

MUSIC AT THE
SUNDAY 6pm
MASS



TWENTY THIRD
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Take up thy cross, the Sa-viour said, If thou wouldst my dis - ci - ple be;
De - ny thy-self, the world for-sake, And hum-bly fol-low af - ter me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

Breslau

Melody from As Hymnodus Sacer (Leipzig, 1625)

arr. Felix Mendelssohn (1809–1847)

Charles Everest (1814–1877)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XI

K Y-ri-e e- lé- i- son. Ky-ri-e e- lé- i-son.
Lord, have mercy.

Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.

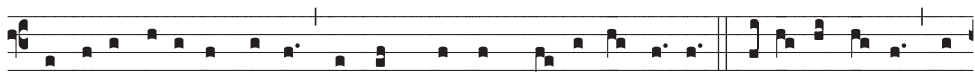
Ky-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you,.



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



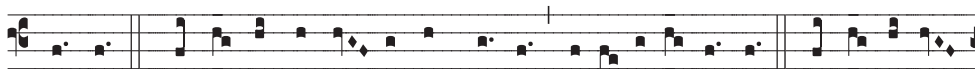
cælé-stis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. Qui se-des ad déx- te-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie- su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.
with the Holy Spirit, in the glory of God the Father.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 9:13-18

RESPONSORIAL PSALM

Psalm 89:3-6,12-14,17 ℟: v.1



℟: O Lord, you have been our refuge from one gene-ration to the next.

SECOND READING

Philemon 9-10,12-17

ALLELUIA



℟: Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Luke 14:25-33

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

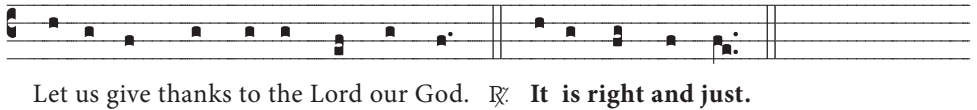
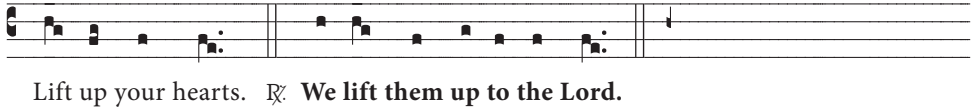
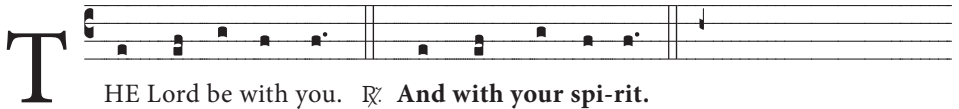
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

✠ **Amen.**

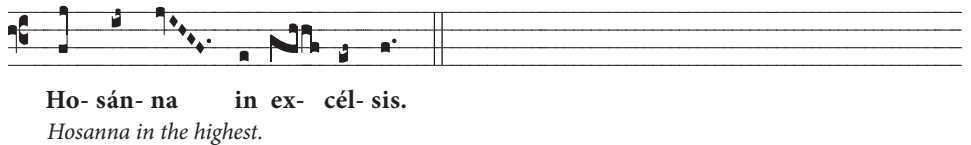
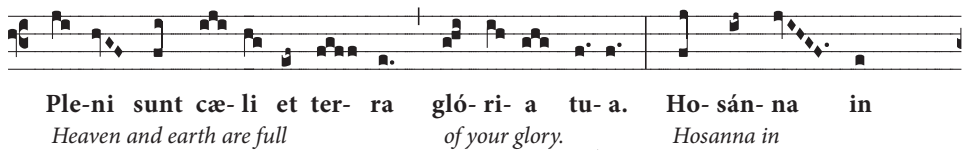
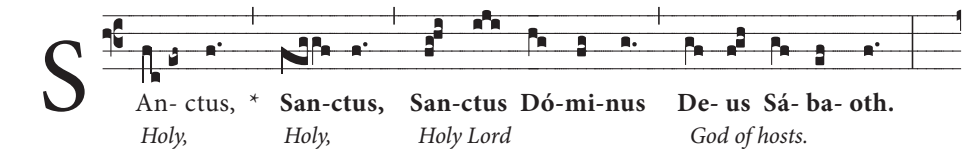
THE EUCHARISTIC PRAYER



