

MUSIC AT THE
SUNDAY 9.00am
MASS



TWENTY FIRST
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Let all the world in ev-'ry cor-ner sing, My God and King!

The heav'ns are not too high, His praise may thi-ther fly;

The earth is not too low, His prai-ses there may grow.

Let all the world in ev-'ry cor-ner sing, My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 66:18-21

RESPONSORIAL PSALM

Psalm 116:1-2 ☩ *Mark 16:15*

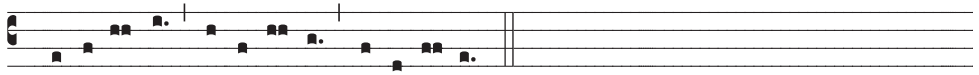


☩ Go out to the whole world; proclaim the Good News.

SECOND READING

Hebrews 12:5-7,11-13

ALLELUIA



☩ Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Luke 13:22-30

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

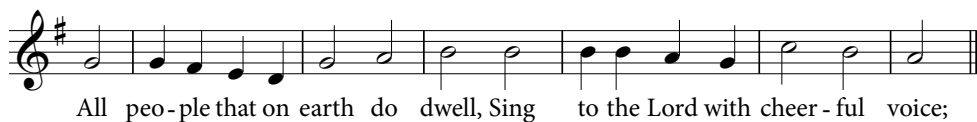
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

*Old hundredth
Genevan Psalter (1551)*

William Kethe (d. 1594)

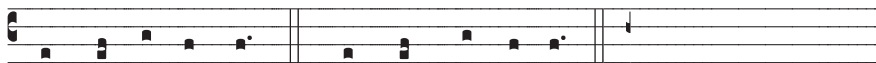
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

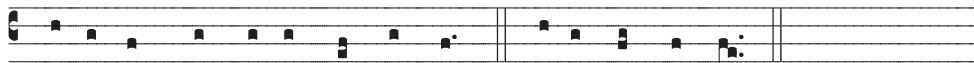
℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**

