# MUSIC AT THE SUNDAY 6pm MASS



# FOURTEENTH SUNDAY OF THE YEAR

All sing the Processional Hymn



2 Lord, you call us to your service: 'In my name baptize and teach.' That the world may trust your promise, Life abundant meant for each, Give us all new fervour, Draw us closer in community; With the Spirit's gifts empower us For the work of ministry. 3 Lord, you bless with words assuring: 'I am with you to the end.' Faith and hope and love restoring, May we serve as you intend, And, amid the cares that claim us, Hold in mind eternity; With the Spirit's gifts empower us For the work of ministry.

## THE INTRODUCTORY RITES

#### All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R? And with your spirit.

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

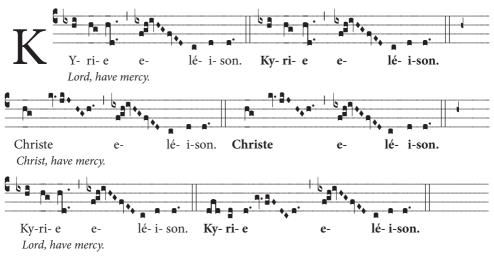
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.



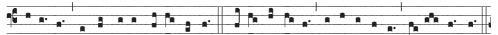
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All sing alternate lines of the GLORIA
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Gló-ri- a in excélsis De- o. Et in te Glory to God in the highest, and on et

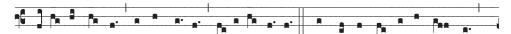
Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis. *and on earth peace to people of good will.* 





cælé-stis,De-usPater omní-potens.Dómi-neFi-liu-ni-gé-ni-teIe-suChriste.King,O God, almighty Father.Lord Jesus Christ, Only Begotten Son,

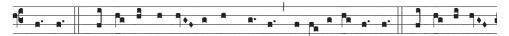
Mass XI



Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. **Qui tol-lis pec-cá-ta mun-di**, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



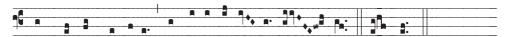
**mi-se-ré- re no-bis.** Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem *have mercy on us; you take away the sins of the world, receive our prayer;* 



nostram. **Qui se-des ad déx- te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. *alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,* 



Cum Sancto Spí-ri-tu,in gló-ri- aDe- iPa-tris.A- men.with the Holy Spirit,in the glory of God the Father.

Collect

R. Amen.

## THE LITURGY OF THE WORD

First Reading	Isaiah 66:10-14
Responsorial Psalm	Psalm 65:1-7,16,20 Ŗ. v.1
$\mathbb{R}$ Cry out with joy to God all the earth.	
Second Reading	Galatians 6:14-18
Alleluia	
R Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.	
Gospel	Luke 10:1-12,17-20

Homily

**Profession of Faith** 

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ℝ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

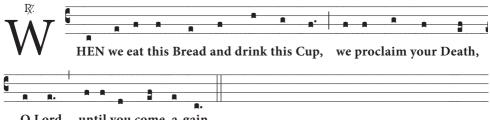
PRAYER OVER THE OFFERINGS

R. Amen.

### THE EUCHARISTIC PRAYER



Ho- sán- na in ex- cél- sis. Hosanna in the highest.



O Lord, until you come a-gain.

#### When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



**IV:** For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

#### RX Amen.

The peace of the Lord be with you always.

#### R? And with your spirit.



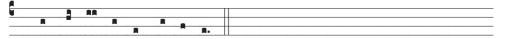
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

Psalm 33:9



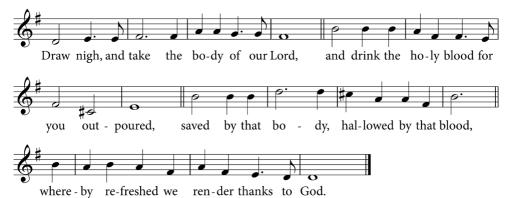
**R**? Taste and see that the Lord is good.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. R

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. RX

Look towards him and be radiant; let your faces not be abashed. This poor man called, the Lord heard him and rescued him from all his distress.  $R_{c}^{\prime}$ 

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. R All sing the Communion Hymn



Salvation's giver, Christ, the only Son, By his dear cross and blood the victory won. Offered was he for greatest and for least, Himself the victim, and himself the priest.

Victims were offered by the law of old, Which in a type this heavenly mystery told. He, ransomer from death, and light from shade, Now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere, And take the safeguard of salvation here. He, that his saints in this world rules and shields, To all believers life eternal yields.

With heavenly bread makes them that hunger whole, Gives living waters to the thirsting soul, Alpha and Omega, to whom shall bow All nations at the doom, is with us now.

Gustate Traditional Irish melody arr. A Gregory Murray, OSB (1905–1992) From the Antiphonary of Bennchar, 7th Century tr. John Mason Neale (1818–1866)

#### PRAYER AFTER COMMUNION

#### RX Amen.

## THE CONCLUDING RITES

The Lord be with you.

#### **R**<sup>×</sup> And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. R. Amen.

Go forth, the Mass is ended.

**R**<sup>×</sup>. Thanks be to God.

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