

MUSIC AT THE
SUNDAY 9.00am
MASS



SECOND
SUNDAY
OF LENT

All sing the PROCESSIONAL HYMN



**Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.**

**Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.**

*Ratisbon
Johann Gottlob Werner (1777-1822)*

Charles Wesley (1707-1788)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

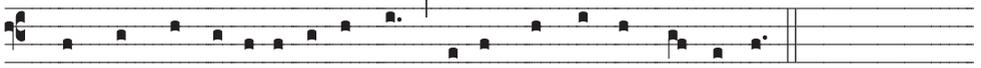
THE LITURGY OF THE WORD

FIRST READING

Genesis 12:1-4

RESPONSORIAL PSALM

Psalm 32:4-5,18-20,22 ☩ v.22



☩ **May your love be upon us, O Lord, as we place all our hope in you.**

SECOND READING

2 Timothy 1:8-10

GOSPEL ACCLAMATION



☩ **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

Matthew 17:1-9

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

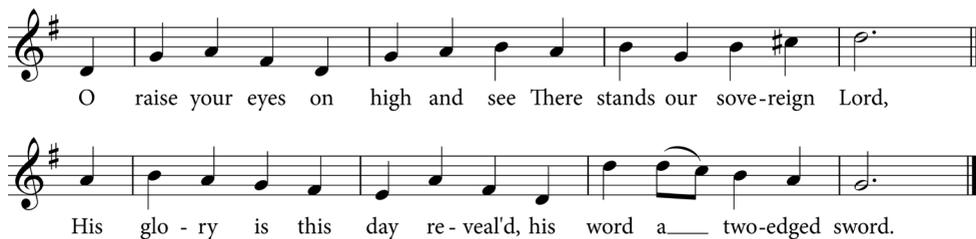
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



O raise your eyes on high and see There stands our sove-reign Lord,
His glo - ry is this day re - veal'd, his word a two-edged sword.

**We glimpse the splendour and the power
Of him who conquered death,
The Christ in whom the universe
Knows God's creating breath.**

**Of every creed and nation King
In him all strife is stilled;
The promise made to Abraham
In him has been fulfilled.**

**The prophets stand and with great joy
Give witness as they gaze;
The Father with a sign has sealed
Our trust, our hope, our praise.**

**This glory that today our eyes
Have glimpsed of God's own Son,
Will help us ever sing with love
Of Three who are but One.**

St Magnus
Jeremiah Clarke (c.1674-1707)

Ralph Wright OSB (b. 1938)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. *℟.* **And with your spi-rit.**

Lift up your hearts. *℟.* **We lift them up to the Lord.**

Let us give thanks to the Lord our God. *℟.* **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —

Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho-

san - na, ho - san - na in — the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord. —

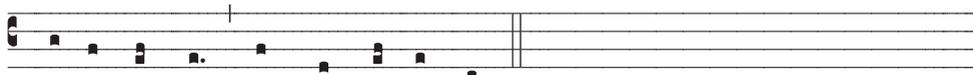
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

S



AVE us, Sa-viour of the world, for by your Cross and



Re-sur-rec-tion you have set us free.

When the Celebrant sings

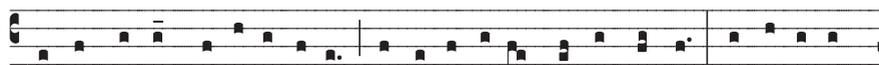
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

COMMUNION RITE

All sing

P



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at

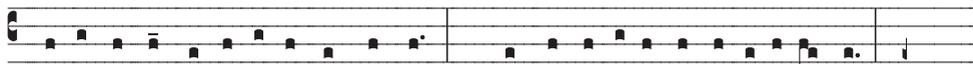
Our Father, who art in heaven, hallowed be thy name; thy



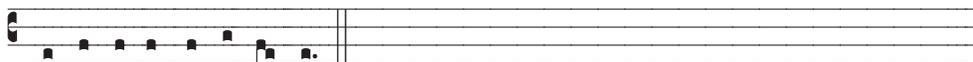
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day



co-ti-di-á-num da nobis hódi-e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we

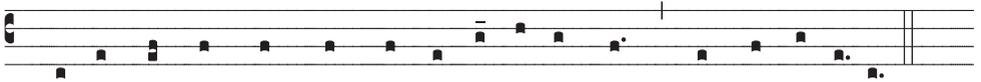


dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti-ó-nem;
forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℞ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℞ **Amen.**

The peace of the Lord be with you always.

℞ **And with your spirit.**

All sing the AGNUS DEI

Mass of Perpetual Help

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

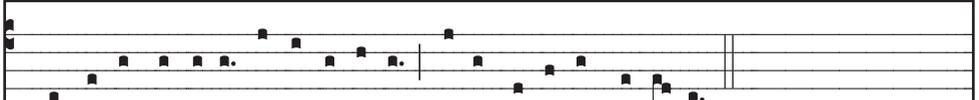
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

Matthew 17:9



℟: **At-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Tell no one about the vision you have seen, until the Son of Man has risen from the dead. ℟:

My heart overflows with noble words. To the king I must speak the song I have made. You are the fairest of the children of men and graciousness is poured upon your lips: because God has blessed you for evermore. ℟:

O mighty one, gird your sword upon your thigh; in splendour and state, ride on in triumph for the cause of truth and goodness and right. ℟:

Take aim with your bow in your dread right hand. Your arrows are sharp, peoples fall be neath you. The foes of the king fall down and lose heart. ℟:

All sing the Post COMMUNION HYMN



'Tis good, Lord, to_ be_ here! Thy glo - ry_ fills the_ night;



Thy face and_ gar - ments, like the_ sun, Shine with un - bor-owed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

Carlisle
Charles Lockhart (1745–1815)

J Armitage Robinson (1858–1933)

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.



ST MARY'S CATHEDRAL
CHOIR TOUR 2026
A PILGRIMAGE OF MUSIC
Rome • Edinburgh • London



HELP
US SHARE
AUSTRALIA'S
SACRED MUSIC
WITH THE WORLD!

You are invited to sponsor a
Chorister's place on this tour with a
gift of \$10,000.

Your generosity will directly support travel and
accommodation costs, and ensure that
participation is not limited by financial means.

*Please scan the QR code to make a tax-deductible
donation and help make this tour a reality today:*



A NEW CD FROM THE CHOIR OF ST MARY'S CATHEDRAL SYDNEY

In Faith and Hope and Love

Favourite Hymns and Motets
from St Mary's Cathedral, Sydney



Daniel Justin • Simon Niemiński
Director of Music *Organist*

\$30 from the Cathedral Shop

Featuring favourite hymns, including:

**In Faith and Hope and Love, Hail Queen of Heaven,
Soul of my Saviour, Sweet Sacrament Divine,
and many more!**