

# MUSIC AT THE SUNDAY 9.00am MASS



# ALL SOULS DAY SUNDAY

*All sing the PROCESSIONAL HYMN*

Je - ru - sa - lem the gol - den With milk and ho - ney blest,  
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.  
I know not, O I know not, What joys a - wait us there,  
What ra - dian - cy of glo - ry, What bliss be - yond com - pare.

2

They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.

3

There is the throne of David,  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4

O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country,  
That eager hearts expect  
Jesu, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father  
And Spirit, ever blest.

*Ewing*  
Alexander Ewing (1830–1895)

*Urbs Sion aurea*  
Bernard of Cluny (12th century)  
Tr. John Mason Neale (1818–1866)

## THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

*Wisdom 4:7-15*

RESPONSORIAL PSALM

*Psalm 22*



℟. **If I should walk in the valley of darkness no evil would I fear, for you are there with me.**

SECOND READING

*Romans 5:17-21*

ALLELUIA



℟. **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

GOSPEL

*Luke 12:35-40*

HOMILY

## PROFESSION OF FAITH

**I BELIEVE** in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

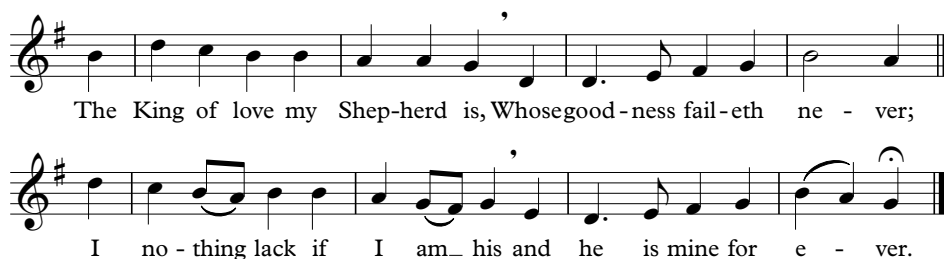
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the OFFERTORY HYMN*



Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy Cross before to guide me.

Thou spread'st a table in my sight;  
Thy unction grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.

*Dominus regit me*  
J.B. Dykes (1823–1876)

*Psalm 22(23)*  
Sir Henry Williams Baker (1821–1877)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE PREFACE

## THE EUCHARISTIC PRAYER

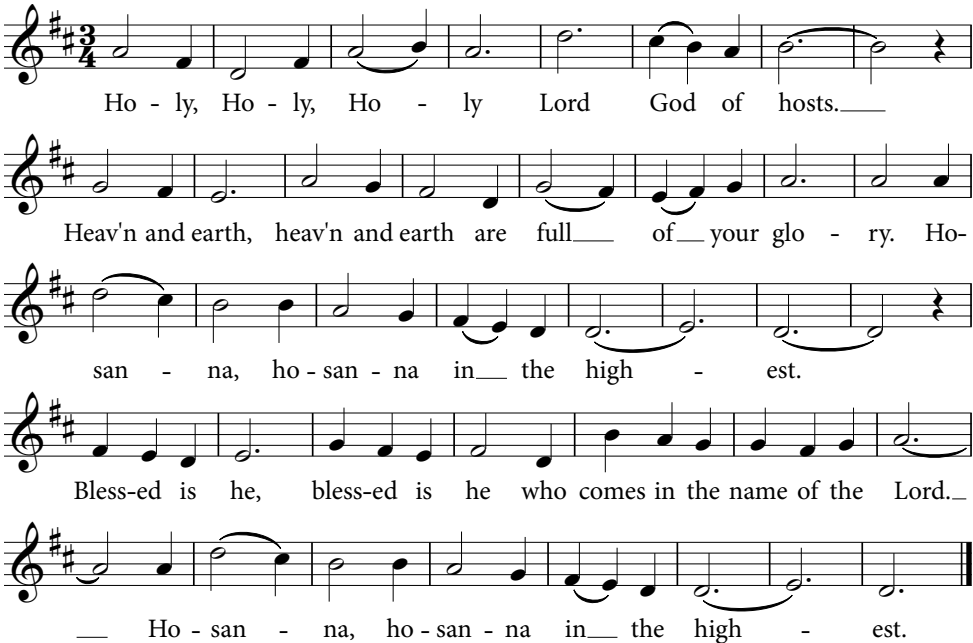
**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

