

**MUSIC AT THE  
SUNDAY 9.00am  
MASS**



**SIXTH  
SUNDAY  
OF THE YEAR**

*All sing the* PROCESSIONAL HYMN

Al - le - lu - ia, sing to Je - sus, His the scep - tre, his\_ the throne;

Al - le - lu - ia, his the tri - umph, His the vic - to - ry\_ a - lone:

Hark the songs of peace - ful Si - on Thun - der like\_ a migh - ty flood;

Je - sus, out\_ of ev - ery na - tion, Hath re - deemed us by his Blood.

2

**Alleluia, not as orphans**  
Are we left in sorrow now;  
**Alleluia, he is near us,**  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

3

**Alleluia, King eternal,**  
Thee the Lord of lords we own;  
**Alleluia, born of Mary,**  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol*  
*Melody by Richard Huw Pritchard (1811–1887)*

*William Chatterton Dix (1837–1898)*

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

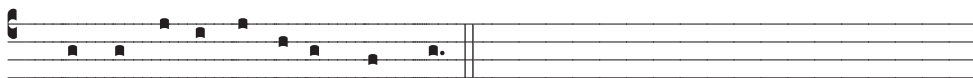
# THE LITURGY OF THE WORD

FIRST READING

*Ecclesiasticus 15:16-21*

RESPONSORIAL PSALM

*Psalm 118:1-2,4-5,17-18,33-34* ☩ v.1



☩ They are happy who follow God's law.

SECOND READING

*1 Corinthians 2:6-10*

ALLELUIA



☩ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*Matthew 5:17-37*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the OFFERTORY HYMN*



God is love: his the care, Tend-ing each, ev - ery-where.



God is love, all is there! Je - sus came to show him,



That man - kind might know him!



Sing a - loud, loud, loud! Sing a - loud, loud, loud! God is



good! God is truth! God is beau - ty! Praise him!

None can see God above;  
We can share life and love;  
Thus may we Godward move,  
Seek him in creation,  
Holding every nation.

*Sing aloud, loud, loud!*  
*Sing aloud, loud, loud!*  
*God is good!*  
*God is truth!*  
*God is beauty! Praise him!*

To our Lord praise we sing,  
Light and life, friend and King,  
Coming down, love to bring,  
Pattern for our duty,  
Showing God in beauty.

*Personent hodie*  
*Melody from Piaae Cantiones (1582)*

*Percy Dearmer (1867–1936)*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE PREFACE

## THE EUCHARISTIC PRAYER

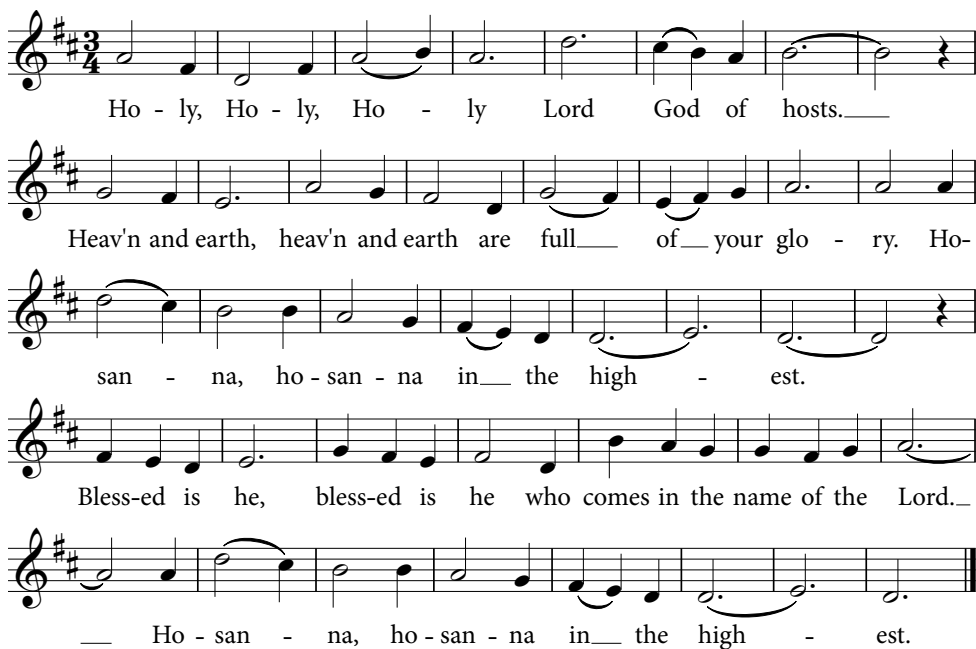
**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

