

MUSIC AT THE  
SUNDAY 9.00am  
MASS



SEVENTEENTH  
SUNDAY  
OF THE YEAR

*All sing the* PROCESSIONAL HYMN

O praise ye the Lord! praise him in the height; Re-joice in his word, ye  
an-gels of light; Ye hea-vens, a - dore him\_ by\_ whom ye were  
made, And wor-ship be - fore\_ him, in bright-ness ar - rayed.

2

O praise ye the Lord!  
Praise him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise him who hath brought you  
His grace from above,  
Praise him who hath taught you  
To sing of his love.

3

O praise ye the Lord!  
All things that give sound;  
Each jubilant chord,  
Re-echo around;  
Loud organs, his glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what he has done.

4

O praise ye the Lord!  
Thanksgiving and song  
To him be outpoured  
All ages along;  
For love in creation,  
For heaven restored,  
For grace of salvation,  
O praise ye the Lord!

*Laude Dominum*  
*from the anthem 'Hear my words'*  
*Sir Hubert Parry (1848–1918)*

*H W Baker (1821–1877)*

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

✠ **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Genesis 18:20-32*

RESPONSORIAL PSALM

*Psalm 137:1-3,6-8* *℟: v.3*



℟: On the day I called, you answered me, O Lord.

SECOND READING

*Colossians 2:12-14*

ALLELUIA



℟: Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

*Luke 11:1-13*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the* OFFERTORY HYMN



There's a wide-ness in God's mer-cy Like the wide-ness of the sea;



There's a kind-ness in his jus-tice Which is more than li - ber - ty.

**There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgement given.**

**For the love of God is broader  
Than the measure of man's mind;  
And the heart of the Eternal  
Is most wonderfully kind.**

**There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Saviour;  
There is healing in his Blood.**

**There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.**

**If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.**

*All for Jesus*  
*Sir John Stainer (1840–1901)*

*Rev. Fr Frederick William Faber (1814–1863)*

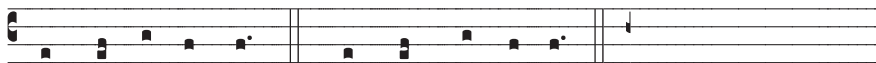
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

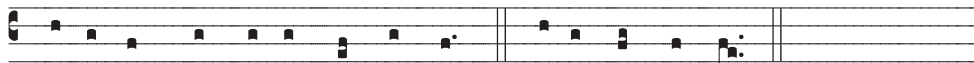
℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**

