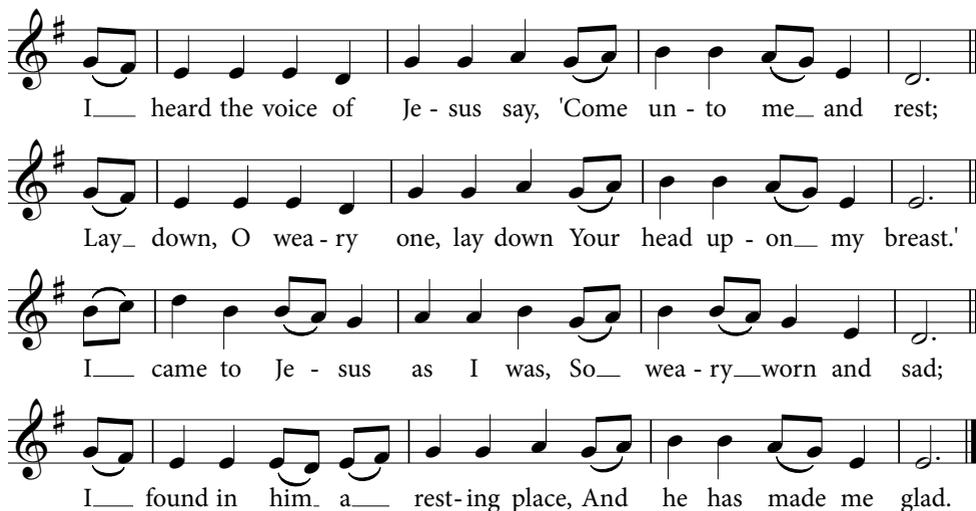


MUSIC AT THE
SUNDAY 6pm
MASS



FIFTH
SUNDAY
OF LENT

All sing the ENTRANCE HYMN



I heard the voice of Je - sus say, 'Come un - to me and rest;
Lay down, O wea - ry one, lay down Your head up - on my breast.'
I came to Je - sus as I was, So wea - ry worn and sad;
I found in him a rest - ing place, And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s light;
Look unto me, thy morn shall rise,
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

Kingsfold
Adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

Horatius Bonar (1808–1889)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

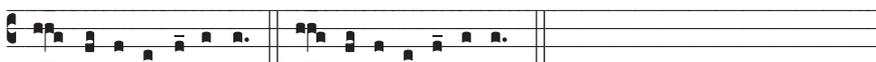
The Celebrant gives the absolution, saying

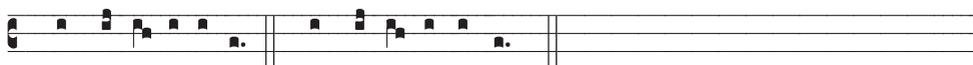
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

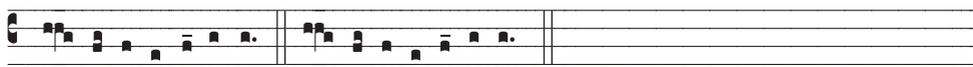
✠ **Amen.**

All sing the KYRIE

Mass XVIII

K  Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

 Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.
Christ, have mercy.

 Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

COLLECT

℟. Amen.

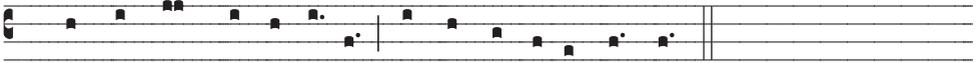
THE LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

RESPONSORIAL PSALM

Psalm 129 ℟. v.7



℟. With the Lord there is mercy and fullness of redemption.

SECOND READING

Romans 8:8-11

GOSPEL ACCLAMATION



℟. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

John 11:1-45

HOMILY AND THE THIRD SCRUTINY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic

Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

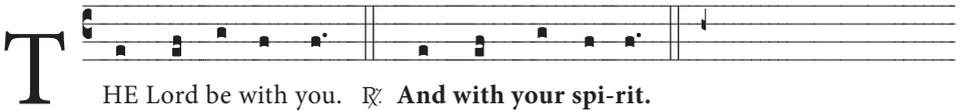
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

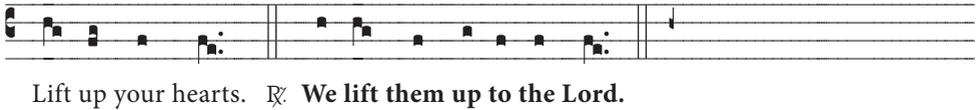
℟: **Amen.**

THE EUCHARISTIC PRAYER

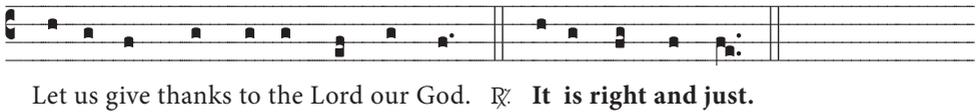
T HE Lord be with you. ℟: **And with your spi-rit.**



