

MUSIC AT THE
SUNDAY 6pm
MASS



FOURTH SUNDAY
OF LENT
Laetare Sunday

Mass is sung by the students and Schola of the Good Shepherd Seminary.

All sing the PROCESSIONAL HYMN



1. Christ is the world's light, there___ is none o - ther;
2. Christ is the world's peace, there___ is none o - ther;
3. Christ is the world's life, there___ is none o - ther;
4. Give God the glo - ry, God___ and none o - ther;



1. born in our dark - ness, he be - came our bro - ther.
2. on one can serve him and des - pise each o - ther;
3. sold once for sil - ver, mur - dered here, our bro - ther
4. give God the glo - ry, Spi - rit Son and Fa - ther;



1. If we have seen___ him, we have seen the
2. Who else u - nites___ us, one in God the
3. he, who re - deems___ us, reigns with God in
4. give God the glo - ry, Three in one and



1. Fa - ther; Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. heav'n a - bove. Glo - ry to God on high.

The Schola sings the INTROIT

cf. Isaiah 66:10-11; Psalm 121:1

LÆTARE Jerusalem: et conventum facite omnes qui diligitis eam: gaudete cum lætitia, qui in tristitia fuistis: ut exsultetis, et satiemini ab uberibus consolationis vestræ. √ Lætatus sum in his quæ dicta sunt mihi: in domum Domini ibimus.

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast. √ I rejoiced when I heard them say: Let us go to God's house.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XVII



K Y-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.

Lord, have mercy.



Christe e- lé- i-son. Christe e- lé- i-son.

Christ, have mercy.



Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.

Lord, have mercy.

COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1,6-7,10-13

RESPONSORIAL PSALM

Psalm 22 ☩. v.1



☩ The Lord is my Shep-herd; there is no - thing I shall want.

SECOND READING

Ephesians 5:8-14

GOSPEL ACCLAMATION



Glo - ry and praise to you, Lord Je - sus Christ.

GOSPEL

John 9:1-41

HOMILY FOLLOWED BY THE SECOND SCRUTINY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

Tomás Luis de Victoria (1548–1611)

AURES ad nostras Deitatis preces. Deus, inclina pietate sola: supplicum vota
suscipe, precamur, famuli tui. Crimina laxa pietate multa. Ablue sordes, vincula
disrumple, parce peccatis, releva jacentes dextera tua.

*Bend down thine eyes to us thy children, in thy loving kindness, and all thy people's
prayers and vows ascending, hear we beseech thee. Cleanse the sordid, and loose the
fettered spirit, spare every sinner, raise with thine own right hand all who have fallen.*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable
to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

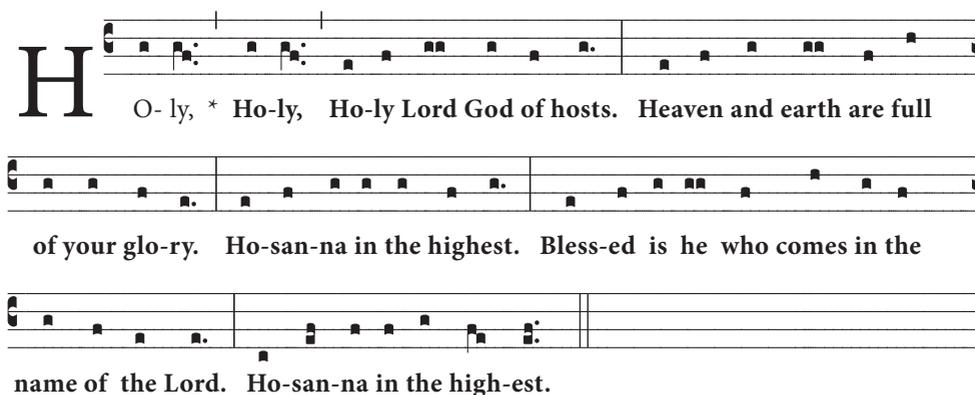
THE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

