

MUSIC AT THE
SUNDAY 9.00am
MASS



FOURTH SUNDAY
OF LENT
Laetare

All sing the PROCESSIONAL HYMN

Praise to the Ho - liest in__ the height, And in__ the depth be praise,
In all__ his words most won - der - ful, Most sure_ in all__ his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight,
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail
Should strive afresh against the foe,
Should strive and should prevail.

And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

Richmond
Melody by Thomas Haweis (1734–1820)
Harmony by Samuel Webbe the younger (c1770–1843)

Saint John Henry Newman (1801–1890)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

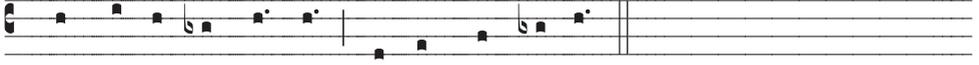
THE LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1,6-7,10-13

RESPONSORIAL PSALM

Psalm 22 ☩. v.1



☩. **The Lord is my shepherd; nothing shall I want.**

SECOND READING

Ephesians 5:8-14

GOSPEL ACCLAMATION



☩. **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

John 9:1-41

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN

Refrain



℞ Lift high the Cross, the love of Christ pro-claim Till all the world.



— a - dore — his sa - cred name.

Verses



Come, breth - ren, fol - low where our Cap-tain trod, Our



King vic - to - rious, Christ the Son of God. ℞

**Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.**

*Lift high the Cross, the love of Christ proclaim
Till all the world adore his sacred name.*

**Each new-born soldier of the Crucified
Bears on his brow the seal of him who died.**

*Lift high the Cross, the love of Christ proclaim
Till all the world adore his sacred name.*

Crucifer
Sir Sydney H. Nicholson (1875–1947)

George William Kitchin (1827–1912)
and Michael Robert Newbolt (1874–1956)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

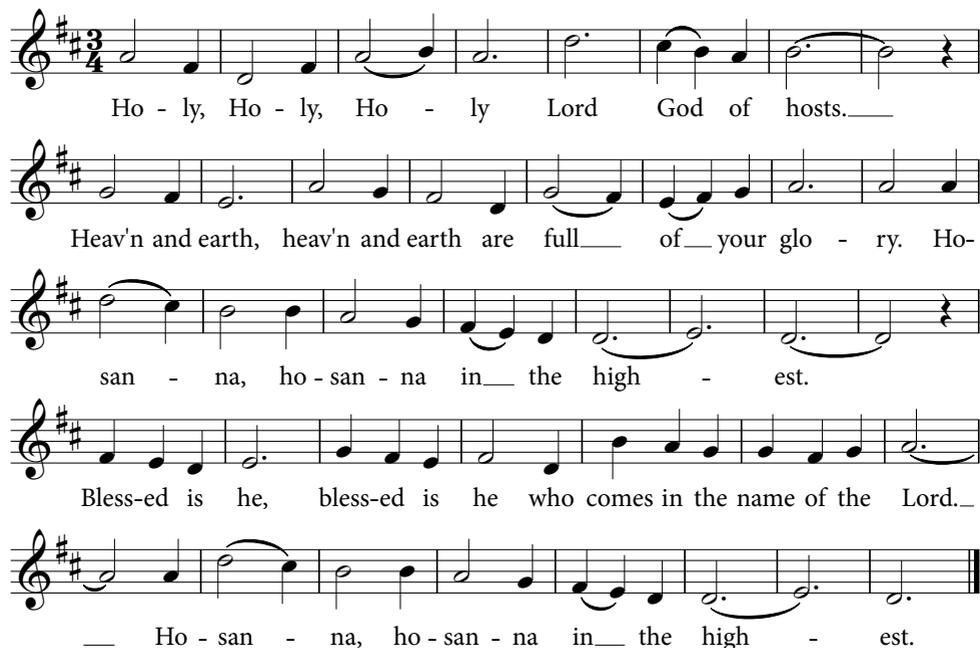
Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

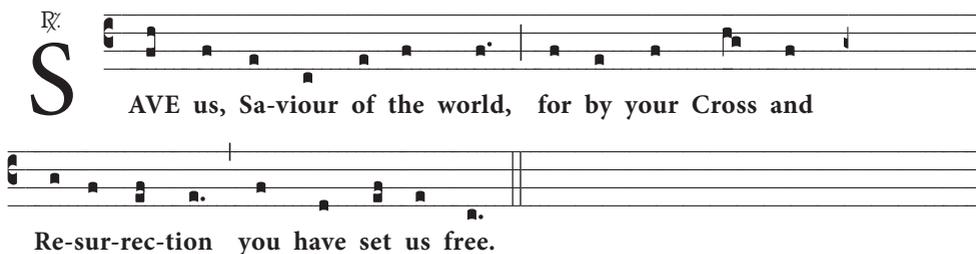
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

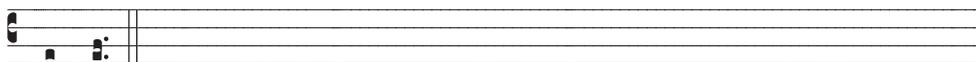


SAVE us, Sa-viour of the world, for by your Cross and
Re-sur-rec-tion you have set us free.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

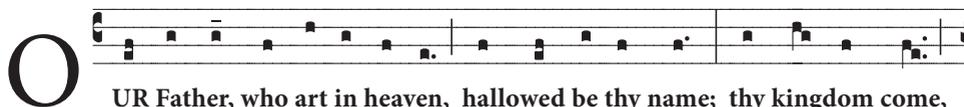
All respond



A-men.

COMMUNION RITE

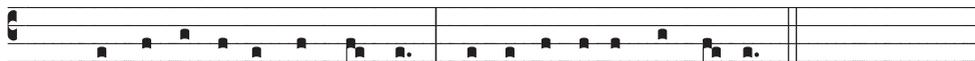
At the Saviour's command and formed by divine teaching, we dare to say:



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,



and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

John 9: 6, 11, 38

℟: **At-tén-de Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi.**

The Lord made a paste with spittle, and anointed my eyes: I went, I washed, I saw and I believed in God. The Lord is my light and my help; whom shall I fear? ℟

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. ℟

For there he keeps me safe in his tent in the day of evil. He hides me in the shelter of his tent, on a rock he sets me safe. ℟

And now my head shall be raised above my foes who surround me and I shall offer within his tent a sacrifice of joy. ℟

All sing the Post COMMUNION HYMN



Je-sus, my Lord, my God, my all, — How can I love thee as I ought?



And how re - vere_ this won-drous gift_ So far sur-pass-ing hope or thought?

Refrain



Sweet Sa-cra-ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

Had I but Mary's sinless heart
To love thee with, my dearest King,
Oh, with what bursts of fervent praise
Thy goodness, Jesus, would I sing!

*Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.*

Thy body, soul, and Godhead, all;
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

Sound, sound his praises higher still,
And come, ye angels, to our aid;
'Tis God, 'tis God, the very God,
Whose power both man and angels made.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

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