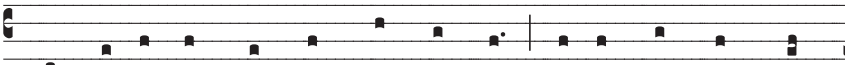
THE PREFACE


All sing the SANCTUS

Mass XI



All sing the MEMORIAL ACCLAMATION

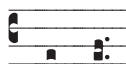
W^R  HEN we eat this Bread and drink this Cup, we proclaim your Death,

 O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

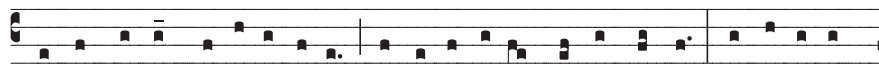
All respond




W^R A-men.

COMMUNION RITE

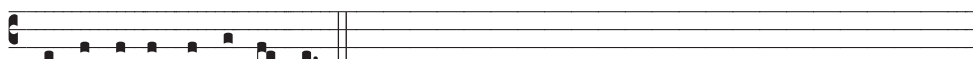
All sing

P  A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at
Our Father, who art in heaven, hallowed be thy name; thy

 regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day

 co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we

 dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;
forgive those who trespass against us; and lead us not into temptation,

 sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the **AGNUS DEI**

Mass XI

A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.*

All sing the COMMUNION ANTIPHON

Psalm 75:12



℟: **Make vows to the Lord, and ful-fil them. Let all bring gifts to him.**

God, you are made known in Judah; in Israel your name is great. You set up your tent in Jerusalem and your dwelling place in Zion. ℟

It was there you broke the flashing arrows, the shield, the sword, the armour. You, O Lord, are resplendent, more majestic than the everlasting mountains. The warriors, despoiled, slept in death. ℟

You uttered your sentence from the heavens; the earth in terror was still when you arose to judge, to save the humble of the earth. ℟

All sing the COMMUNION HYMN



Now thank we all our God, With heart and hands and voi - ces,
Who wond-rous things hath done, In whom his world re - joi - ces;
Who from our mo-ther's arms Hath blessed us on our way
With count-less gifts of love, And still is ours to - day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven.
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Nun danket
Melody in J Crüger's 'Praxis Pietatis Melica' (c. 1647)

German, Martin Rinkart (1586–1649)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

St Mary's Cathedral

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General enquiries

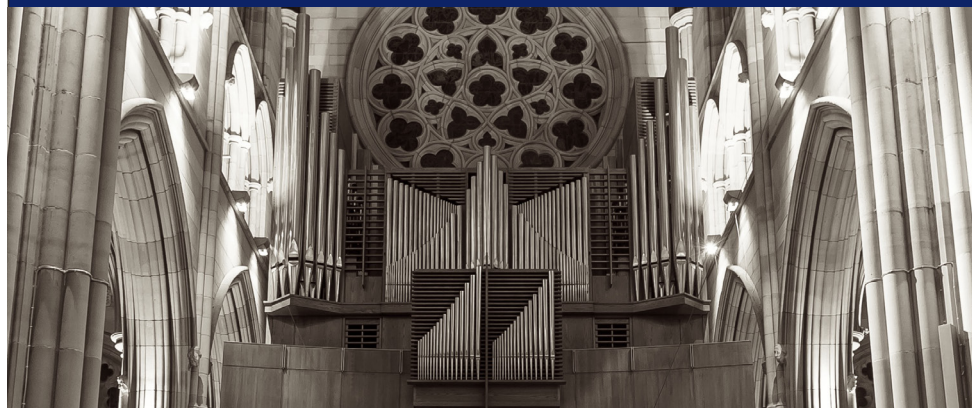
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