

MUSIC AT SUNG MASSES



FIFTEENTH SUNDAY OF THE YEAR

All sing the PROCESSIONAL HYMN

Thou, whose al - migh - ty word Cha - os and dark - ness heard,
And took their flight, Hear us, we hum - bly pray, And, where the
gos - pel day Sheds not its glo - rious ray, Let there be light!

2

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.

3

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4

Blessèd and holy Three
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Moscow
F Giardini (1716–1796)

John Marriott (1780–1825)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XI

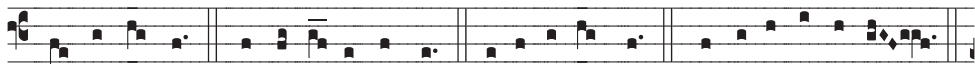
K 
Y-ri-e e- lé-i-son. Ky-ri-e e- lé-i-son.
Lord, have mercy.


Christe e- lé-i-son. Christe e- lé-i-son.
Christ, have mercy.


Ky-ri-e e- lé-i-son. Ky-ri-e e- lé-i-son.
Lord, have mercy.



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudámus te. Be-ne-dí- cimus te. **Ado-rámus te.** Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you,.



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



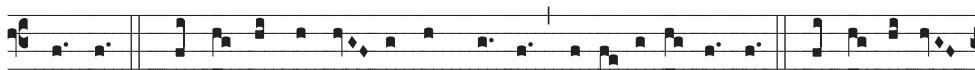
cælé-stis, De-us Pater omní-potens. **Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De- i, Fí-li-us Patris. **Qui tol-lis pec-cá-ta mun-di,**
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. **Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.
with the Holy Spirit, in the glory of God the Father.

COLLECT

℟: Amen.

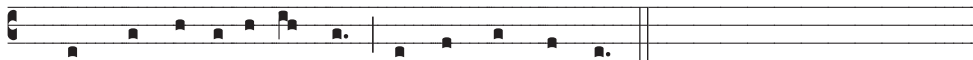
THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:10-11

RESPONSORIAL PSALM

Psalm 64(65):10-14

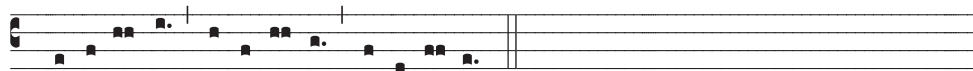


℟: Some seed fell in-to rich soil and produced its crop.

SECOND READING

Romans 8:18-23

ALLELUIA



℟: Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 13:1-23

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

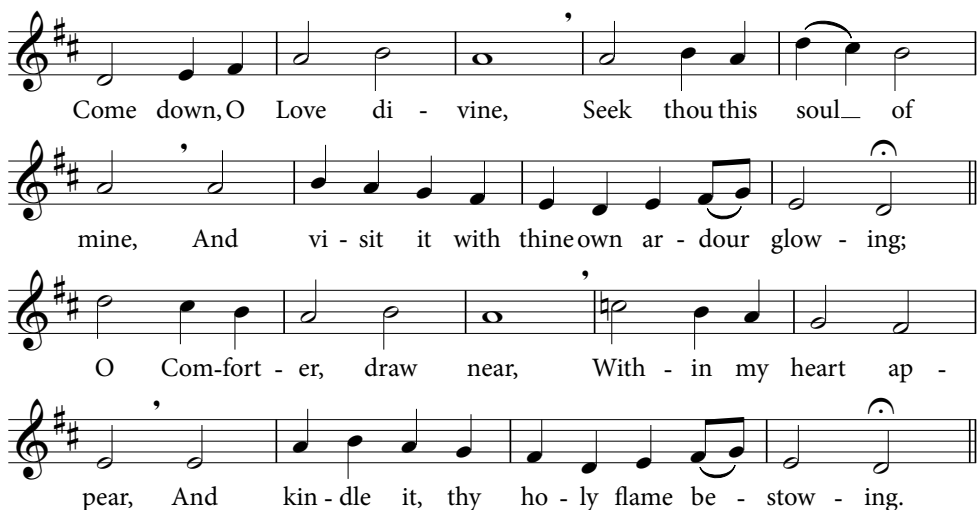
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Come down, O Love di - vine, Seek thou this soul of
mine, And vi - sit it with thine own ar - dour glow - ing;
O Com - fort - er, draw near, With - in my heart ap -
pear, And kin - dle it, thy ho - ly flame be - stow - ing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Down Ampney
Ralph Vaughan Williams (1872–1958)

