

**MUSIC AT THE
SUNDAY 9.00am
MASS**



**TWENTIETH
SUNDAY
OF THE YEAR**

All sing the PROCESSIONAL HYMN

All my hope on God is found - ed; He doth still my trust re - new.
Me through change and chance he guid - eth, On - ly good and on - ly true.
God un - known, He a - lone Calls my heart to be - his own.

2

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

3

God's great goodness aye endureth,
Deep his wisdom, passing thought;
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4

Daily doth th'Almighty Giver
Bounteous gifts on us bestow;
His desire our souls delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5

Still from man to God eternal
Sacrifice of praise be done.
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

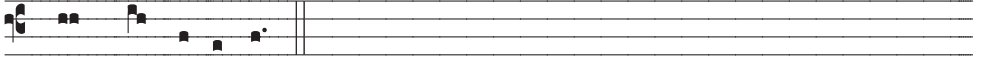
THE LITURGY OF THE WORD

FIRST READING

Jeremiah 38:4-6,8-10

RESPONSORIAL PSALM

Psalm 39:2-4,18 *R.* v.14

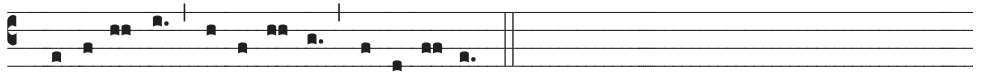


R. Lord, come to my aid!

SECOND READING

Hebrews 12:1-4

ALLELUIA



R. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Luke 12:49-53

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

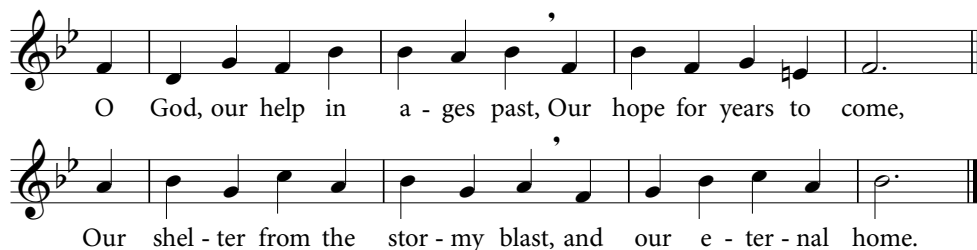
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Under the shadow of thy throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guide while troubles last,
And our eternal home.

St Anne
William Croft (1678–1727)

Psalm 90
Isaac Watts (1674–1748)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

Heav'n and earth, heav'n and earth are full____ of____ your glo - ry. Ho-

san - na, ho - san - na in____ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.____

____ Ho - san - na, ho - san - na in____ the high - est.

All sing the MEMORIAL ACCLAMATION

W[℞] HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

℞ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R: Amen.

The peace of the Lord be with you always.

R: And with your spirit.

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Seek first the Kingdom of God, and all these things will be given to you.

Do not fret because of the wicked; do not envy those who do evil, If you trust in the Lord and do good, then you will live in the land and be secure. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The just man's few possessions are better than the wicked man's wealth; he protects the lives of the upright, their heritage will last for ever. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

They shall not be put to shame in evil days, in time of famine their food shall not fail. The Lord guides the steps of a man and makes safe the path of one he loves. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Then turn away from evil and do good and you shall have a home for ever; for the Lord loves justice and will never forsake his friends. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All sing the POST COMMUNION HYMN



Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!



All on earth thy sceptre claim, All in heav'n a - bove a - dore thee.



In - fi - nite thy vast do- main, Ev - er - last - ing is___ thy reign.

Hark! the loud celestial hymn,
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising
Fill the heavens with sweet accord,
Holy, holy, holy Lord.

Holy Father, holy Son,
Holy Spirit, three we name thee.
While in essence only One
Undivided God we claim thee;
And adoring bend the knee,
While we own the mystery.

Spare thy people, Lord, we pray,
By a thousand snares surrounded;
Keep us without sin today;
Never let us be confounded;
Lo, I put my trust in thee –
Never, Lord, abandon me.

Grosser Gott
Katholisches Gesangbuch Vienna (c. 1774)

based on the Te Deum
German, Ignaz Franz (1719–1790)
tr. Clarence Walworth (1820–1900)

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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