

MUSIC AT THE
SUNDAY 9.00am
MASS



SIXTEENTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN



I heard the voice of Je - sus say, 'Come un - to me and rest;



Lay down, O wea - ry one, lay down Your head up - on my breast.'



I came to Je - sus as I was, So wea - ry worn and sad;



I found in him a rest - ing place, And he has made me glad.

I heard the voice of Jesus say,
 'Behold, I freely give
The living water; thirsty one,
 Stoop down and drink, and live.'
I came to Jesus, and I drank
 Of that life-giving stream;
My thirst was quenched, my soul revived,
 And now I live in him.

I heard the voice of Jesus say,
 'I am this dark world's light;
Look unto me, thy morn shall rise,
 And all thy day be bright.'
I looked to Jesus, and I found
 In him my Star, my Sun;
And in that light of life I'll walk
 Till travelling days are done.

Kingsfold
Adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

Horatius Bonar (1808–1889)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri- fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men...

COLLECT

℞ Amen.

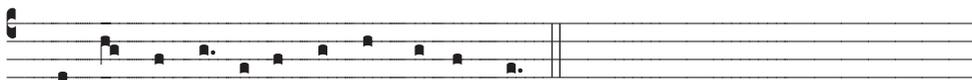
THE LITURGY OF THE WORD

FIRST READING

Genesis 18:1-10

RESPONSORIAL PSALM

Psalm 14:2-5 ☩ v.1

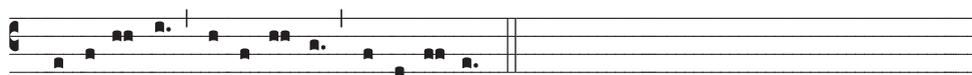


☩ **The just will live in the presence of the Lord.**

SECOND READING

Colossians 1:24-28

ALLELUIA



☩ **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

GOSPEL

Luke 10:38-42

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

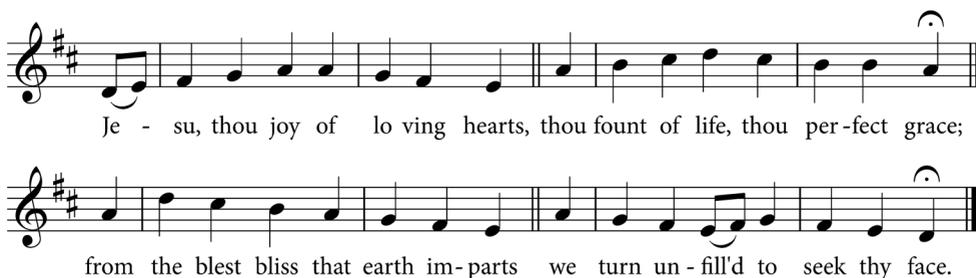
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Je - su, thou joy of lo ving hearts, thou fount of life, thou per -fect grace;
from the blest bliss that earth im - parts we turn un - fill'd to seek thy face.

**Thy truth unchanged hath ever stood;
thou savest those that on thee call;
to them that seek thee thou art good,
to them that find thee, all in all.**

**We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.**

**Our restless spirits yearn for thee,
where'er our changeful lot is cast,
glad when thy gracious smile we see,
blest when our faith is holding fast.**

**O Jesu, ever with us stay;
make all our moments calm and bright;
chase the dark night of sin away;
shed o'er the world thy holy light.**

Eisenach
Melody by Johann Hermann Schein (1586–1630)
Harmony by Johann Sebastian Bach (1685–1750)

Jesu, dulcis memoria
St Bernard of Clairvaux (c. 1090–1153)
tr. Ray Palmer (1808–1887)

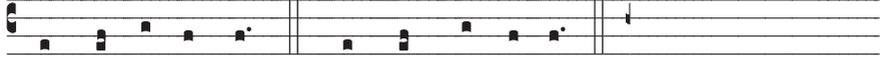
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

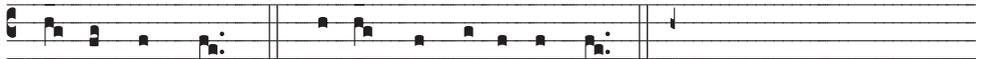
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

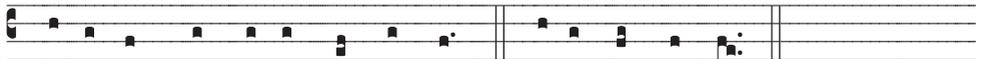
PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

Mass of Perpetual Help

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
 Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
 san - na, ho - san - na in — the high - est.
 Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
 — Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

W^R **HEN** we eat this Bread and drink this Cup, we proclaim your Death,
 O Lord, until you come a-gain.

When the Celebrant sings

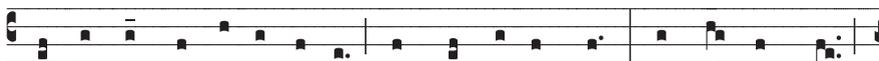
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

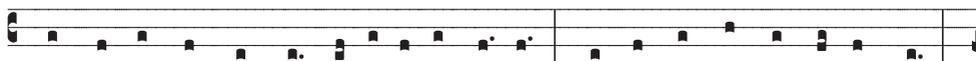
R: **A-men.**

COMMUNION RITE

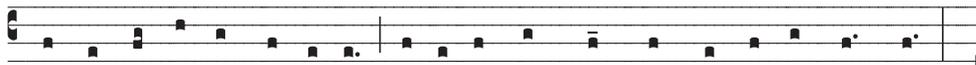
At the Saviour's command and formed by divine teaching, we dare to say:



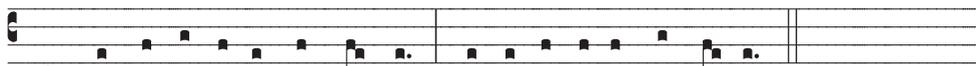
O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,



and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

℟: Mary has chosen the better part, which shall never be taken from her.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. ℟

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. ℟

Look towards him and be radiant; let your faces not be abashed. This poor man called, the Lord heard him and rescued him from all his distress. ℟

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. ℟

All sing the POST COMMUNION HYMN

O wor-ship the Lord in the beau - ty of ho - li-ness! Bow down be -
fore him, his glo - ry pro - claim; With gold of o - be-dience, and
in-cense of low - li-ness, Kneel and a - dore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him: the Lord is his name!

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

St Mary's Cathedral
St Mary's Road
Sydney NSW 2000
www.stmaryscathedral.org.au



General enquiries
Tel: (02) 9220 0400
Fax: (02) 9223 5208
Email: info@stmaryscathedral.org.au



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