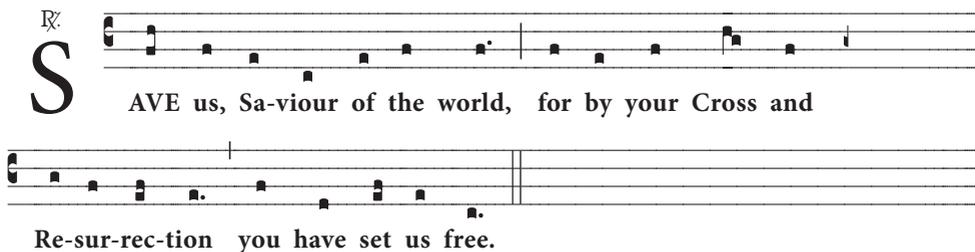
THE PREFACE

All sing the SANCTUS



H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

All sing the MEMORIAL ACCLAMATION

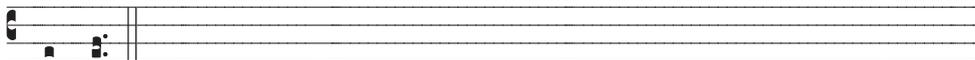


S AVE us, Sa-viour of the world, for by your Cross and
Re-sur-rec-tion you have set us free.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For Amen.

The peace of the Lord be with you always.

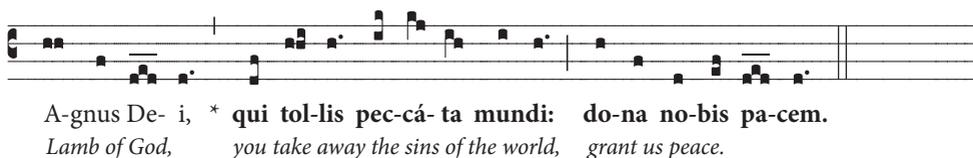
For And with your spirit.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Schola sings the COMMUNION MOTET

John 9:6, 11, 38 (℣. Ps 26)

LUTUM fecit ex sputo Dominus, et linivit oculos meos:
 Et abii, et lavi, et vidi, et credidi Deo.

*The Lord spat on the ground and anointed my eyes:
 I went, and I washed, and I see and believe in God*

All sing the POSTCOMMUNION HYMN



1. O Je - sus, joy of lov - ing hearts,
2. Your truth un - changed has ev - er stood;
3. We taste you, Lord, our liv - ing bread,
4. For you our rest - less spi - rits yearn
5. O Je - sus, ev - er with us stay;



1. the fount of life and our true light,
2. you save all those who heed your call;
3. and long to feast up - on you still;
4. un - til your face we see at last;
5. make all our mo - ments calm and bright;



1. we seek the peace your love im - parts
2. to those who seek you, you are good,
3. we drink of you, the foun - tain - head,
4. glad, when your pre - sence we dis - cern,
5. O cast the night of sin a - way,



1. and stand re - joic - ing in your sight.
2. to those who find you, all in all.
3. our thirst - ing souls to quench and fill.
4. blest, when our faith can hold you fast.
5. shed on the world your ho - ly light.



A - men.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

LOOK upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good. Through Christ our Lord.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY



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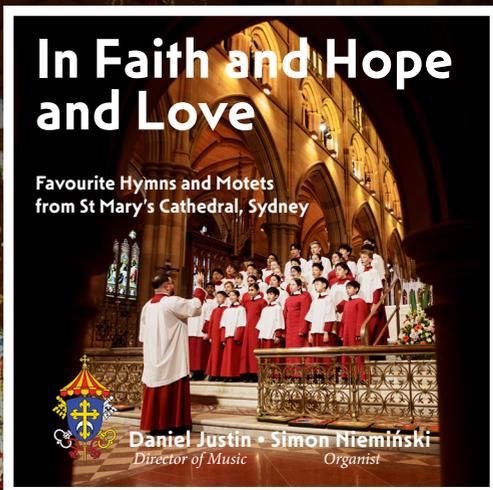
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