MUSIC AT THE SUNDAY 6pm MASS

Mass is sung by the students and Schola of the Good Shepherd Seminary.



TWENTY NINTH SUNDAY OF THE YEAR

All sing the Processional Hymn



THE INTRODUCTORY RITES

The Schola sings the Introit

Psalm 16:6, 8, 1

 $E^{\rm GO}$ clamavi, quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea: custodi me, Domine, ut pupillam oculi: sub umbra alarum tuarum protege me. V. Exaudi Domine iustitiam meam: intende deprecationem meam.

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me. V. Lord, hear a cause that is just, pay heed to my cry.

All make the Sign of the Cross as the Bishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Peace be with you.

R. And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Bishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All sing the Kyrie Mass XVI



Ky- ri- e e-lé- i-son. **Ky- ri- e e-lé- i-son.** *Lord, have mercy.*

The Schola sings the GLORIA

Mass XIII (Stelliferi conditor orbis)

Cloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

R. Amen.

THE LITURGY OF THE WORD

First Reading Exodus 17:8-13

RESPONSORIAL PSALM

Psalm 120 R. cf. v.2



RY. Our help is from the Lord who made hea-ven and earth.

I lift up my eyes to the mountains; from where shall come my help? My help shall come from the Lord who made heaven and earth. R

May he never allow you to stumble! Let him sleep not, your guard. No, he sleeps not nor slumbers, Israel's guard. R.

The Lord is your guard and your shade; at your right side he stands. By day the sun shall not smite you nor the moon in the night.

The Lord will guard you from evil, he will guard your soul. The Lord will guard your going and coming both now and for ever. R

SECOND READING

2 Timothy 3:14-4:2

GOSPEL ACCLAMATION



Gospel Luke 18:1-8

HOMILY

RITE OF INSTITUTION OF LECTORS AND ACOLYTES

The Bishop will institute students from the Seminary of the Good Shepherd into the ministries of Lector and Acolyte.

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the Offertory Motet

Psalm 84

HOW lovely are thy dwellings, O Lord of Hosts! Blessed are they that dwell in thy house. They will be always praising thee. Blessed is the man that trusteth in thee.

H Smart (1813-1879)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

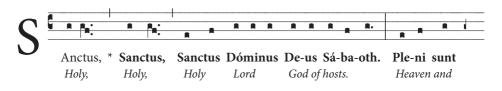
THE EUCHARISTIC PRAYER

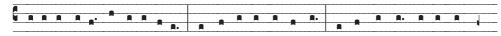


THE PREFACE

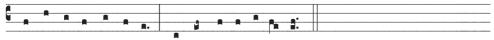


Mass XVIII

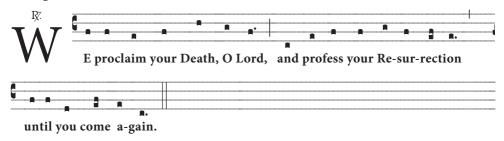




cæli et terra gló-ri- a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díc-tus qui ve-nit earth are full of your glory. Hosanna in the highest. Blessed is he who comes



in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis. in the name of the Lord. Hosanna in the highest.



When the Bishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

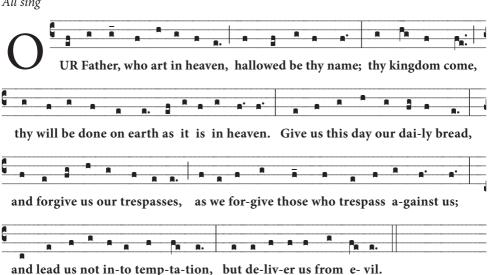


R. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

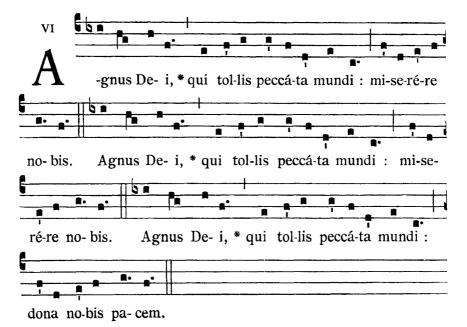
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

All sing the Agnus Dei



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

X Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The Schola sings the Communion Antiphon

Psalm 8:2

Domine Dominus noster, quam admirabile est nomen tuum in universa terra!

O Lord, our Lord, how majestic is your name over all the earth.

All sing the Thanksgiving Hymn



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Tune: FRANCONIA 66.86; Melody adapt. William Henry Havergal, 1793-1870 from a chorale by Johann Balthasar König, 1691-1758

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

Blessed be the name of the Lord.

R. Now and for ever.

Our help is in the name of the Lord.

RY: Who made heaven and earth.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.



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