

MUSIC AT THE  
SUNDAY 9.00am  
MASS



FOURTH  
SUNDAY  
OF THE YEAR

*All sing the PROCESSIONAL HYMN*

Songs of thank-ful - ness and praise, Je - su, Lord, to thee we raise,  
Ma - ni - fest - ed by the star To the sa - ges from a - far;  
Branch of roy - al Da-vid's stem In thy birth at Beth - le - hem;  
An-thems be to thee ad-dressed, God in Man made ma - ni - fest.

2

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest,  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee addressed,  
God in Man made manifest.

3

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany;  
And may praise thee, ever blest,  
God in Man made manifest.

## THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

R: **Amen.**

The Lord be with you.

R: **And with your spirit.**

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



Lord, have mer - cy, Lord, have mer- cy.



Christ, have mer - cy, Christ, have mer- cy.



Lord, have mer - cy, Lord, have mer- cy.

*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa - ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men.\_

COLLECT

R. Amen.

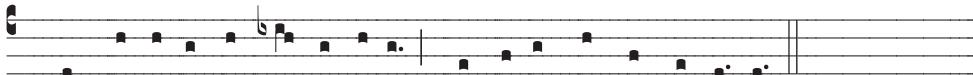
# THE LITURGY OF THE WORD

FIRST READING

*Zephaniah 2:3,3:12-13*

RESPONSORIAL PSALM

*Psalm 145:6-10 R. Matthew 5:3*

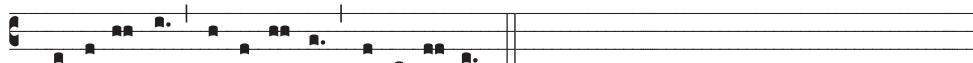


R. How happy are the poor in spirit; theirs is the kingdom of heaven.

SECOND READING

*1 Corinthians 1:26-31*

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

*Matthew 5:1-12a*

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

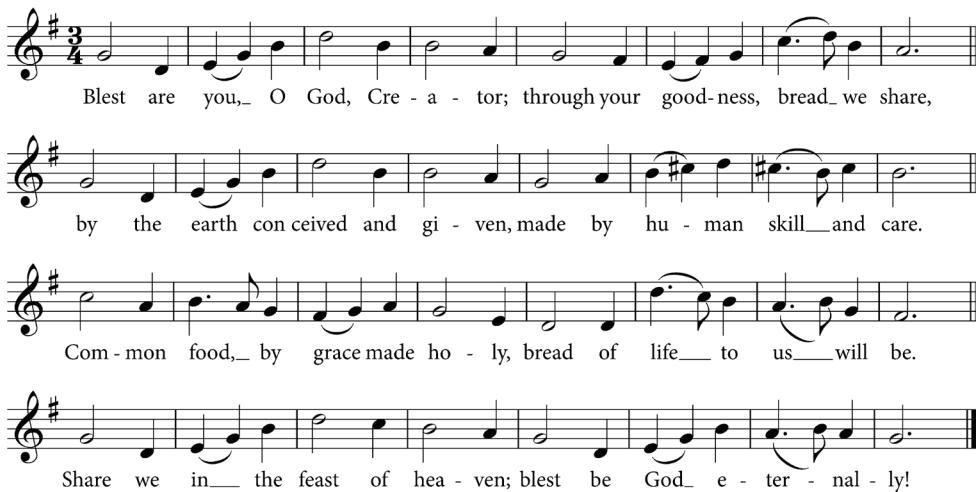
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the OFFERTORY HYMN*



Blest are you, O God, Cre - a - tor; through your good-ness, bread we share,  
by the earth con ceived and gi - ven, made by hu - man skill and care.  
Com - mon food, by grace made ho - ly, bread of life to us will be.  
Share we in the feast of hea - ven; blest be God e - ter - nal - ly!

2

Blest are you, O God, Creator;  
By your grace we offer wine,  
work of human hands combining  
with the goodness of the vine:  
cup of blessing and of sorrow,  
love's redeeming agony,  
poured for us, our souls refreshing;  
blest be God eternally!

Castlemaine  
June Nixon (1942-)

Michael Forster (1946-)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R<sup>g</sup> **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

R<sup>g</sup> **Amen.**

THE EUCHARISTIC PRAYER

T

HE Lord be with you. R<sup>g</sup> **And with your spi-rit.**

Lift up your hearts. R<sup>g</sup> **We lift them up to the Lord.**

Let us give thanks to the Lord our God. R<sup>g</sup> **It is right and just.**

THE PREFACE

*All sing the SANCTUS*

*Mass of Perpetual Help*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth, heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na in the high - est.

