

MUSIC AT THE  
SUNDAY 6pm  
MASS



THE ASCENSION  
SUNDAY  
OF THE LORD

*Mass today is sung by the Schola and Students of the Good Shepherd Seminary*

*All sing the PROCESSIONAL HYMN*



1. Re - joice! the Lord is King; your
2. Je - sus the Sa - viour reigns, the
3. His king - dom can - not fail; he
4. He sits at God's right hand till
5. Re - joice in glo - rious hope; Je -

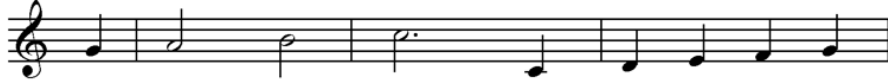


1. Lord and King a - dore; let all give thanks and
2. God of truth and love; when he had purged our
3. rules o'er earth and heav'n; the keys of death and
4. all his foes sub - mit, and bow to his com -
5. sus the judge shall come, and take his ser - vants



1. sing, and tri - umph ev - er - more:
2. stains, he took his seat a - bove:
3. hell are to our Je - sus giv'n:
4. mand and fall be - neath his feet:
5. up to their e - ter - nal home:

**Refrain**



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Bishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Bishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All sing the KYRIE*

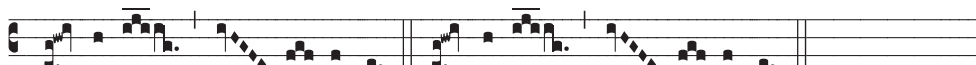
Mass I



**K** Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.  
*Lord, have mercy.*



Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.  
*Christ, have mercy.*



Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.  
*Lord, have mercy.*

All sing the GLORIA

<sup>4</sup>  
**G** Ló-ri a in excélsis De-o. Et in ter- ra pax ho-mínibus bonae  
voluntá- tis. Laudámus te. Bene-dí-ci- mus te. Ad-o-rámus te. Glori-fi-cá-  
mus te. Grá-ti-as á-gimus ti- bi propter magnam gló-ri-am tu-am. Dó-  
mine Deus, Rex cae-lé- stis, De- us Pa- ter o-mní-potens. Dómine Fi- li u- ni-  
gé-ni- te Je- su Christe. Dó- mine Deus, A- gnus De- i, Fí- li- us Pa-  
tris. Qui tollis pec- cá- ta mundi, mi- se- ré- re no- bis. Qui tollis peccá- ta mun-  
di, sú- sci- pe depreca- ti- ó- nem nostram. Qui sedes ad déx- teram Pa- tris, mi- se-  
ré- re no- bis. Quóniam tu solus sanctus. Tu solus Dó- minus. Tu solus Altís-  
simus, Je- su Christe. Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris.  
A- men.

COLLECT

R: Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Acts 1:1-11*

RESPONSORIAL PSALM

*Psalm 46:2-3,6-9* ℣. v.6



℣ God mounts his throne to shouts of joy; a blare of trum-pets for the Lord.

SECOND READING

*Ephesians 1:17-23*

ALLELUIA



℣ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*Matthew 28:16-20*

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The Schola sings the OFFERTORY MOTET*

*Christoph Dalitz (1967–)*

**A**SCENDIT Deus in jubilatione. Dominus in voce tubae. Alleluia.  
Psallite Domino nostro. Psallite Regi nostro. Alleluia

*God ascends with a joyful noise, the Lord with the sound of the trumpet. Alleluia  
Sing psalms to our Lord, sing psalms to our King. Alleluia.*


Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**


 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

R. Proulx


*Cantors*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Musical notation for Cantors part 1: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts.


*Assembly*




Ho - ly, ho - ly, ho - ly Lord God of hosts.

Musical notation for Assembly part 1: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of hosts.

*Cantors*



Heav en and earth are full of your glo ry, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Musical notation for Cantors part 2 and 3: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Heav en and earth are full of your glo ry, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Assembly*



Ho - san-na in the high-est. Ho - san - na in the high-est.

Musical notation for Assembly part 2: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Ho - san-na in the high-est. Ho - san - na in the high-est.


*Cantors*




Bless - ed is he who comes in the name of the Lord.

Musical notation for Cantors part 4: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Bless - ed is he who comes in the name of the Lord.

