

MUSIC AT SUNG MASSES



FOURTEENTH SUNDAY OF THE YEAR

All sing the PROCESSIONAL HYMN

I heard the voice of Je - sus say, 'Come un - to me and rest;
Lay down, O wea - ry one, lay down Your head up - on my breast.'
I came to Je - sus as I was, So wea - ry worn and sad;
I found in him a rest - ing place, And he has made me glad.

2

I heard the voice of Jesus say,
‘Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3

I heard the voice of Jesus say,
‘I am this dark world’s light;
Look unto me, thy morn shall rise,
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

Kingsfold
Adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

Horatius Bonar (1808–1889)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE


Mass XI



K Y-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.



Ky-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



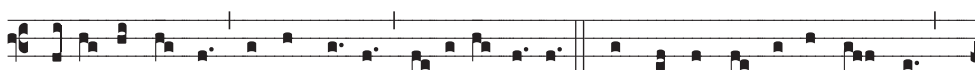
Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you,.



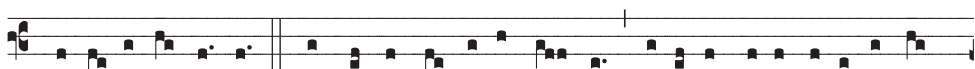
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



cælé-stis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De- i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. Qui se-des ad dèx- te-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie- su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.
with the Holy Spirit, in the glory of God the Father.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Zechariah 9:9-10

RESPONSORIAL PSALM

Psalm 144(145):1-2,8-11,13b-14 ℟: v.1

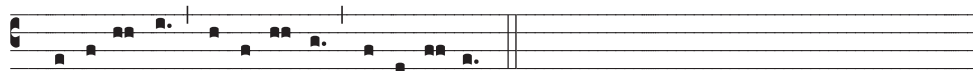


℟: I will bless your name for ev-er, O God my King.

SECOND READING

Romans 8:9,11-13

ALLELUIA



℟: Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 11:25-30

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Take my_ life, and let_ it be Con - se - cra - ted, Lord, to thee;



Take my mo - ments and my days, Let them flow in_ cease-less praise.

**Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.**

**Take my voice, and let me sing
Always, only, for my King.
Take my intellect, and use
Every power as thou shalt choose.**

**Take my will, and make it thine:
It shall be no longer mine.
Take my heart; it is thine own;
It shall be thy royal throne.**

**Take my love; my Lord, I pour
At thy feet its treasure-store;
Take my self, and I will be
Ever, only, all for thee.**

*Savannah (Herrnhut)
Herrnhut Choralbuch (c. 1740)*

Frances Ridley Havergal (1836–1879)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER


T HE Lord be with you. ℟: **And with your spi-rit.**

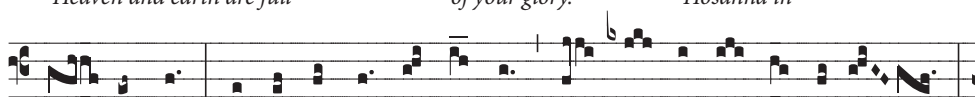
Lift up your hearts. ℟: **We lift them up to the Lord.**


Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE



S 
 An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.


 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in


 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.


 Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

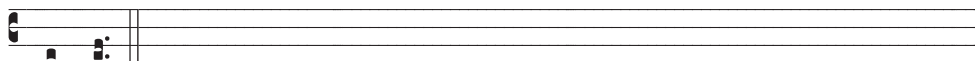
All sing the MEMORIAL ACCLAMATION

W 
 HEN we eat this Bread and drink this Cup, we proclaim your Death,

 O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

All sing

P



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at
Our Father, who art in heaven, hallowed be thy name; thy



regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day



co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;
forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

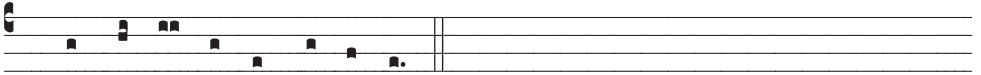
℟: **And with your spirit.**

A - gnus De-i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * **qui tol- lis peccá-ta mun-di: mi-se-ré- re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * **qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

All sing the COMMUNION ANTIPHON



℟: **Taste and see that the Lord is good.**

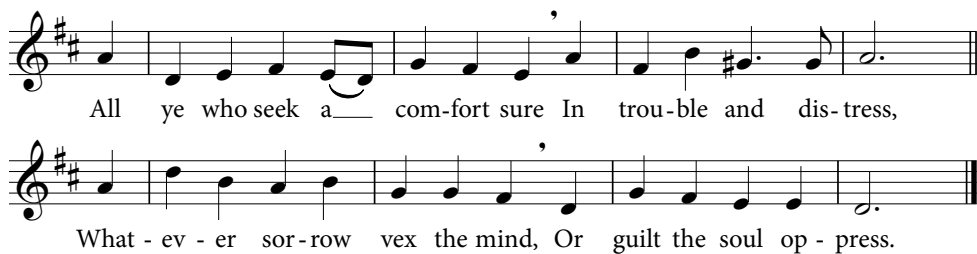
I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. ℟

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. ℟

Look towards him and be radiant; let your faces not be abashed. This poor man called, the Lord heard him and rescued him from all his distress. ℟

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. ℟

All sing the POST COMMUNION HYMN



All ye who seek a com-fort sure In trou-ble and dis-tress,
What - ev - er sor-row vex the mind, Or guilt the soul op - press.

Jesus, who gave himself for you
Upon the Cross to die,
Opens to you his Sacred Heart;
O to that heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest:
'All ye that labour come to me,
And I will give you rest.'

O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

St Bernard
Adapted from a melody in Tochter Sion
Cologne (1741)

Quicumque certum quaeritis
18th century Latin
tr. Edward Caswall (1814–1878)

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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