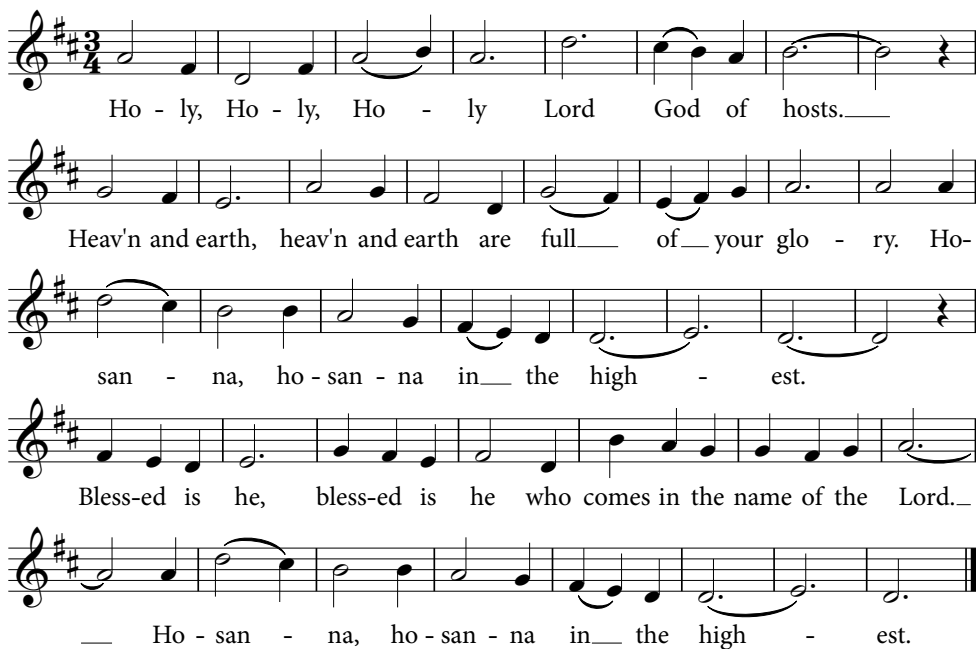


Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

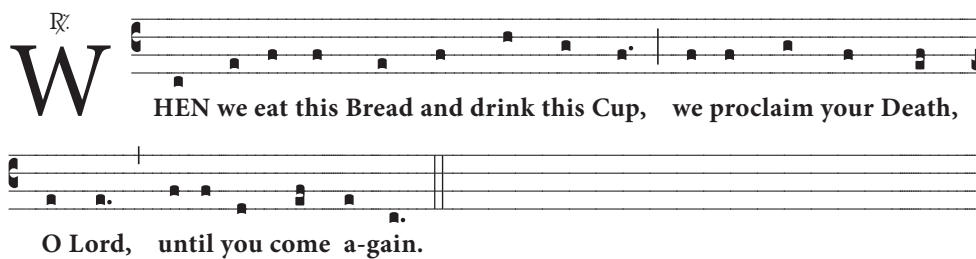
Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho-san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____

____ Ho - san - na, ho-san - na in____ the high - est.

All sing the MEMORIAL ACCLAMATION



W^RHEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R: Amen.

The peace of the Lord be with you always.

R: And with your spirit.

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

R: The earth is replete with the fruits of your work, O Lord.

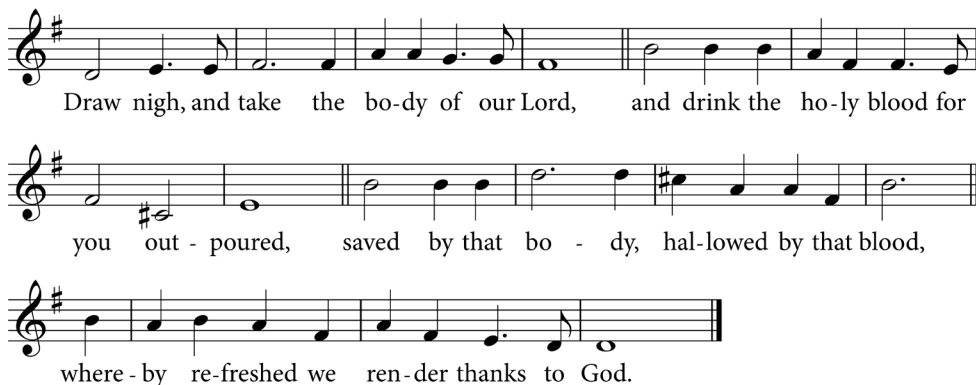
Bless the Lord, my soul! Lord God, how great you are, clothed in majesty and glory, wrapped in light as in a robe! **R:**

Man goes out to his work, to labour till evening falls. How many are your works, O Lord! In wisdom you have made them all. **R:**

You send forth your spirit, they are created; and you renew the face of the earth. May the glory of the Lord last for ever! May the Lord rejoice in his works! **R:**

I will sing to the Lord all my life, make music to my God while I live. May my thoughts be pleasing to him. I find my joy in the Lord. **R:**

All sing the POST COMMUNION HYMN



Draw nigh, and take the bo-dy of our Lord, and drink the ho-ly blood for
you out - poured, saved by that bo - dy, hal-lowed by that blood,
where - by re-freshed we ren-der thanks to God.

Salvation's giver, Christ, the only Son,
By his dear cross and blood the victory won.
Offered was he for greatest and for least,
Himself the victim, and himself the priest.

Victims were offered by the law of old,
Which in a type this heavenly mystery told.
He, ransom from death, and light from shade,
Now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He, that his saints in this world rules and shields,
To all believers life eternal yields.

With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul,
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

Gustate
Traditional Irish melody
arr. A Gregory Murray, OSB (1905–1992)

From the Antiphonary of Bennchar, 7th Century
tr. John Mason Neale (1818–1866)

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



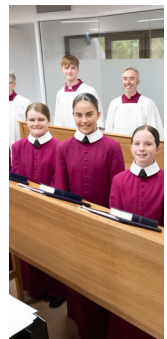
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