

# MUSIC AT THE SUNDAY 6pm MASS



# FIRST SUNDAY OF ADVENT

*All sing the PROCESSIONAL HYMN*

Lo! he comes with clouds de - scend - ing,  
Once for fa - voured sin - ners slain;  
Thou - sand thou - sand saints at - tend - ing  
Swell the tri - umph of his train:  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! God ap - pears on earth to reign.

2

Every eye shall now behold him  
Robed in dreadful majesty;  
Those who set at nought and sold him  
Pierced and nailed him to the tree,  
Deeply wailing  
Shall the true Messiah see.

3

Yea, Amen! let all adore thee,  
High on thine eternal throne;  
Saviour, take the power and glory:  
Claim the kingdom for thine own:  
O come quickly!  
Alleluia! Come, Lord, come!

*Helmsley  
Thomas Olivers (1725–1799)  
adapted Martin Madan (1726–1790)*

*John Cennick (1718–1755)  
and Charles Wesley (1707–1788)*

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

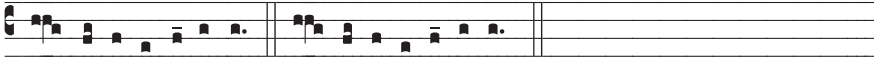
*The Celebrant gives the absolution, saying*

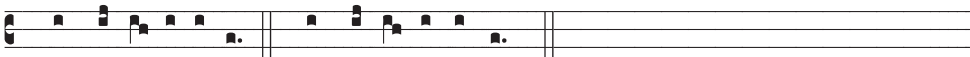
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All sing the KYRIE*

Mass XVIII

**K**  Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.  
*Lord, have mercy.*

 Chri-ste e- lé- i-son. Chri-ste e- lé- i-son.  
*Christ, have mercy.*

 Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.  
*Lord, have mercy.*

COLLECT

℟: **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Isaiah 2:1-5*

RESPONSORIAL PSALM

*Psalm 121:1-2,4-5,6-9* *R. cf. v.1*

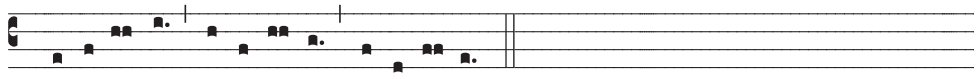


*R.* I rejoiced when I heard them say: Let us go to God's house.

SECOND READING

*Romans 13:11-14*

ALLELUIA



*R.* Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*Matthew 24:37-44*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

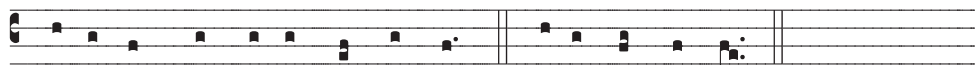
℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: **And with your spi-rit.**

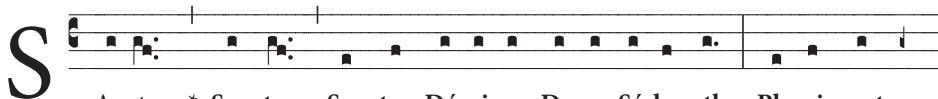


Lift up your hearts. ℟: **We lift them up to the Lord.**

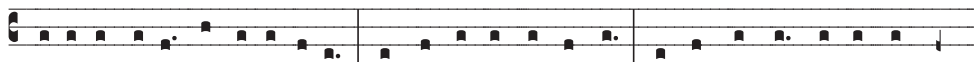


Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE



Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt  
 Holy, Holy, Holy Lord God of hosts. Heaven and

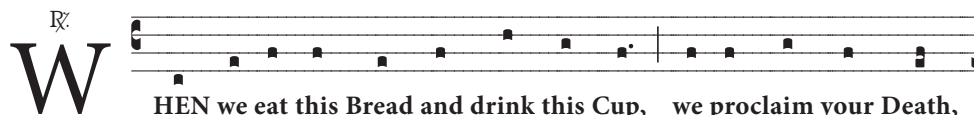


cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit  
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes

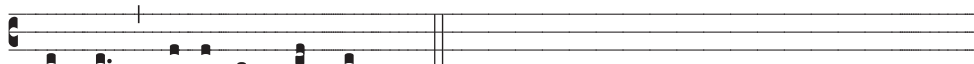


in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.  
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION



WHEN we eat this Bread and drink this Cup, we proclaim your Death,

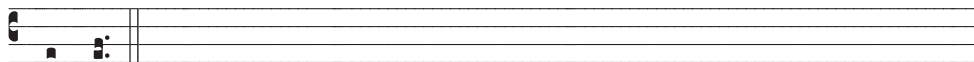


O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



℟: A-men.

# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**℟:** For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟:** Amen.

The peace of the Lord be with you always.

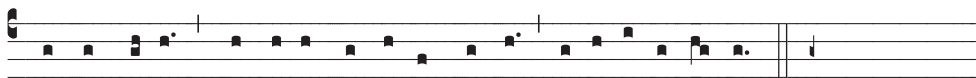
**℟:** And with your spirit.

**A**



- gnus De-i, \* **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

*Lamb of God, you take away the sins of the world, have mercy on us.*



Agnus De-i, \* **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

*Lamb of God, you take away the sins of the world, have mercy on us.*



Agnus De-i, \* **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**

*Lamb of God, you take away the sins of the world, grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.*



℟: **Rorá-te cæli dé-super, et nubes pluant iustum.**

*Drop down dew from above, you heavens, and let the clouds rain down the Just One.*

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. ℟

O Lord, you once favoured your land and revived the fortunes of Jacob, you forgave the guilt of your people and covered all their sins. ℟

You averted all your rage, you calmed the heat of your anger. Revive us now, God, our helper! Put an end to your grievance against us. ℟

Will you not restore again our life that your people may rejoice in you? Let us see, O Lord, your mercy and give us your saving help. ℟

*All sing the Post COMMUNION HYMN*



1. God is\_\_\_ wor-king his pur - pose out as\_\_\_ year suc-ceeds to
2. From ut - most east to\_\_\_ ut - most west, where hu - man foot\_\_\_ has
3. What can we do to\_\_\_ work God's work, to\_\_\_ pro - sper and\_\_\_ in -
4. March we\_\_\_ forth in the strength of God with the ban-ner of Christ un-
5. All we can do is\_\_\_ no - thing worth un - less\_\_\_ God bles-ses the



1. year:\_\_\_\_\_ God is\_\_\_ wor - king his pur - pose\_\_\_ out and the
2. trod, by the mouth of\_\_\_ ma - ny\_\_\_ mes - sen - gers goes\_\_\_
3. crease the\_\_\_ love of\_\_\_ God in\_\_\_ all man - kind, the\_\_\_
4. furled, the\_\_\_ light of the glor - rious\_\_\_ gos - pel of truth may\_\_\_
5. deed;\_\_\_\_\_ Vain - ly we hope for the har - vest - tide till\_\_\_



1. time is\_\_\_ draw - ing\_\_\_ near;\_\_\_\_\_ Near - er and near - er
2. forth the\_\_\_ voice of\_\_\_ God;\_\_\_\_\_ Give ear to me, ye
3. reign of the prince of\_\_\_ peace?\_\_\_\_\_ What can we do to
4. shine through - out the\_\_\_ world:\_\_\_\_\_ Fight we the fight with
5. God gives\_\_\_ life to the seed; yet near - er and near - er



1. draws\_\_\_ the time, the time that shall sure - ly be. when the
2. con - ti - nents ye isles, give\_\_\_ ear to me, that the
3. has - ten the time, the time that shall sure - ly be, when the
4. sor - row and sin to set their\_\_\_ cap - tives free, that the
5. draws\_\_\_ the time, the time that shall sure - ly be, when the



1. earth shall be filled with the glo - ry of God as the wa-ters co-ver the sea.
2. earth may be filled with the glo - ry of God as the wa-ters co-ver the sea.
3. earth shall be filled with the glo - ry of God as the wa-ters co-ver the sea.
4. earth may be filled with the glo - ry of God as the wa-ters co-ver the sea.
5. earth shall be filled with the glo - ry of God as the wa-ters co-ver the sea.

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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PRESENTS

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