

MUSIC AT THE
SUNDAY 9.00am
MASS



EIGHTEENTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

Be thou my_ vi - sion, O_ Lord of my heart,
Be_ all else but naught to me, save that thou art,
Be thou my_ best thought in the day and the night,
Both wak - ing and sleep - ing, thy_ pres - ence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord;
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou mine inheritance now and always;
Be thou, and thou only, the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

*Slane
Traditional Irish melody*

*Irish (c. 8th century)
tr. Mary Byrne (1880–1931)*

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

THE LITURGY OF THE WORD

FIRST READING

Ecclesiastes 1:2,2:21-23

RESPONSORIAL PSALM

Psalm 89:3-6,12-14,17 *℟. v.1*

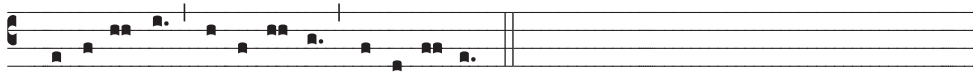


℟. O Lord, you have been our refuge from one generation to the next.

SECOND READING

Colossians 3:1-5,9-11

ALLELUIA



℟. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Luke 12:13-21

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

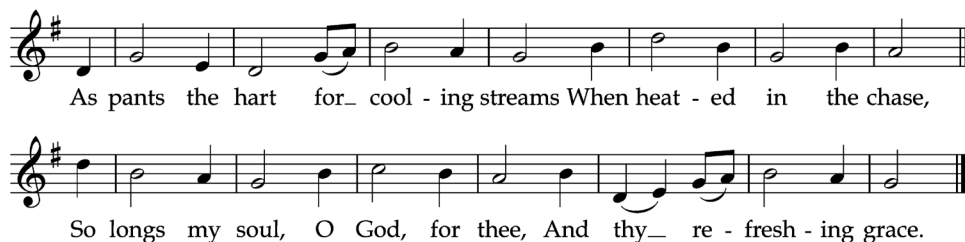
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



As pants the hart for_ cool - ing streams When heat - ed in the chase,
So longs my soul, O God, for thee, And thy_ re - fresh - ing grace.

For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou majesty divine?

Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.

To Father, Son, and Holy Ghost,
The God whom we adore,
be glory, as it was, is now,
And shall be evermore.

Martyrdom
Sacred Harmony (1825)

Tate and Brady New Version (1696)

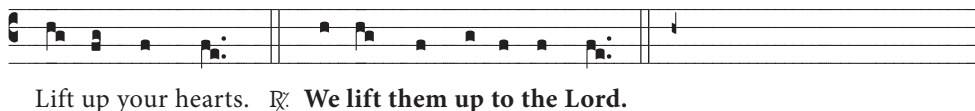
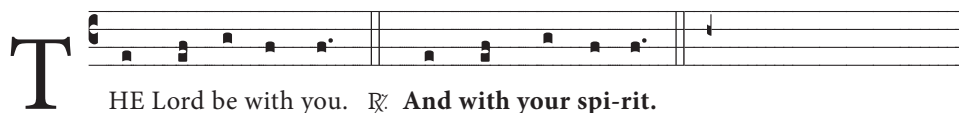
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER



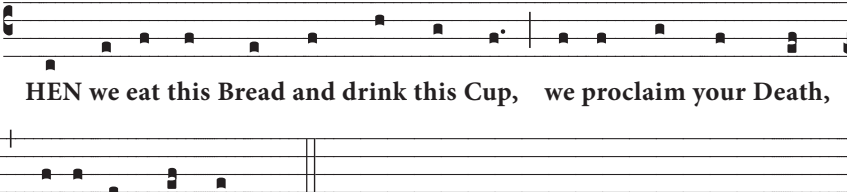
All sing the SANCTUS

Mass of Perpetual Help



All sing the MEMORIAL ACCLAMATION

W^R




HEN we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at
Our Father, who art in heaven, hallowed be thy name; thy



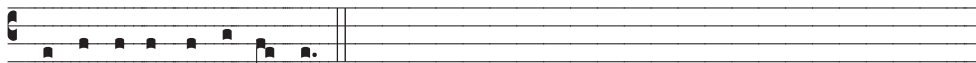
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day



co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;
forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



✠ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI

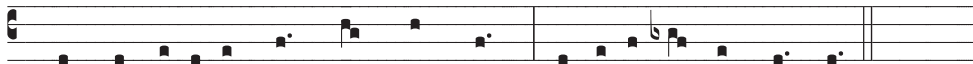
Mass of Perpetual Help

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.*



℟: You have given us, Lord, bread from heav'n, full of delight and sweetness.

Give heed, my people, to my teaching; turn your ear to the words of my mouth. I will open my mouth in a parable and reveal hidden lessons of the past. ℟:

The things we have heard and understood, the things our fathers have told us, these we will not hide from their children but will tell them to the next generation: the glories of the Lord and his might and the marvelous deeds he has done. ℟:

Yet he commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. ℟:

Mere men ate the bread of angels. He sent them abundance of food; He rained food on them like dust, winged fowl like the sands of the sea. ℟:

All sing the POST COMMUNION HYMN



Take my_ life, and let__ it be Con-se - cra-ted, Lord, to thee;



Take my mo - ments and my days, Let them flow in__ cease-less praise.

2

Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.

4

Take my will, and make it thine:
It shall be no longer mine.
Take my heart; it is thine own;
It shall be thy royal throne.

3

Take my voice, and let me sing
Always, only, for my King.
Take my intellect, and use
Every power as thou shalt choose.

5

Take my love; my Lord, I pour
At thy feet its treasure-store;
Take my self, and I will be
Ever, only, all for thee.

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**



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