

MUSIC AT THE
SUNDAY 9.00am
MASS



ELEVENTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Thy hand, O God, has guid - ed Thy flock, from age_ to age;
The wond - rous tale is writ - ten, Full clear, on ev - ery page;
Our fa - thers owned thy good - ness, And we_ their deeds re - cord;
And both of_ this bear wit - ness, One Church, one Faith, one Lord.____

2

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

3

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Thornbury
Basil Harwood (1859-1949)

Edward Plumptre (1821-1891)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri- fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men...

COLLECT

℞ Amen.

THE LITURGY OF THE WORD

FIRST READING

Exodus 19:2-6

RESPONSORIAL PSALM

Psalm 99:2-3,5 ☩ *v.3*

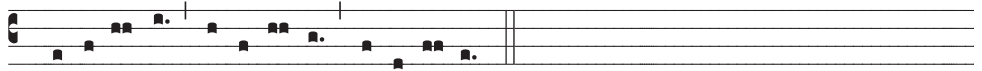


☩ **We are his people, the sheep of his flock.**

SECOND READING

Romans 5:6-11

ALLELUIA



☩ **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

GOSPEL

Matthew 9:36 - 10:8

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



He___ who would va - liant be 'Gainst all di - sa - ster,___



Let___ him in con - stan - cy Fol - low the Ma - ster. ___



There's no dis - cou - rage - ment Shall make him once re - lent



His first a - vowed in - tent To be a pil - grim.

Who so beset him round
With dismal stories,
Do but themselves confound—
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll not fear what men say,
I'll labour night and day
To be a pilgrim.

Monks Gate
Adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

John Bunyan (1628–1688)
and Percy Dearmer (1867–1936)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

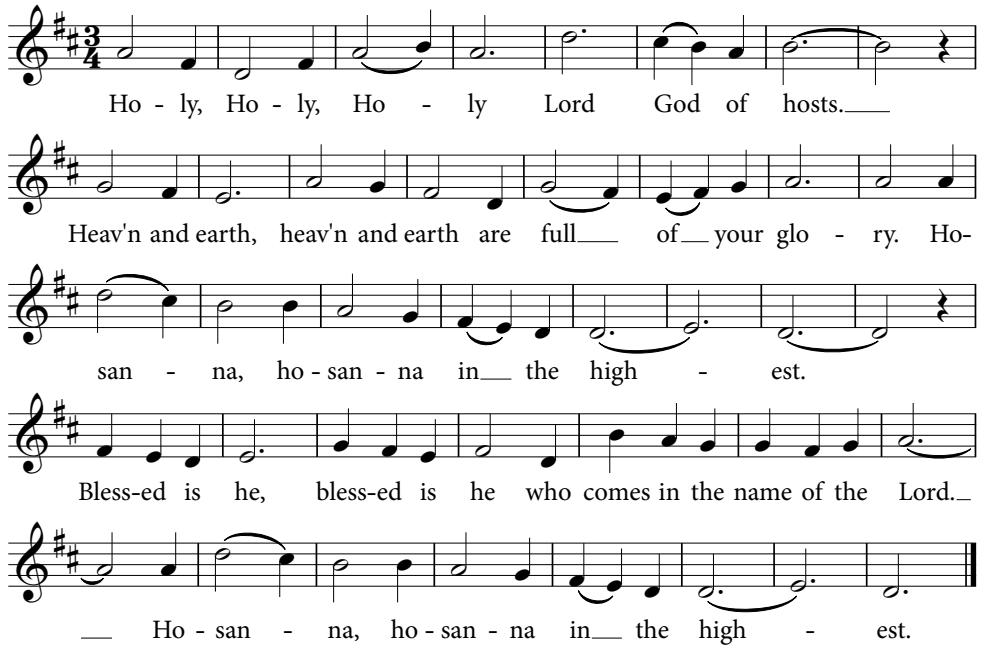
Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

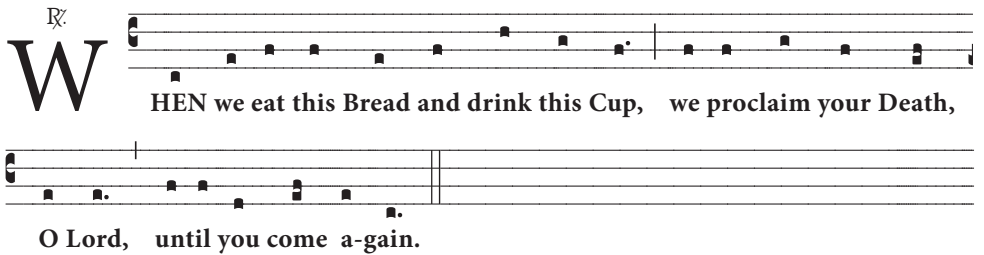
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

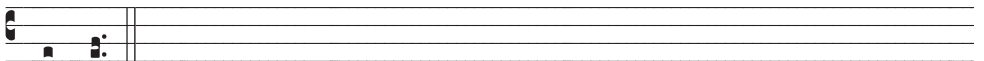


W ^R **HEN** we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.


All respond



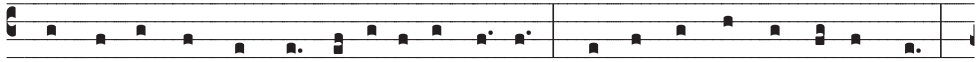
^R **A-men.**

COMMUNION RITE

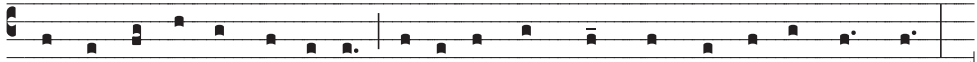
At the Saviour's command and formed by divine teaching, we dare to say:




O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,




and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

Lamb of God, you take a - way the sins of the world, have
 mer - cy on us. Lamb of God, you take a - way the
 sins of the world, have mer - cy on us.
 Lamb of God, you take a - way the sins of the
 world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

℟: One thing I ask of the Lord: to live in the house of the Lord all the days of my life.

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? ℟:

When evil-doers draw near to devour my flesh, it is they, my enemies and foes, who stumble and fall. ℟:

Though an army encamp against me my heart would not fear. It is your face, O Lord, that I seek; hide not your face. Dismiss not your servant in anger; you have been my help. ℟:

Instruct me, Lord, in your way; on an even path lead me. I am sure I shall see the Lord's goodness in the land of the living. ℟:

All sing the POST COMMUNION HYMN

The image shows a musical score for a hymn. It consists of three staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: 'We have a gos - pel to___ pro - claim, Good news for men in'. The second staff contains: 'all___ the earth, The gos - pel of___ a Sa - viour's'. The third staff contains: 'name:_ we sing his glo - ry, tell___ his worth.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

We have a gos - pel to___ pro - claim, Good news for men in
all___ the earth, The gos - pel of___ a Sa - viour's
name:_ we sing his glo - ry, tell___ his worth.

**Tell of his birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.**

**Tell of his death at Calvary,
Hated by those he came to save;
In lonely suffering on the cross
For all he loved, his life he gave.**

**Tell of that glorious Easter morn:
Empty the tomb, for he was free.
He broke the power of death and hell
That we might share his victory.**

**Tell of his reign at God's right hand,
By all creation glorified;
He sends his Spirit on his Church
To live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing his glory, tell his worth.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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