*All sing the SANCTUS*

*Mass of Perpetual Help*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

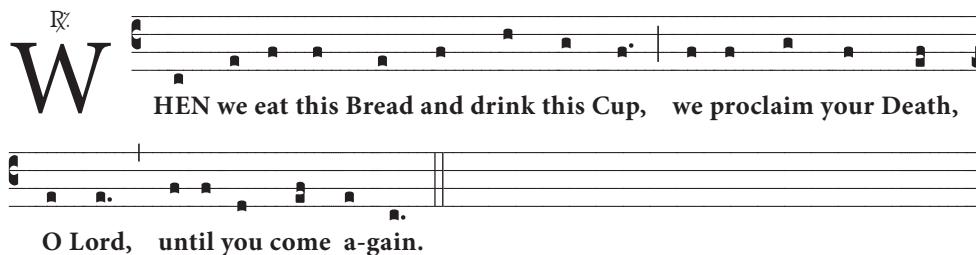
Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho-

san - na, ho-san - na in\_\_\_\_ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_

\_\_\_\_ Ho-san - na, ho-san - na in\_\_\_\_ the high - est.

*All sing the MEMORIAL ACCLAMATION*



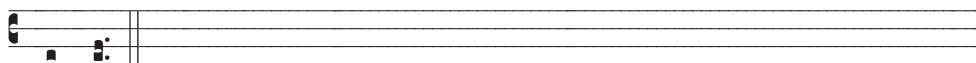
<sup>R:</sup>  
**W**HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

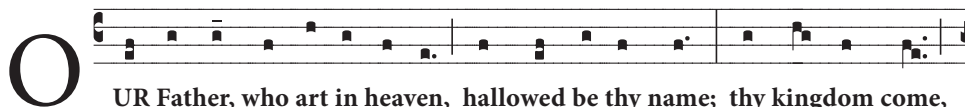
*All respond*



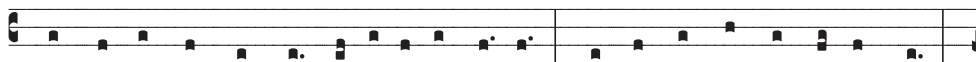
<sup>R:</sup> **A-men.**

## COMMUNION RITE

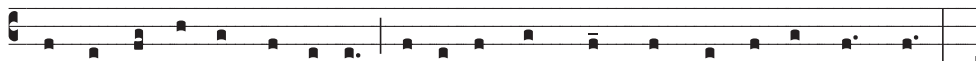
At the Saviour's command and formed by divine teaching, we dare to say:



UR Father, who art in heaven, hallowed be thy name; thy kingdom come,



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,



and forgive us our trespasses, as we for-give those who trespass a-against us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



**℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟: Amen.**

The peace of the Lord be with you always.

