

MUSIC AT THE SUNDAY 9.00am MASS



DEDICATION OF THE LATERAN BASILICA

All sing the PROCESSIONAL HYMN

Christ is made the sure Foun - da - tion, Christ the Head and
Cor - ner - stone, Cho - sen of the Lord, and pre - cious,
Bind - ing all the Church in one, Ho - ly Si - on's
help for ev - er, And her con - fi - dence a - lone.

2

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation,
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

3

To this temple, where we call thee,
Come, O Lord of Hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls always.

4

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessèd to retain,
And hereafter in thy glory
Evermore with thee to reign.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

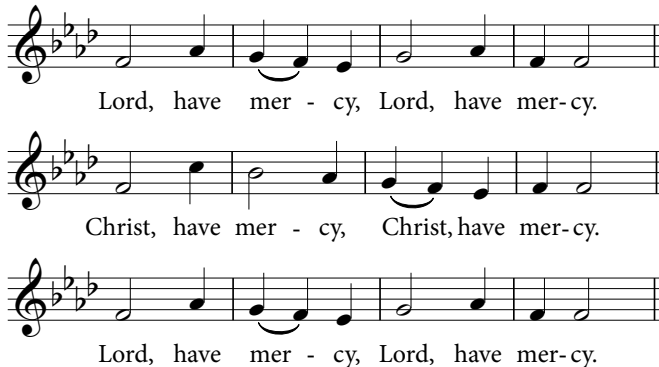
**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.

Christ, have mer - cy, Christ, have mer-cy.

Lord, have mer - cy, Lord, have mer-cy.

Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 47:1-2,9-12

RESPONSORIAL PSALM

Psalm 45(46):2-3,5-6,8-9 *R.* v.5

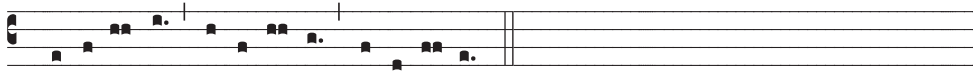


R. The waters of the ri-ver gladden the ci-ty of God.

SECOND READING

1 Corinthians 3:9-11,16-17

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

John 2:13-22

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Let all the world in ev-'ry cor-ner sing, My God and King!

The heav'ns are not too high, His praise may thi-ther fly;

The earth is not too low, His prai-ses there may grow.

Let all the world in ev-'ry cor-ner sing, My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Luckington
Basil Harwood (1859–1949)

George Herbert (1593–1632)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

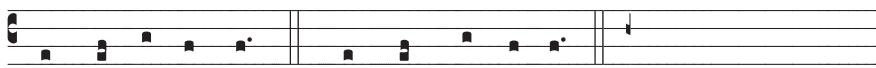
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

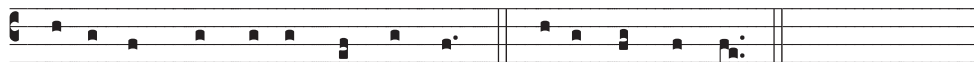
THE PREFACE

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**



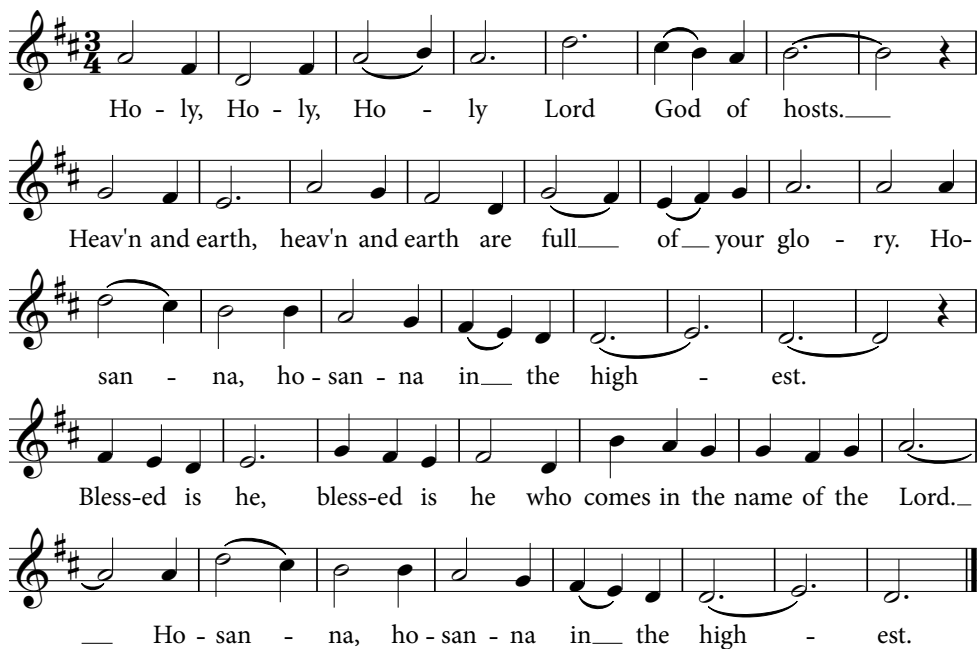
Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

