

**MUSIC AT THE
SUNDAY 9.00am
MASS**



**THE MOST HOLY BODY
AND BLOOD OF
CHRIST**

All sing the PROCESSIONAL HYMN

Al - le - lu - ia, sing to Je - sus, His the scep - tre, his_ the throne;
Al - le - lu - ia, his the tri - umph, His the vic - to - ry_ a - lone:
Hark the songs of peace - ful Si - on Thun - der like_ a migh - ty flood;
Je - sus, out_ of ev - ery na - tion, Hath re - deemed us by his Blood.

2

**Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

3

**Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

Hyfrydol
Melody by Richard Huw Pritchard (1811–1887)

William Chatterton Dix (1837–1898)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

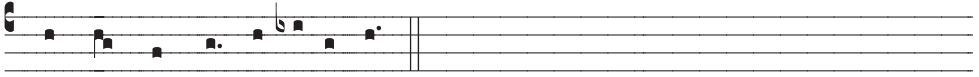
THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 8:2-3,14-16

RESPONSORIAL PSALM

Psalms 147:12-15,19-20 *R. v.12*

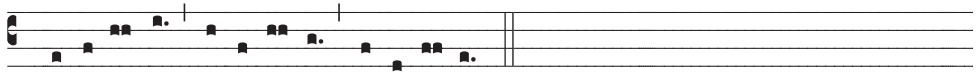


R. O praise the Lord, Je- ru-sa-lem!

SECOND READING

1 Corinthians 10:16-17

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

John 6:51-58

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Let all mort-al flesh keep si - lence, and with fear and trem - bling stand;
Pon-der no-thing earth - ly__ mind - ed, for with bless-ing in his__ hand,
Christ our God to earth de - scend - eth, our full ho-mage to de - mand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own Self for heavenly Food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry.
Alleluia, Alleluia,
Alleluia, Lord most high!

Picardy
French carol, probably 17th century
found in Tiersot's 'Mélodies' (1887)

Liturgy of St James
tr. Gerald Moultrie (1829–1885)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

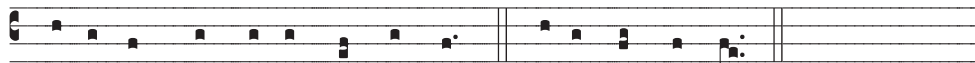
℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____

____ Ho - san - na, ho - san - na in____ the high - est.

All sing the MEMORIAL ACCLAMATION

W[℞]HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

When the Celebrant sings

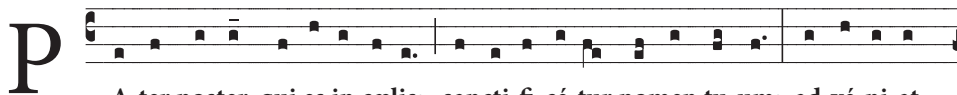
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

℞ A-men.

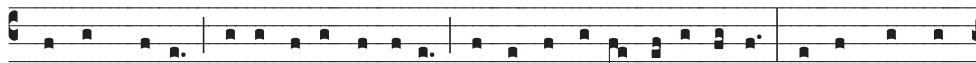
COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at

Our Father, who art in heaven, hallowed be thy name; thy



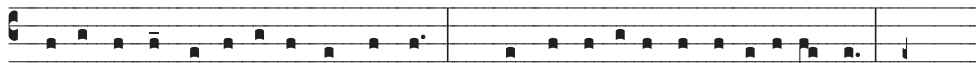
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum

kingdom come, thy will be done on earth as it is in heaven. Give us this day



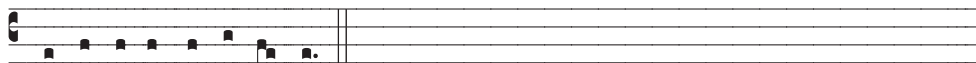
co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos

our daily bread, and forgive us our trespasses, as we



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;

forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



℟: He who eats my flesh and drinks my blood re-mains in me and I in him.

They are happy whose life is blameless, who follow God's law! They are happy who do his will, seeking him with all their hearts. ℟

Remember your word to your servant by which you gave me hope. This is my comfort in sorrow: that your promise gives me life. ℟

The law from your mouth means more to me than silver and gold. Your promise is sweeter to my taste than honey in the mouth. ℟

Your word is a lamp for my steps and a light for my path. I take delight in your promise like one who finds a treasure. ℟

All sing the POST COMMUNION HYMN

Sweet Sa - cra-ment di - vine, Hid in thine earth-ly home,
Lo, round thy low-ly shrine, With sup - pliant hearts we come;
Je - sus, to thee our voice we raise In songs of love and heart-felt praise:
Sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away:
Sweet Sacrament divine.

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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