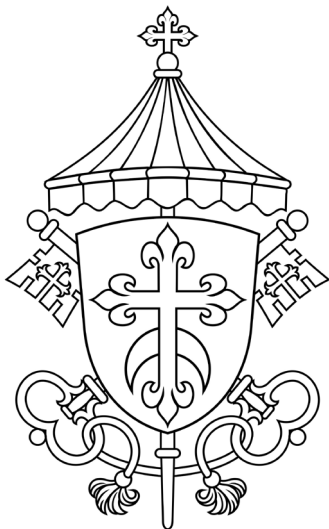


ST MARY'S CATHEDRAL



Solemn Mass

Fourteenth Sunday
of the Year

with presentation of the
Dempsey Medal

6 July 2025
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir was formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. However, from 2025, St Mary's began a girls' choir, and St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the boy and girl choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Lay Clerks</i>
Monday	1700	Vespers <i>Lay Clerks</i>
	1730	Mass <i>Boy Choristers & Lay Clerks</i>
Tuesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Boy & Girl Choristers</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Girl Choristers & Lay Clerks</i>
Thursday	1700	Vespers <i>Lay Clerks</i>
	1730	Mass <i>Lay Clerks</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Lord, you give the great com - mis - sion: 'Heal the sick and
preach the word.' Lest the Church ne - glect its mis - sion
And the Go - spel go un - heard, Help us wit - ness
to your pur - pose With re - newed in - te - gri - ty;
With the Spi - rit's gifts em - power us For the work of mi - ni - stry.

2

Lord, you call us to your service:
‘In my name baptize and teach.’
That the world may trust your promise,
Life abundant meant for each,
Give us all new fervour,
Draw us closer in community;
With the Spirit’s gifts empower us
For the work of ministry.

3

Lord, you show us love’s true measure:
‘Father, what they do, forgive.’
Yet we hoard as private treasure
All that you so freely give.
May your care and mercy lead us
To a just society;
With the Spirit’s gifts empower us
For the work of ministry.

4

Lord, you bless with words assuring:
‘I am with you to the end.’
Faith and hope and love restoring,
May we serve as you intend,
And, amid the cares that claim us,
Hold in mind eternity;
With the Spirit’s gifts empower us
For the work of ministry.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 47:10-11, 2

SUSCEPIMUS, Deus, misericordiam tuam in medio templi tui. Secundum nomen tuum Deus, ita et laus tua in fines terræ: iustitia plena est dextera tua. ∞ Magnus Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto eius.

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. ∞ The Lord is great and worthy to be praised in the city of our God, his holy mountain.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

BLESSING AND SPRINKLING OF WATER

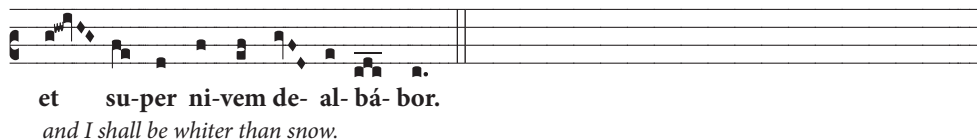
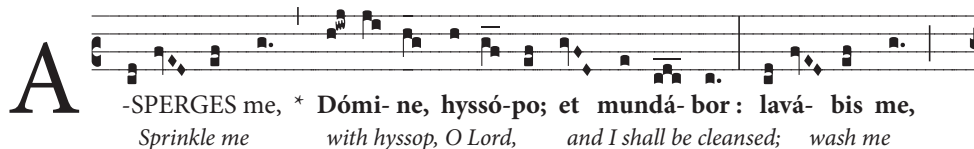
Dear brethren (brothers and sisters), let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

ALmighty ever-living God, who willed that through water, the fountain of life and the source of purification, even souls should be cleansed and receive the gift of eternal life; be pleased, we pray, to ∞ bless this water, by which we seek protection on this your day, O Lord. Renew the living spring of your grace within us and grant that by this water we may be defended from all ills of spirit and body, and so approach you with hearts made clean and worthily receive your salvation. Through Christ our Lord.

℟: **Amen.**

WE humbly ask you, almighty God: be pleased in your faithful love to bless ∞ this salt you have created, for it was you who commanded the prophet Elisha to cast salt into water, that impure water might be purified. Grant, O Lord, we pray, that, wherever this mixture of salt and water is sprinkled, every attack of the enemy may be repulsed and your Holy Spirit may be present to keep us safe at all times. Through Christ our Lord.

℟: **Amen.**



The Choir sings the GLORIA

from Missa Brevis

Zoltán Kodály (1882–1967)

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Archbishop says the COLLECT

✠ **Amen.**

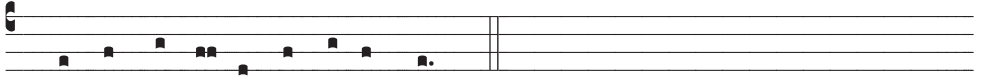
THE LITURGY OF THE WORD

FIRST READING

Isaiah 66:10-14

RESPONSORIAL PSALM

Psalm 65:1-7,16,20 R: v.1



R: Cry out with joy to God all the earth.

Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! R:

'Before you all the earth shall bow;
shall sing to you, sing to your name!'
Come and see the works of God,
tremendous his deeds among men. R:

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. R:

Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer
nor withhold his love from me. R:

SECOND READING

Galatians 6:14-18

The Choir sings the ALLELUIA

℣ Psalm 47:2

Alleluia.

℣ Magnus Dominus, et laudabilis valde, in civitate Dei, in monte sancto eius.

The Lord is great and worthy to be praised in the city of our God, his holy mountain.

Alleluia.

GOSPEL

Luke 10:1-12,17-20

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Sir William Walton (1902–1983)

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father, and to the Son: and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end, Amen.

The Archbishop says

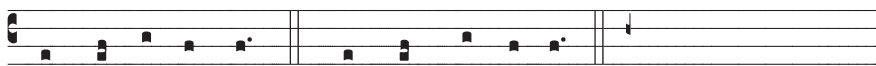
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

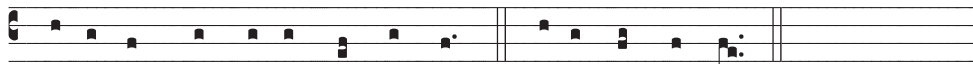
℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟ **And with your spi-rit.**



Lift up your hearts. ℟ **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE

S An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Archbishop sings

The mystery of faith.

All sing

W^R HEN we eat this Bread and drink this Cup, we proclaim your Death,
 O Lord, until you come a-gain.

When the Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

A-men.

COMMUNION RITE

All sing

P



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at

Our Father, who art in heaven, hallowed be thy name; thy



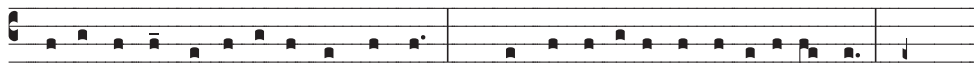
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum

kingdom come, thy will be done on earth as it is in heaven. Give us this day



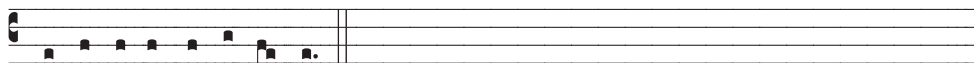
co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos

our daily bread, and forgive us our trespasses, as we



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;

forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



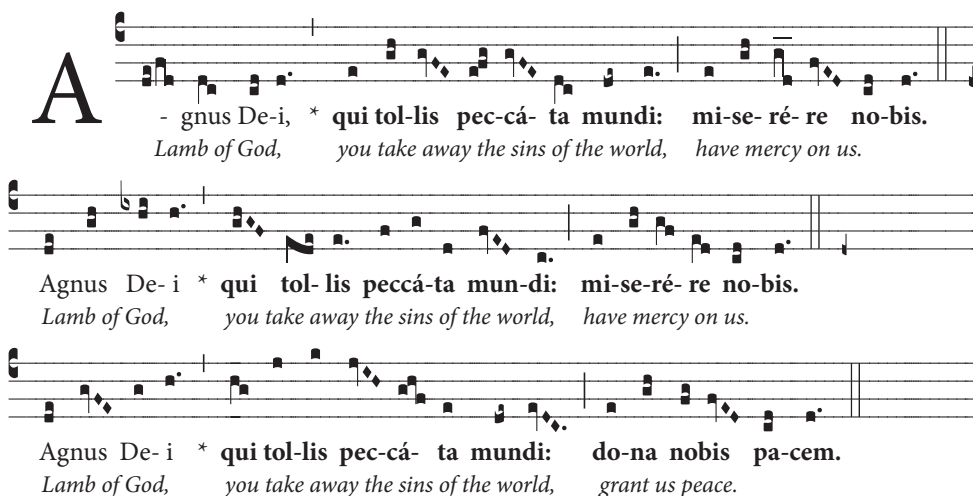
℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
 Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol- lis peccá-ta mun-di: mi-se-ré- re no-bis.
 Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
 Lamb of God, you take away the sins of the world, grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the AGNUS DEI

from Missa Brevis

Zoltán Kodály

Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

Psalms 33:9

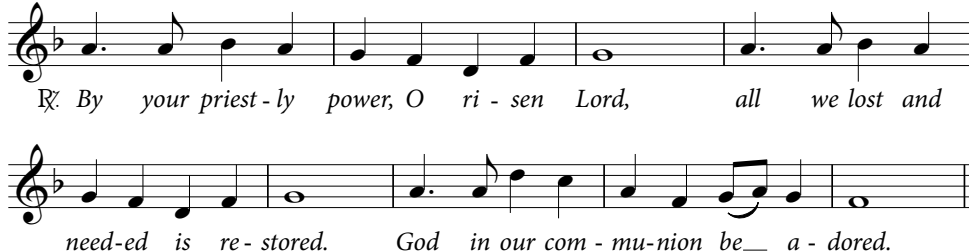
Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo.