*All sing the SANCTUS*

*Mass of Perpetual Help*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

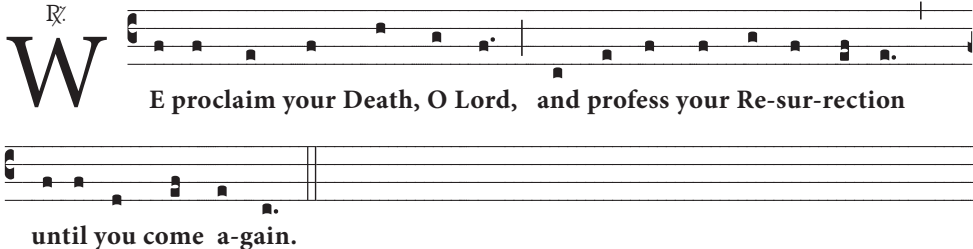
Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho-

san - na, ho - san - na in\_\_\_\_ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_

\_\_\_\_ Ho - san - na, ho - san - na in\_\_\_\_ the high - est.

*All sing the MEMORIAL ACCLAMATION*



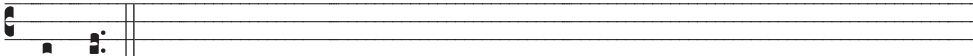
**W**<sup>Re</sup> E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*



**Re: A-men.**

# COMMUNION RITE

*All sing*



**A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at**  
*Our Father, who art in heaven, hallowed be thy name; thy*



**regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum**  
*kingdom come, thy will be done on earth as it is in heaven. Give us this day*



**co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos**  
*our daily bread, and forgive us our trespasses, as we*



**dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;**  
*forgive those who trespass against us; and lead us not into temptation,*



**sed lí-be-ra nos a ma-lo.**  
*but deliver us from evil.*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



**℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟: Amen.**

The peace of the Lord be with you always.

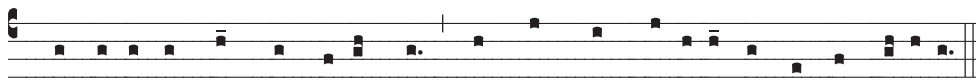
**℟: And with your spirit.**



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



**Let perpetual light shine upon them, with your Saints for ever, for you are merciful.**

Out of the depths I cry to you, O LORD; LORD, hear my voice! O let your ears be attentive to the sound of my pleadings. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

If you, O LORD, should mark iniquities, LORD, who could stand?  
But with you is found forgiveness, that you may be revered. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

I long for you, O LORD, my soul longs for his word. My soul hopes in the LORD more than watchmen for daybreak. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All sing*

## THE HYMN

In our day of thanks - giv - ing, one psalm let us of - fer  
for the saints who be - fore us have found their re - ward.  
When the sha - dow of death fell u - pon them, we sor - rowed,  
but now we re - joice that they rest in the Lord.

**In the morning of life, and at noon, and at even,  
he called them away from our worship below;  
but not till his love, at the font and the altar,  
had girt them with grace for the way they should go.**

**These stones that have echoed their praises are holy,  
and dear is the ground where their feet have once trod;  
yet here they confessed they were strangers and pilgrims,  
and still they were seeking the city of God.**

**Sing praise, then, for all who here sought and here found him,  
whose journey is ended, whose perils are past:  
they believed in the Light; and its glory is round them,  
where the clouds of earth's sorrow are lifted at last.**

*St Catherine's Court  
Richard Strutt (1848–1927)*

*William Henry Draper (1855–1933)*

## THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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