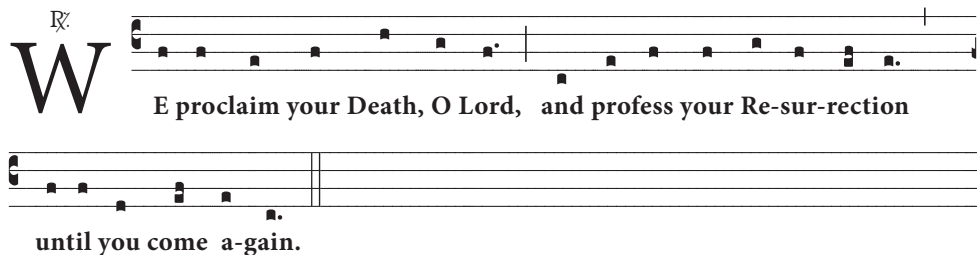
Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____

____ Ho - san - na, ho - san - na in____ the high - est.

All sing the MEMORIAL ACCLAMATION



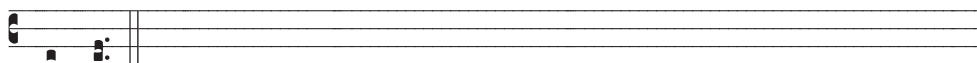
W^{Re} E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

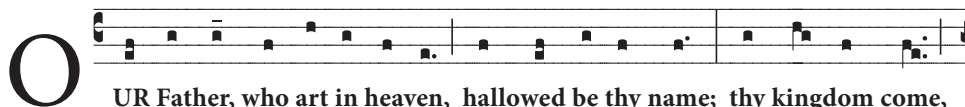
All respond



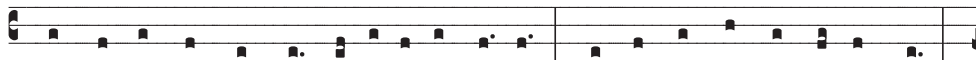
Re: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