*All sing the MEMORIAL ACCLAMATION*

W HEN we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

A-men.

*A-men.*

All sing

## COMMUNION RITE

P

A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at  
Our Father, who art in heaven, hallowed be thy name; thy

regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum  
kingdom come, thy will be done on earth as it is in heaven. Give us this day

co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos  
our daily bread, and forgive us our trespasses, as we

dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;  
forgive those who trespass against us; and lead us not into temptation,

sed lí-be-ra nos a ma-lo.

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

R. For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

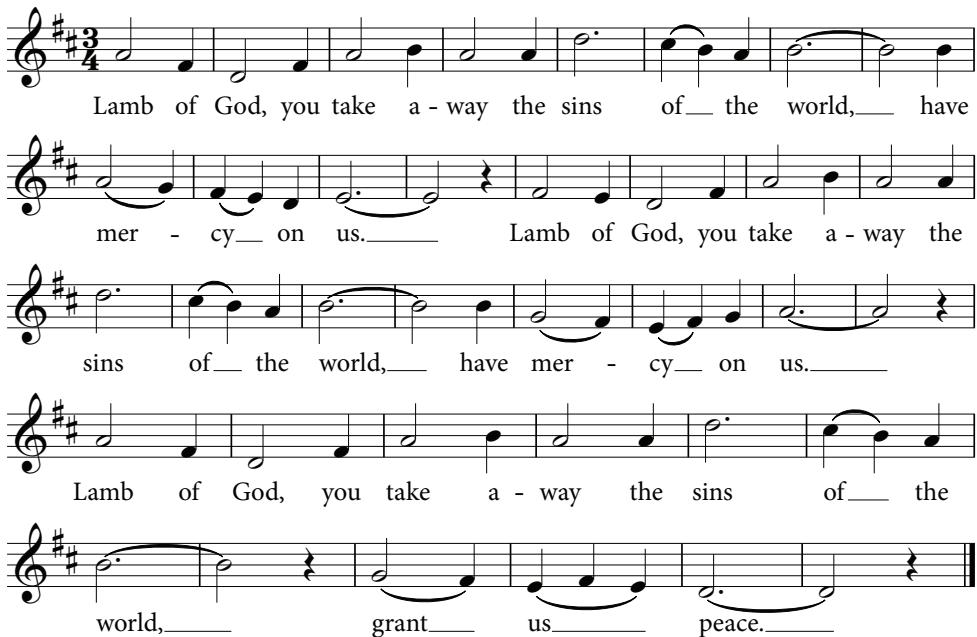
R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

*All sing the AGNUS DEI*

*Mass of Perpetual Help*



Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a-way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the world,  
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All sing the COMMUNION ANTIphon*

*Matthew 5:8*



Blessèd are the pure in heart, for they shall see God.

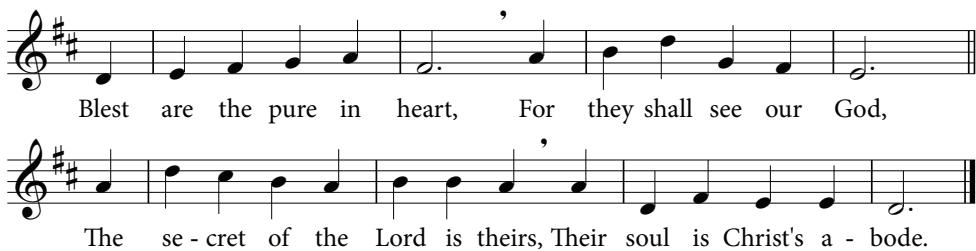
Do not fret because of the wicked; do not envy those who do evil. If you trust in the Lord and do good, then you will live in the land and be secure. R.

The just man's few possessions are better than the wicked man's wealth; he protects the lives of the upright, their heritage will last for ever. R.

They shall not be put to shame in evil days, in time of famine their food shall not fail. The Lord guides the steps of a man and makes safe the path of one he loves. R.

Then turn away from evil and do good and you shall have a home for ever. For the Lord loves justice and will never forsake his friends. R.

*All sing the Post COMMUNION HYMN*



Blest are the pure in heart, For they shall see our God,  
The se - cret of the Lord is theirs, Their soul is Christ's a - bode.

The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King;

Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.

Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart  
A temple meet for thee.

*Franconia*  
W H Havergal (1793–1870)

*John Keble (1792–1866)*  
*and others*

## THE CONCLUDING RITES

The Lord be with you.  
R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.  
R: **Amen.**

Go forth, the Mass is ended.  
R: **Thanks be to God.**



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