

MUSIC AT THE
SUNDAY 6pm
MASS



FIFTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Thou, whose al - migh - ty word Cha - os and dark - ness heard,
And took their flight, Hear us, we hum - bly pray, And, where the
gos - pel day Sheds not its glo - rious ray, Let there be light!

2

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.

3

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4

Blessèd and holy Three
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

✠ **Amen.**

All sing the KYRIE

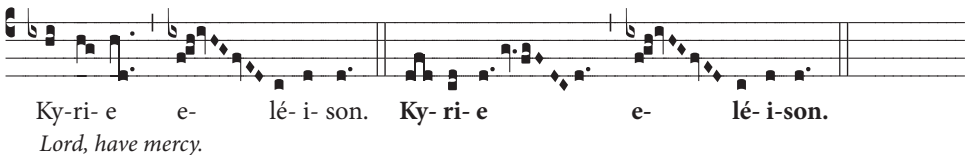
Mass XI



K Y-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.



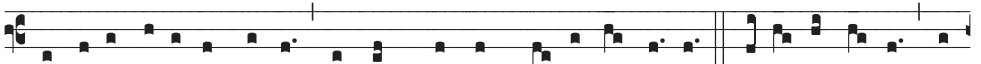
Ky-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you,.



Grá-ti-as á-gimus ti- bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



cælé-stis, De-us Pater omní-potens. Dómi-ne Fi- li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De- i, Fí- li-us Patris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré- re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. Qui se-des ad dex- te-ram Pa-tris, mi-se-ré- re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie- su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spi-ri-tu, in gló-ri-a De-i Pa-tris. A-men.
with the Holy Spirit, in the glory of God the Father.

COLLECT

℟️ Amen.

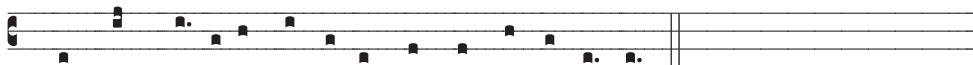
THE LITURGY OF THE WORD

FIRST READING

Isaiah 58:7-10

RESPONSORIAL PSALM

Psalm 111:4-9 ℟️ v.4



℟️ **The good man is a light in the darkness for the upright.**

SECOND READING

1 Corinthians 2:1-5

ALLELUIA



℟️ **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

GOSPEL

Matthew 5:13-16

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. *℟.* And with your spi-rit.

Lift up your hearts. *℟.* We lift them up to the Lord.

Let us give thanks to the Lord our God. *℟.* It is right and just.

THE PREFACE

All sing the SANCTUS

Mass XI

S An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

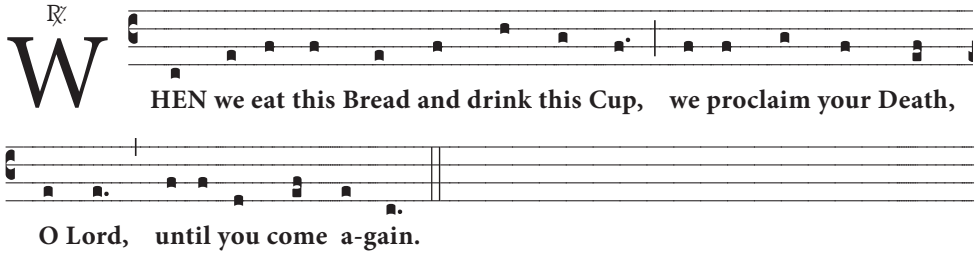
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

W^R HEN we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



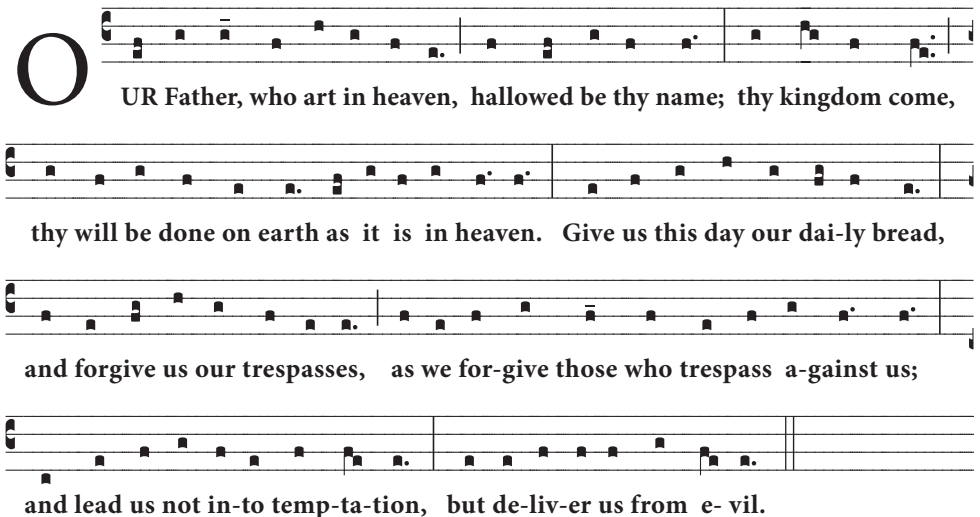
A-men.

COMMUNION RITE

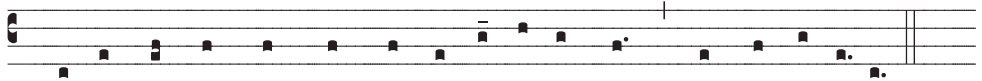
At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-tation, but de-liv-er us from e- vil.



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI

Mass XI

A single line of musical notation on a five-line staff. It begins with a treble clef and a common time signature. The melody starts with a large capital letter 'A' and consists of a series of quarter and eighth notes, ending with a double bar line.

A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

A single line of musical notation on a five-line staff. It begins with a treble clef and a common time signature. The melody consists of a series of quarter and eighth notes, ending with a double bar line.

Agnus De-i * qui tol-lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

A single line of musical notation on a five-line staff. It begins with a treble clef and a common time signature. The melody consists of a series of quarter and eighth notes, ending with a double bar line.

Agnus De-i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All sing the COMMUNION HYMN

Sweet Sa - cra-ment di - vine, Hid in thine earth-ly home,
Lo, round thy low-ly shrine, With sup - pliant hearts we come;
Je - sus, to thee our voice we raise In songs of love and heart-felt praise:
Sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away:
Sweet Sacrament divine.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**



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