** *All* *Cantors*
O- ly, * Ho- ly, Ho-ly Lord God of hosts. Heaven and earth are

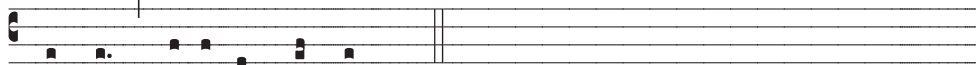
All
full of your glo- ry. Ho-san-na in the high- est. Ho-san-na in the

Cantors
high- est. Blessed is he who comes in the name of the Lord.

All
Ho-san-na in the high- est.

All sing the MEMORIAL ACCLAMATION

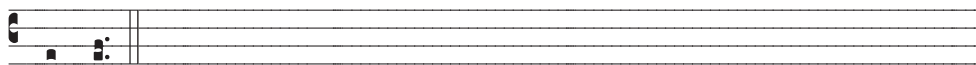
R: **W**  **HEN we eat this Bread and drink this Cup, we proclaim your Death,**

 **O Lord, until you come a-gain.**

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

 *R:* **A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

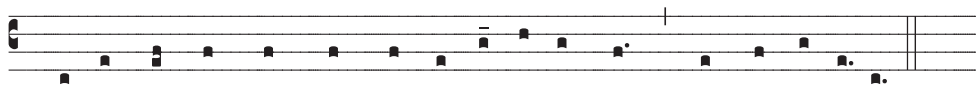
O  **UR Father, who art in heaven, hallowed be thy name; thy kingdom come,**

 **thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,**

 **and forgive us our trespasses, as we for-give those who trespass a-gainst us;**

 **and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the **AGNUS DEI**

Ad libitum II

A



-gnus De- i, * **qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i, * **qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i, * **qui tol-lis peccá-ta mundi: do-na no-bis pa-cem.**

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.***

The Choir sings the COMMUNION ANTIPHON

cf. Matthew 13:45-46

Simile est regnum cælorum homini negotiatori, quaerenti bonas margaritas: inventa una pretiosa margarita, dedit omnia sua, et comparavit eam.

The Kingdom of Heaven is like a merchant who travels in search of fine pearls, and who, on finding one of great price, sold everything and bought it.

All sing the COMMUNION HYMN



1. The king - dom of God is jus - tice and joy; for
2. The king - dom of God is mer - cy and grace; the
3. The king - dom of God is chal - lenge and choice: be -
4. God's king - dom is come, the gift and the goal; in



1. Je - sus re - stores what sin would des - troy. God's
2. cap - tives are freed, the sin - ners find place, the
3. lieve the good news, re - pent and re - joice! His
4. Je - sus be - gun, in hea - ven made whole. The



1. po - wer and glo - ry in Je - sus we know; and
2. out - cast are wel - comed God's ban - quet to share; and
3. love for us sin - ners brought Christ to the cross: our
4. heirs of the king - dom shall an - swer his call; and



1. here and here - af - ter the king - dom shall grow.
2. hope is a - wak - ened in place of des - pair.
3. cri - sis of judg - ment for gain or for loss.
4. all things cry "Glo - ry!" to God all in all.

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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