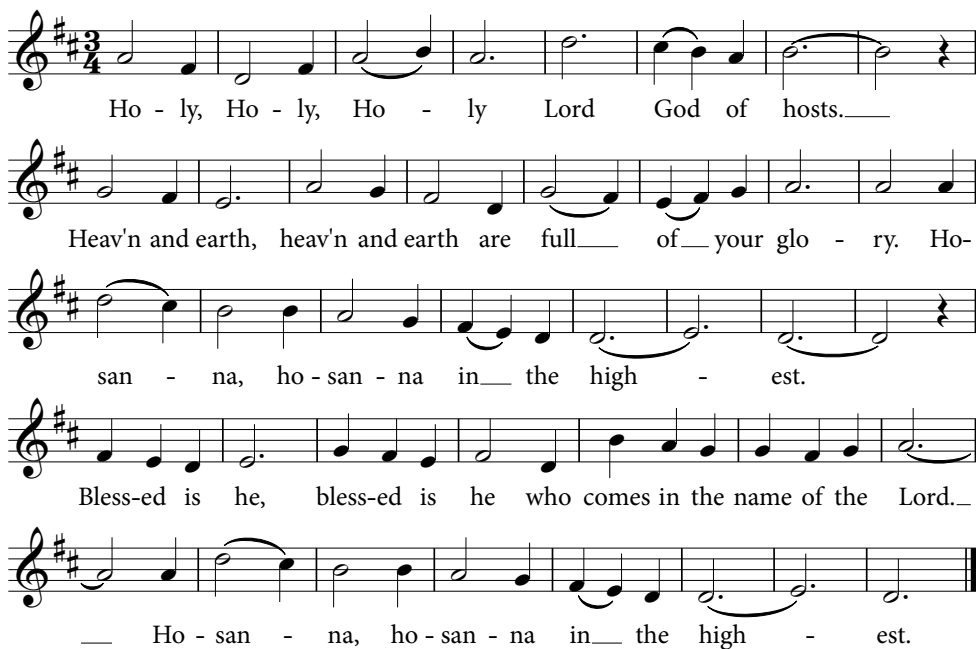


Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

*All sing the SANCTUS*

*Mass of Perpetual Help*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

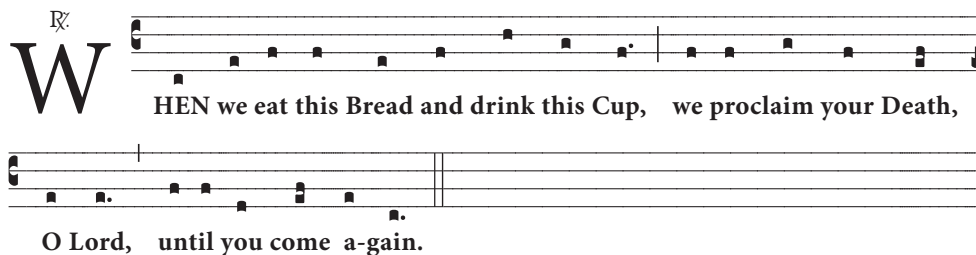
Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho-

san - na, ho - san - na in\_\_\_\_ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_

\_\_\_\_ Ho - san - na, ho - san - na in\_\_\_\_ the high - est.

*All sing the MEMORIAL ACCLAMATION*



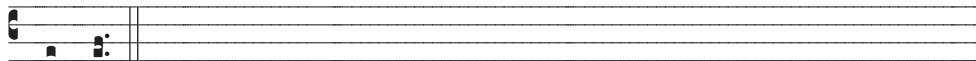
**W**HEN we eat this Bread and drink this Cup, we proclaim your Death,

O Lord, until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

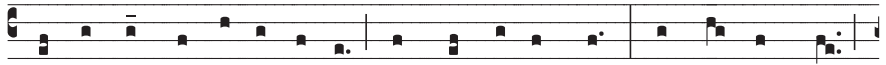


**A-men.**

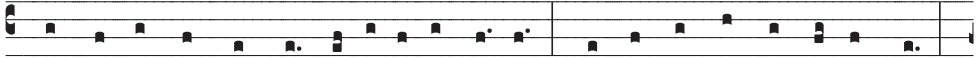
## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

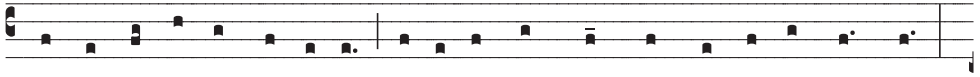
O



UR Father, who art in heaven, hallowed be thy name; thy kingdom come,



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

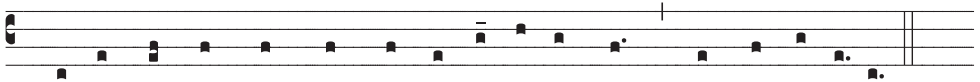


and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



**R: For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R: Amen.**

The peace of the Lord be with you always.

**R: And with your spirit.**



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



℟: **All who ask receive, all who seek shall find. To all who knock the door shall be opened.**

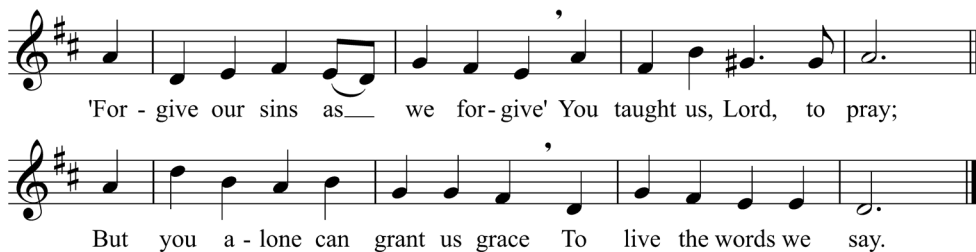
In you, O Lord, I take refuge. Let me never be put to shame. In your justice, set me free, hear me and speedily rescue me. ℟

Be a rock of refuge for me, a mighty stronghold to save me, for you are my rock, my stronghold. For your name's sake, lead me and guide me. ℟

Release me from the snares they have hidden for you are my refuge, Lord. Into your hands I commend my spirit. It is you who will redeem me, Lord. ℟

As for me, I trust in the Lord: let me be glad and rejoice in your love. Be strong, let your heart take courage, all who hope in the Lord. ℟

*All sing the* POST COMMUNION HYMN



**How can your pardon reach and bless  
The unforgiving heart  
That broods on wrongs and will not let  
Old bitterness depart?**

**In blazing light your Cross reveals  
The truth we dimly knew,  
How small the debts men to us;  
How great our debt to you.**

**Lord, cleanse the depths within our souls,  
And bid resentment cease;  
Then, reconciled to God and man,  
Our lives will spread your peace.**

*St Bernard  
Adapted from a melody in Tochter Sion  
Cologne (1741)*

*Rosamond Herklots (1905-1987)*

# THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**



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