

MUSIC AT THE
SUNDAY 9.00am
MASS



TWENTY THIRD
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Take up thy cross, the Sa-viour said, If thou wouldst my dis - ci - ple be;
De - ny thy-self, the world for-sake, And hum-bly fol-low af - ter me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

Breslau

Melody from As Hymnodus Sacer (Leipzig, 1625)

arr. Felix Mendelssohn (1809–1847)

Charles Everest (1814–1877)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 9:13-18

RESPONSORIAL PSALM

Psalm 89:3-6,12-14,17 R: v.1

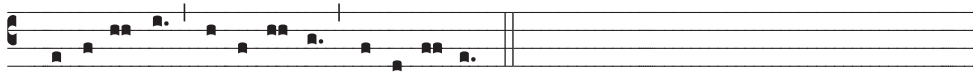


R: O Lord, you have been our refuge from one generation to the next.

SECOND READING

Philemon 9-10,12-17

ALLELUIA



R: Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Luke 14:25-33

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

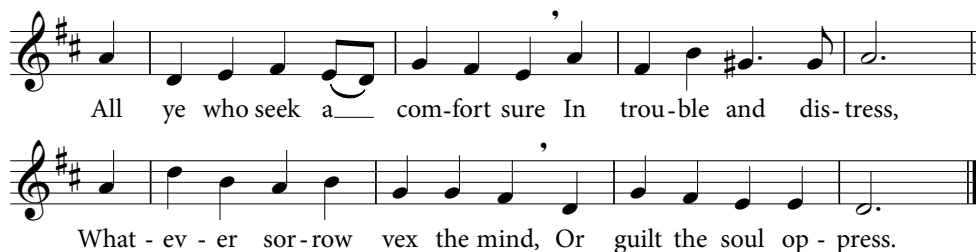
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Jesus, who gave himself for you
Upon the Cross to die,
Opens to you his Sacred Heart;
O to that heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest –
'All ye that labour come to me,
And I will give you rest.'

O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

St Bernard
Adapted from a melody in Tochter Sion
Cologne (1741)

Quicumque certum quaeritis
18th century Latin
tr. Edward Caswall (1814–1878)

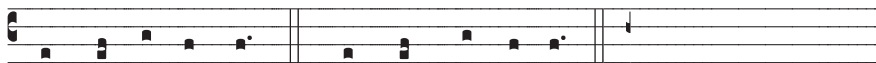
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

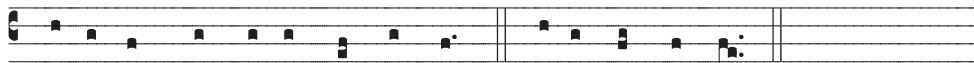
℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____

____ Ho - san - na, ho - san - na in____ the high - est.

All sing the MEMORIAL ACCLAMATION

W[℞] HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

℞ A-men.

All sing

P



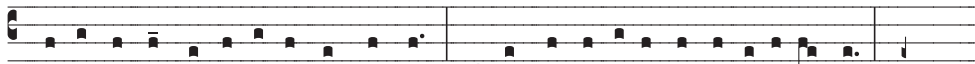
A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at
Our Father, who art in heaven, hallowed be thy name; thy



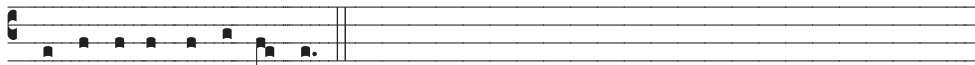
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day



co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;
forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R: Amen.

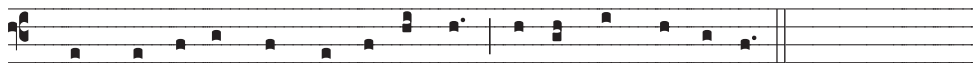
The peace of the Lord be with you always.

R: And with your spirit.

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



℟: Make vows to the Lord, and ful-fil them. Let all bring gifts to him.

God, you are made known in Judah; in Israel your name is great. You set up your tent in Jerusalem and your dwelling place in Zion. ℟

It was there you broke the flashing arrows, the shield, the sword, the armour. You, O Lord, are resplendent, more majestic than the everlasting mountains. The warriors, despoiled, slept in death. ℟

You uttered your sentence from the heavens; the earth in terror was still when you arose to judge, to save the humble of the earth. ℟

℟

All sing the POST COMMUNION HYMN



Now thank we all our God, With heart and hands and voi - ces,
Who wond-rous things hath done, In whom his world re - joi - ces;
Who from our mo-ther's arms Hath blessed us on our way
With count-less gifts of love, And still is ours to - day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven.
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Nun danket
Melody in J Crüger's 'Praxis Pietatis Melica' (c. 1647)

German, Martin Rinkart (1586–1649)

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**



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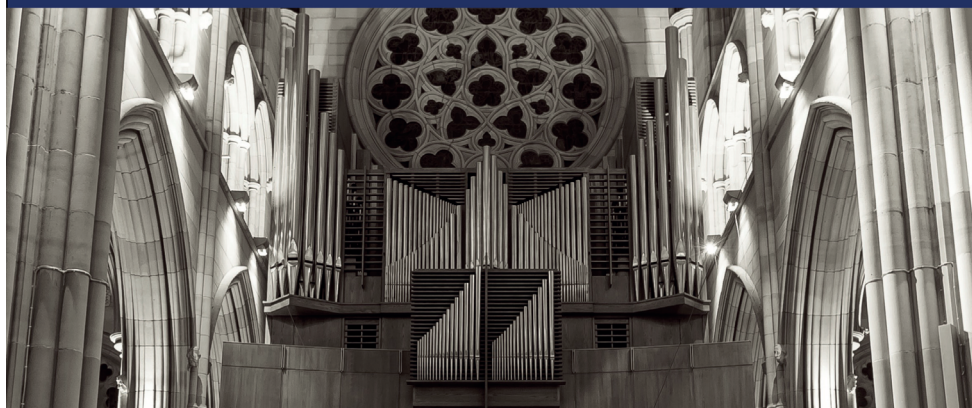
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