Bianco da Siena (d. 1434)
tr. R F Littledale (1833–1890)

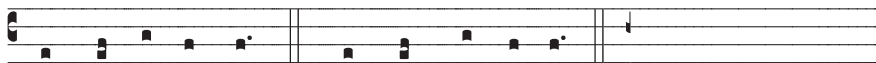
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

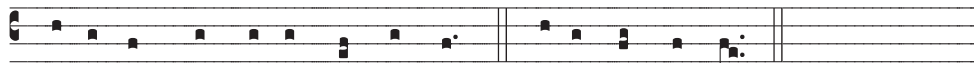
℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

W ^R HEN we eat this Bread and drink this Cup, we proclaim your Death,
 O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

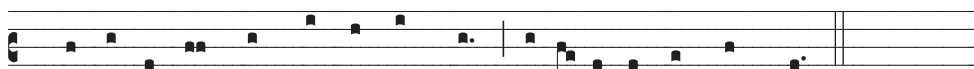
℟: And with your spirit.

A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

All sing the COMMUNION ANTIPHON



℟: Blessèd are they who dwell in your house, for ev-er singing your praise.

How lovely is your dwelling place, Lord, God of hosts.

My soul is longing and yearning, is yearning for the courts of the Lord. ℟:

My heart and my soul ring out their joy to God, the living God.

The sparrow herself finds a home and the swallow a nest for her brood. ℟:

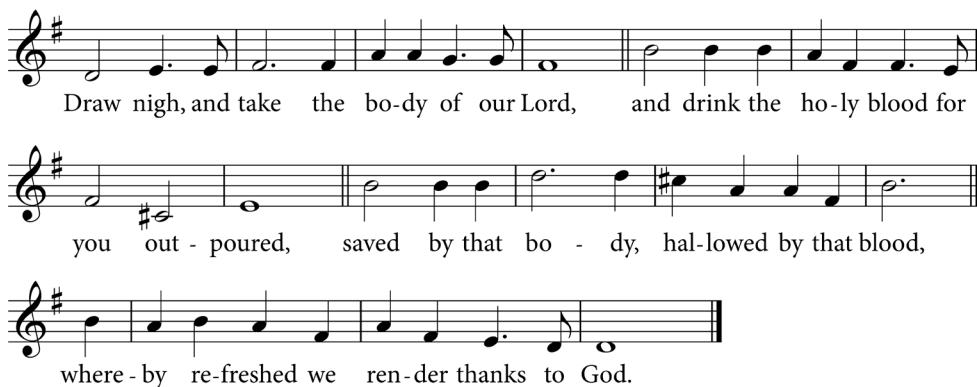
O Lord God of hosts, hear my prayer, give ear, O God of Jacob.

Turn your eyes, O God, our shield, look on the face of your anointed. ℟:

One day within your courts is better than a thousand elsewhere.

The threshold of the house of God I prefer to the dwellings of the wicked. ℟:

All sing the POST COMMUNION HYMN



Draw nigh, and take the bo-dy of our Lord, and drink the ho-ly blood for
you out - poured, saved by that bo - dy, hal-lowed by that blood,
where - by re-freshed we ren-der thanks to God.

Salvation's giver, Christ, the only Son,
By his dear cross and blood the victory won.
Offered was he for greatest and for least,
Himself the victim, and himself the priest.

Victims were offered by the law of old,
Which in a type this heavenly mystery told.
He, ransomer from death, and light from shade,
Now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He, that his saints in this world rules and shields,
To all believers life eternal yields.

With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul,
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

Gustate
Traditional Irish melody
arr. A Gregory Murray, OSB (1905–1992)

From the Antiphony of Bennchar, 7th Century
tr. John Mason Neale (1818–1866)

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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