**℟: And with your spirit.**

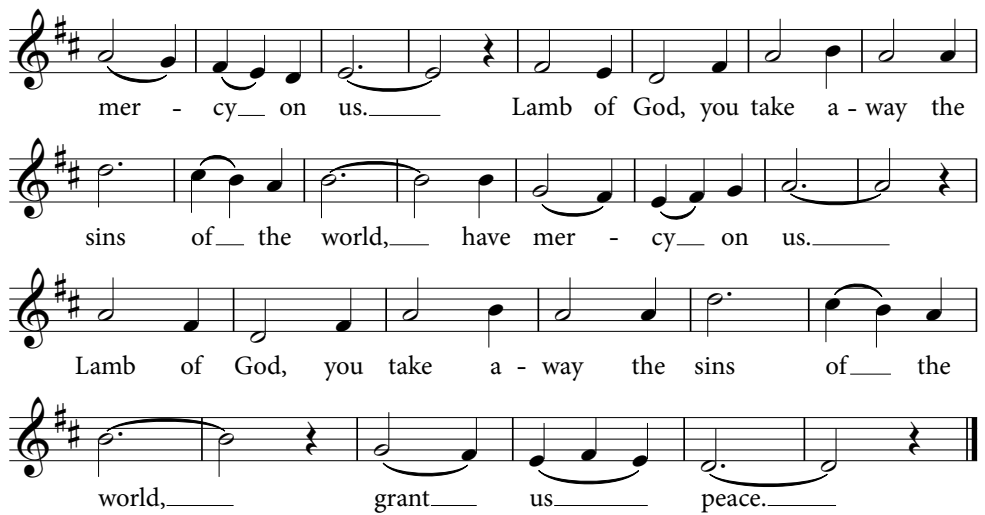
*All sing the* AGNUS DEI

*Mass of Perpetual Help*



Lamb of God, you take a - way the sins of the world, have



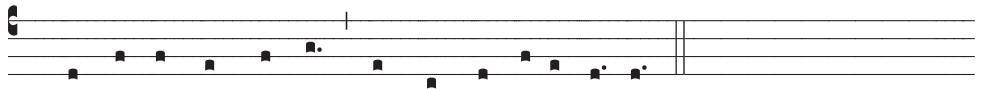


Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All sing the* COMMUNION ANTIPHON

*Psalms 77:29-30*



℟: **They ate and had their fill, and were not disappointed.**

The things we have heard and understood, the things our fathers have told us, these we will not hide from their children but will tell them to the next generation. ℟

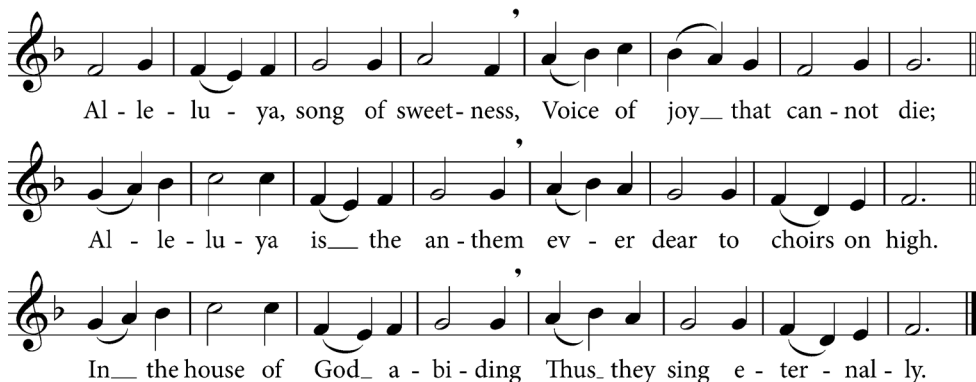
We will tell of the glories of the Lord and his might and the marvelous deeds he has done, he commanded the clouds above and opened the gates of heaven. ℟

He rained down manna for their food, and gave them bread from heaven. Mere men ate the bread of angels. He sent them abundance of food. ℟

He rained food on them like dust, winged fowl like the sands of the sea. He let it fall in the midst of their camp and all around their tents. ℟

All sing

## THE HYMN



Al - le - lu - ya, song of sweet - ness, Voice of joy\_ that can - not die;  
Al - le - lu - ya is\_ the an - them ev - er dear to choirs on high.  
In\_ the house of God\_ a - bi - ding Thus\_ they sing e - ter - nal - ly.

2

Alleluya thou resoundest,  
True Jerusalem and free;  
Alleluya, joyful mother,  
All thy children sing with thee;  
But by Babylon's sad waters  
Mourning exiles now are we.

3

Alleluya cannot always  
Be our song while here below;  
Alleluya our transgressions  
Make us for awhile forgo;  
For the solemn time is coming  
When our tears for sin must flow.

4

Therefore in our hymns we pray thee,  
Grant us, blessèd Trinity,  
At the last to keep thine Easter  
In our home beyond the sky,  
There to thee for ever singing  
Alleluya joyfully.

*Collaudemus*  
*Traditional French Carol*

*'Alleluia, dulce carmen'* [11<sup>th</sup> century hymn]  
*translated John Mason Neale (1818-66)*

# THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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