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

All sing

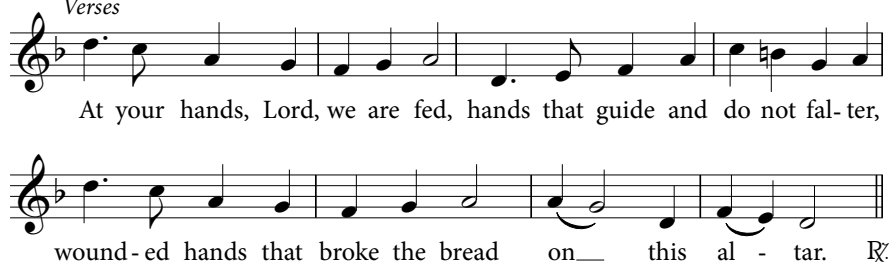
THE HYMN

Antiphon



℞ By your priest-ly power, O ri-sen Lord, all we lost and
need-ed is re-stored. God in our com-mu-nion be a-dored.

Verses



At your hands, Lord, we are fed, hands that guide and do not fal-ter,
wound-ed hands that broke the bread on this al-tar. ℞

**At your hands we seek release
From the evils that assail us
For we know the Bread of Peace
Will not fail us. ℞**

**℞ By your priestly power, O risen Lord,
All we lost and needed is restored.
God in our communion be adored.**

**In the world that we have known
selfish, loud, vain passions riot;
Lord, with you, with you alone
Is deep quiet. ℞**

**To that world we must return
Sharing in its hope and labour,
Bringing to it Christ's concern
For our neighbour. ℞**

The Archbishop says the PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

Blessed be the name of the Lord.

R: **Now and for ever.**

Our help is in the name of the Lord.

R: **Who made heaven andv earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

ORGAN VOLUNTARY

Final-Marche (Deuxième Suite)

Léon Boëllmann (1862–1897)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm

St Mary's Cathedral

St Mary's Road
Sydney NSW 2000

www.stmaryscathedral.org.au



General enquiries

Tel: (02) 9220 0400

Fax: (02) 9223 5208

Email: info@stmaryscathedral.org.au

THE DEMPSEY MEDAL
An Honour from the Archbishop of Sydney

The Dempsey Medal is awarded annually by the Archbishop of Sydney to members of the Catholic clergy and laity. This Honour is named in recognition of a lay Catholic pioneer from Sydney's early European settlement. James Dempsey was transported to Sydney in 1802 for his involvement in the Vinegar Hill rebellion in Co. Wexford. The home of this Carmelite tertiary was used to preserve the Blessed Sacrament and became a gathering place for Catholics with recitations of the Rosary each weekday and Vespers on Sundays during the period when the colony was without priests for almost a decade from 1810. Dempsey was an Irish stonemason who oversaw the building of the first bridge across the Tank Stream, the military barracks, the Rum Hospital, and the original St Mary's Cathedral. The Dempsey Medal seeks to encourage and to recognise outstanding contributions and service by members of the Sydney Archdiocesan community to the local Catholic Church or the wider society.

DEMPSEY AWARD RECIPIENTS 6 JULY 2025

Nicola Lawlor	Bon Lambino
Mary Portfilio	Wayne Lofts
Rhonda Albani	Steven Miller
Samuel Attard	Raymond Morris
Marlene Beck	Jean Murphy
Angela Benson	Pauline O'Brien
Michael Bolton	Lucia Paglia
Maureen Brereton	Anne Power
Clare Brotherton	Judith Raby
Maria Canu	Valerian Rego
Elizabeth Carney	Raymond Roumanus
Alan Court	Olga Sipek
Maggie Cranney	Paul Stoppa
Marea Dorman	Lenin Strezovski
Anthony Dungca	Meynardo Talisayon
Maria Fisher	John Tesoriero
Norah Gardner	Michael Woods
James Gothard	
Rosalina Kopecna	



St Mary's Cathedral Choir

THE OLDEST MUSIC INSTITUTION IN AUSTRALIA

The Cathedral offers fully paid scholarships for all Choristers to study at St Mary's Cathedral College.

**PLACES ARE AVAILABLE FOR
BOYS & GIRLS IN YEAR 3 FOR 2026**



For more information or to arrange an informal audition, please contact the Cathedral Music Department on (02) 9220 0481 or by email to

music@stmaryscathedral.org.au

www.cathedralchoir.sydney/about/choristers