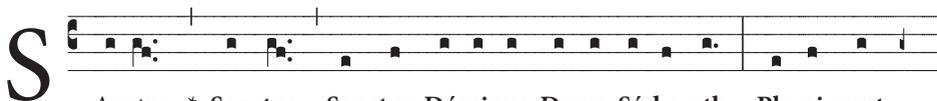
Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**



THE PREFACE



Anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
Holy, Holy, Holy Lord God of hosts. Heaven and

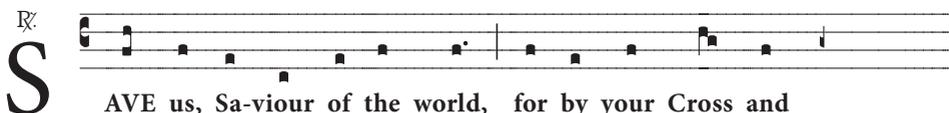


cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit
earth are full of your glory. Hosanna in the highest. Blessed is he who comes

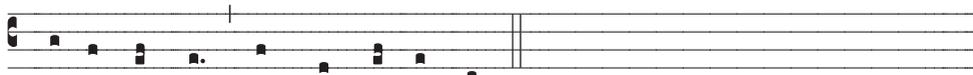


in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION



AVE us, Sa-viour of the world, for by your Cross and

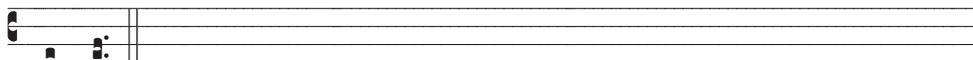


Re-sur-rec-tion you have set us free.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

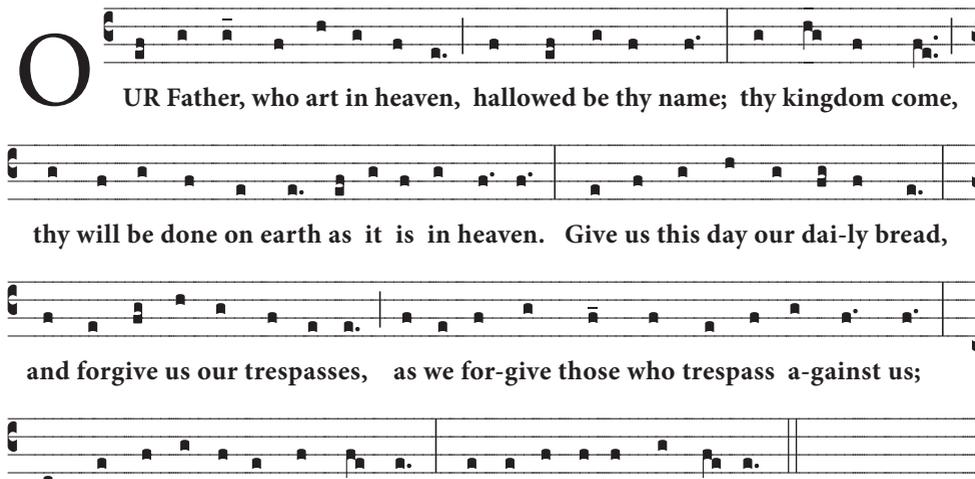


✠ **A-men.**

COMMUNION RITE

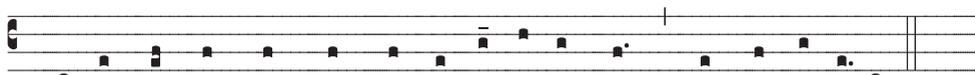
At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

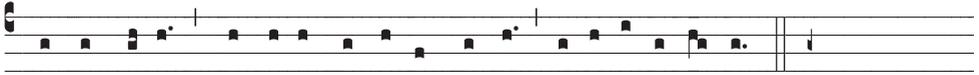
℟: **Amen.**

The peace of the Lord be with you always.

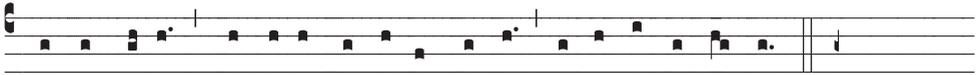
℟: **And with your spirit.**



A - gnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℞: **At-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**

Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Everyone who lives and believes in me will not die for ever, says the Lord. I believe that you are the Christ, the Son of God, the one who was to come into this world. ℞:

Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. ℞:

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. ℞:

My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord more than watchman for daybreak. Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. ℞:

All sing the COMMUNION HYMN



There's a wide-ness in God's mer-cy Like the wide-ness of the sea;



There's a kind-ness in his jus-tice Which is more than li-ber-ty.

**There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.**

**For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.**

**There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his Blood.**

**There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.**

**If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.**

All for Jesus
Sir John Stainer (1840–1901)

Rev. Fr Frederick William Faber (1814–1863)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

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