

MUSIC AT THE  
SUNDAY 9.00am  
MASS



NINETEENTH  
SUNDAY  
OF THE YEAR

*All sing the* PROCESSIONAL HYMN



O Je - sus, I have pro - mised To\_\_ serve thee to\_\_ the end;



Be thou for ev - er\_\_ near\_\_ me, My\_ Mas-ter and\_ my Friend;



I shall not fear the\_\_ bat - tle If\_\_ thou art by my side,



Nor wan-der from the\_\_ path way If\_\_ thou wilt be\_\_ my guide.

2

O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.

3

O let me see thy footmarks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone;  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heaven receive me,  
My Saviour and my Friend.

*Wolvercote*  
*William Harold Ferguson (1874–1950)*

*John Bode (1816–1874)*

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

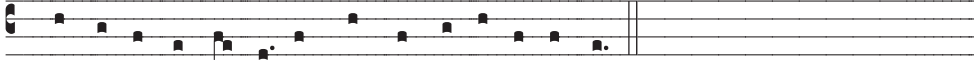
# THE LITURGY OF THE WORD

FIRST READING

*Wisdom 18:6-9*

RESPONSORIAL PSALM

*Psalm 32:1,12,18-20,22 R. v.12*



**R. Happy are the people the Lord has chosen as his own.**

SECOND READING

*Hebrews 11:1-2,8-19*

ALLELUIA



**R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

GOSPEL

*Luke 12:32-48*

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the* OFFERTORY HYMN

Blest are you, O God, Cre - a - tor; through your good-ness, bread we share,  
by the earth con-ceived and gi - ven, made by hu - man skill and care.  
Com - mon food, by grace made ho - ly, bread of life to us will be.  
Share we in the feast of hea - ven; blest be God e - ter - nal - ly!

2

Blest are you, O God, Creator;  
By your grace we offer wine,  
work of human hands combining  
with the goodness of the vine:  
cup of blessing and of sorrow,  
love's redeeming agony,  
poured for us, our souls refreshing;  
blest be God eternally!

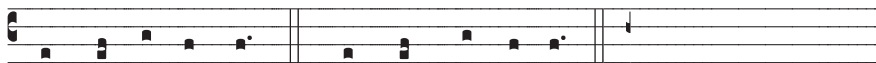
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

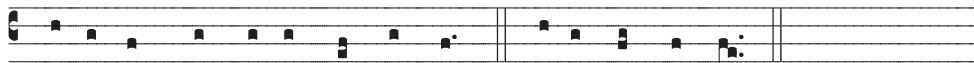
℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

*All sing the SANCTUS*

*Mass of Perpetual Help*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho-

san - na, ho - san - na in\_\_\_\_ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_

\_\_\_\_ Ho - san - na, ho - san - na in\_\_\_\_ the high - est.

*All sing the MEMORIAL ACCLAMATION*

**W**<sup>℞</sup> HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

\_\_\_\_

**℞ A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟: Amen.**

The peace of the Lord be with you always.

**℟: And with your spirit.**



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



**℟: This is the servant, faithful and wise, whom the Lord set ov-er his household.**


I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. ℟

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. ℟

Look towards him and be radiant; let your faces not be abashed. This poor man called, the Lord heard him and rescued him from all his distress. ℟

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. ℟

*All sing the* POST COMMUNION HYMN



O Bread of heaven, be - neath this veil Thoudost my ve - ry  
God con - ceal: My Je - sus, dear - est trea - sure, hail;  
I love thee and a - dor - ing kneel; Each lo - ving soul by  
thee is fed With thine own self in form of bread.

O Food of life, thou who dost give  
The pledge of immortality;  
I live; no 'tis not I that live;  
God gives me life, God lives in me:  
He feeds my soul, he guides my ways,  
And every grief with joy repays.

O Bond of love, that dost unite  
The servant to his living Lord;  
Could I dare live, and not requite  
Such love—then death were meet reward:  
I cannot live unless to prove  
Some love for such unmeasured love.

Belovèd Lord in heav'n above,  
There, Jesus, thou awaitest me;  
To gaze on thee with changeless love;  
Yes, thus, I hope thus shall it be:  
For how can he deny me heav'n  
Who here on earth himself hath giv'n?

*Tynemouth*  
*Henri Friedrich Hémy (1818–1888)*

*St Alphonsus Liguori (1696–1787)*  
*tr. Edmund Vaughan (1827–1908)*

# THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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