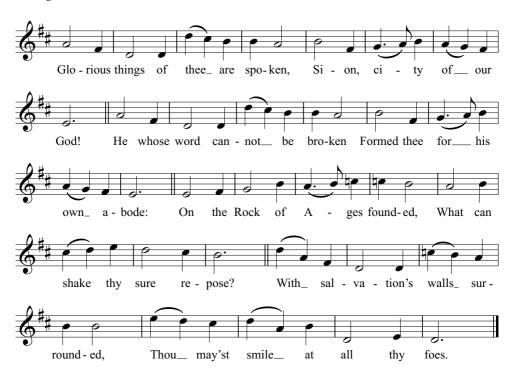
MUSIC AT THE SUNDAY 6pm MASS



TWENTY SECOND SUNDAY OF THE YEAR

All sing the Processional Hymn



Saviour, if of Sion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

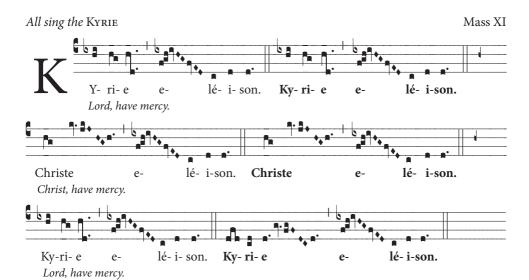
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

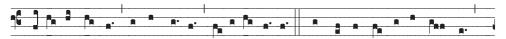
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

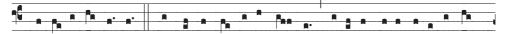




so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. **Qui tol-lis pec-cá-ta mun-di,** *Lord God, Lamb of God, Son of the Father, you take away the sins of the world,*



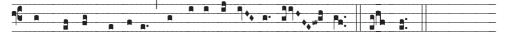
mi-se-ré- re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem have mercy on us; you take away the sins of the world, receive our prayer;



nostram. **Qui se-des ad déx- te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu you are seated at the right hand of the Father, have mercy on us. For you



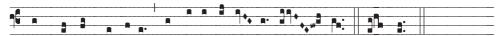
so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men. with the Holy Spirit, in the glory of God the Father.

COLLECT

R. Amen.



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men. with the Holy Spirit, in the glory of God the Father.

COLLECT

R. Amen.

THE LITURGY OF THE WORD

FIRST READING

Ecclesiasticus 3:19-21,30-31

RESPONSORIAL PSALM

Psalm 67:4-7,10-11 R. cf. v.11

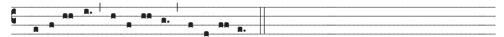


R: In your goodness, O God, you prepared a home for the poor.

SECOND READING

Hebrews 12:18-19,22-24

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

Gospel *Luke* 14:1,7-14

Номих

Profession of Faith

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

THE LITURGY OF THE EUCHARIST

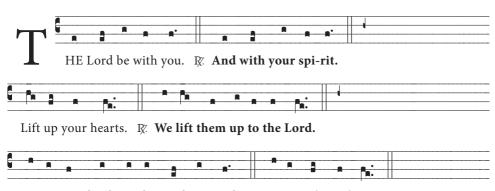
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

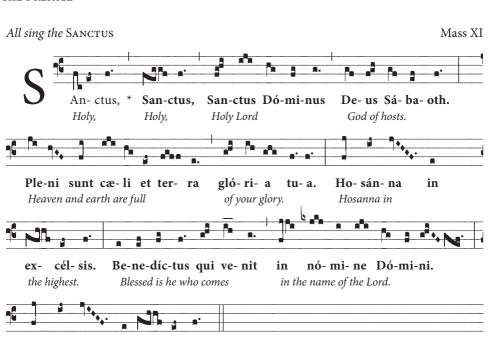
R. Amen.

THE EUCHARISTIC PRAYER

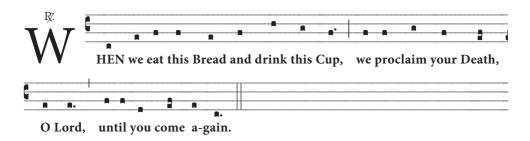


Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE



Ho- sán- na in ex- cél- sis. Hosanna in the highest.



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

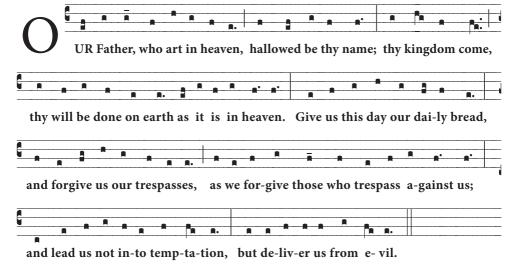


R. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:





Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

All sing the Communion Antiphon

Psalm 70:16-18



R. Lord, I will tell of your righteousness. You have taught me, do not forsake me.

Be a rock where I can take refuge, a mighty stronghold to save me; for you are my rock, my stronghold. It is you, O Lord, who are my hope, my trust, O Lord, from my youth. R

On you I have leaned from my birth; from my mother's womb you have been my help. My hope has always been in you. Do not reject me now that I am old; when my strength fails do not forsake me. R



The Lord, who left the heavens Our life and peace to bring, To dwell in lowliness with men, Their pattern and their King;

Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Lord, we thy presence seek; May ours this blessing be; Give us a pure and lowly heart A temple meet for thee.

Franconia W H Havergal (1793–1870) John Keble (1792–1866) and others R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.



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