*Assembly*



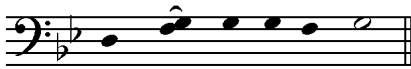
Ho - san - na in the high - est, ho - san - na in the



high - est, ho - san - na in the high - est.

Musical notation for Assembly part 3 and 4: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody consists of quarter notes and eighth notes with slurs and accents. The lyrics are: Ho - san - na in the high - est, ho - san - na in the high - est, ho - san - na in the high - est.

When the Bishop sings



The my - ste - ry of faith.



When we eat this



Bread and drink this Cup, we pro - claim your\_ Death, O



Lord, un - til you come a - gain.\_\_\_\_\_

Text: Memorial Acclamation from *The Roman Missal* 3rd Edition; translation by International Committee on English in the Liturgy, Inc. © 2010 ICEL  
Music: from '*A Festival Eucharist*'; Richard Proulx 1937-2010; published by GIA Publications, Inc.

When the Bishop sings



Through him, and with him, and in\_ him.....



A - men, A - -



men, A - - - - men, A -

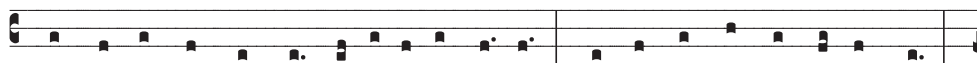
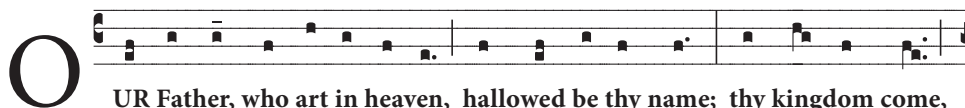


- - men.\_\_\_\_\_

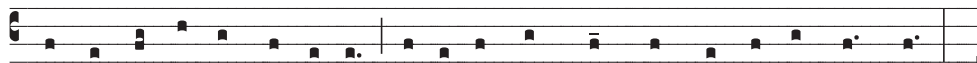
Text: from *The Roman Missal* 3rd Edition; translation by International Committee on English in the Liturgy, Inc. © 2010 ICEL  
Music: from '*A Festival Eucharist*'; Richard Proulx 1937-2010; published by GIA Publications, Inc.

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,



and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.




℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.


℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**



**A** - gnus De-i, \* **qui tol-lis pec-cá- ta mun-di: mi-se-ré- re no-bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



Agnus De- i \* **qui tol-lis pec-cá- ta mun-di: mi-se-ré- re no- bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



Agnus De- i \* **qui tol-lis pec-cá- ta mun-di: do-na no- bis pa- cem.**  
*Lamb of God, you take away the sins of the world, grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.*

**D**ATA est mihi omnis potestas in caelo et in terra, alleluia: euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia.

*All authority in heaven and on earth has been given to me, alleluia; go and teach all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, alleluia.*

All sing the COMMUNION HYMN



1. Lord, en - throned in heav'n - ly splen - dour, first - be - got - ten
2. Pas - chal Lamb, your of - fring fin - ished once for all when
3. Great High Priest of our pro - fess - ion through the veil you
4. Life - im - part - ing heav'n - ly man - na, strick - en rock with



1. from the dead, you a - lone our strong de - fend - er,
2. you were slain, in its full - ness un - dim - in - ished
3. en - tered in; by your might - y in - ter - cess - ion
4. stream - ing side, heav'n and earth with loud ho - san - na



1. lift - ing up your peo - ple's head: Al - le - lu - ia,
2. shall for e - ver - more re - main, Al - le - lu - ia,
3. grace and mer - cy you can win: Al - le - lu - ia,
4. wor - ship you, the Lamb who died. Al - le - lu - ia,



1. al - le - lu - ia, Al - le - lu - ia, Je - sus, true and
2. al - le - lu - ia, Al - le - lu - ia, cleans - ing souls from
3. al - le - lu - ia, Al - le - lu - ia, on - ly sac - ri -
4. al - le - lu - ia, Al - le - lu - ia, ri - sen, as - cend - ed,



1. liv - ing bread. Je - sus true and liv - ing bread.
2. e - v'ry stain. Cleans - ing souls from e - v'ry stain.
3. fice for sin. On - ly sac - ri - fice for sin.
4. glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

*The Bishop says the* PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May almighty God bless you, for on this very day his Only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

℟: **Amen.**

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

℟: **Amen.**

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY



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