OUR Father, who art in heaven, hallowed be thy name; thy kingdom come,



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

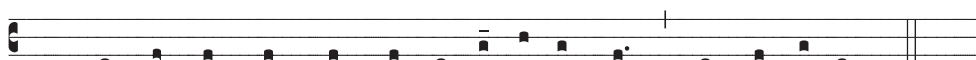


and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

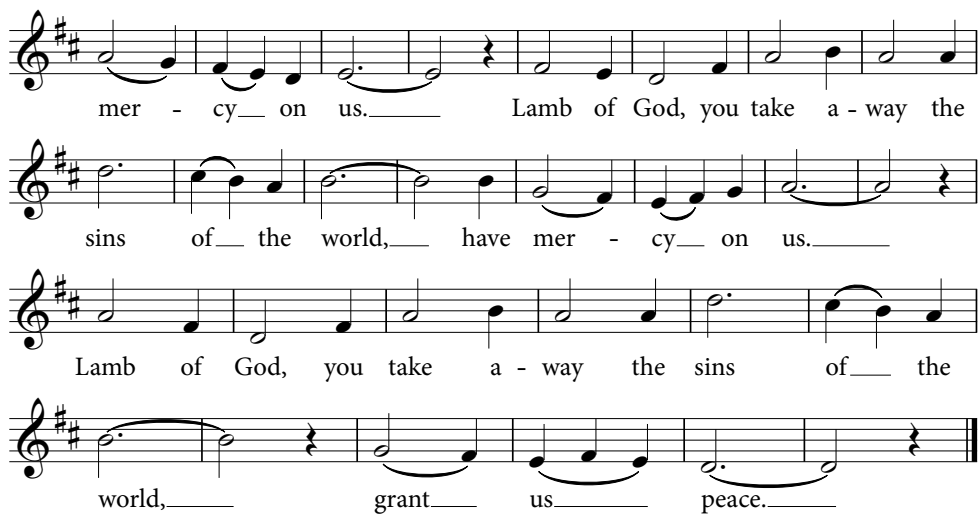
℟: And with your spirit.

All sing the AGNUS DEI

Mass of Perpetual Help



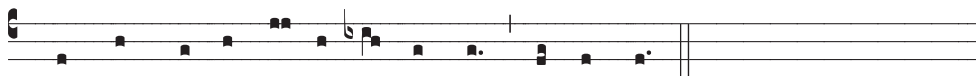
Lamb of God, you take a - way the sins of the world, have



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All sing the COMMUNION ANTIPHON



℟: My house shall be called a house of prayer, says the Lord.

How lovely is your dwelling place, Lord, God of hosts. My soul is longing and yearning, is yearning for the courts of the Lord. My heart and my soul ring out their joy to God, the living God. ℟

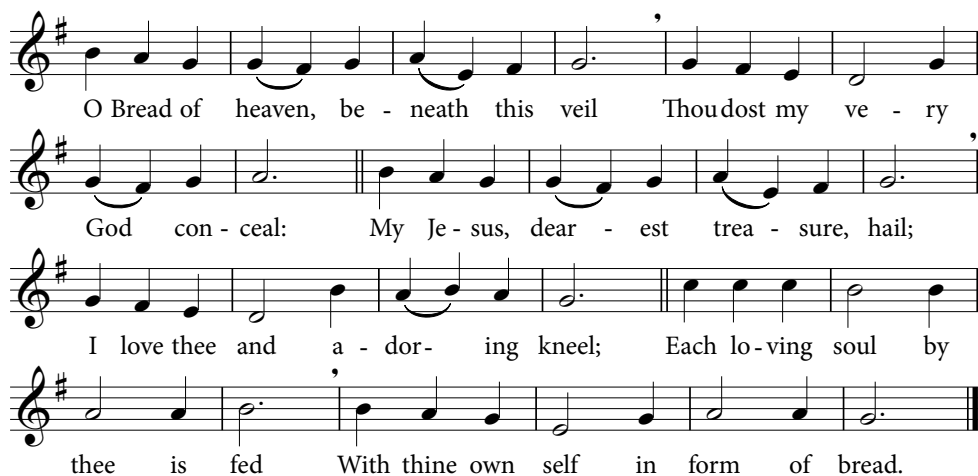
The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. ℟

They are happy, who dwell in your house, for ever singing your praise. O Lord God of hosts, hear my prayer, give ear, O God of Jacob. ℟

One day within your courts is better than a thousand elsewhere. The threshold of the house of God I prefer to the dwellings of the wicked. ℟

All sing

THE HYMN



O Bread of heaven, be - neath this veil Thoudost my ve - ry,
God con - ceal: My Je - sus, dear - est trea - sure, hail;
I love thee and a - dor - ing kneel; Each lo - ving soul by
thee is fed With thine own self in form of bread.

O Food of life, thou who dost give
The pledge of immortality;
I live; no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, he guides my ways,
And every grief with joy repays.

O Bond of love, that dost unite
The servant to his living Lord;
Could I dare live, and not requite
Such love—then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

Belovèd Lord in heav'n above,
There, Jesus, thou awaitest me;
To gaze on thee with changeless love;
Yes, thus, I hope thus shall it be:
For how can he deny me heav'n
Who here on earth himself hath giv'n?

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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