

MUSIC AT THE  
SUNDAY 9.00am  
MASS



THE MOST  
HOLY TRINITY

*All sing the* PROCESSIONAL HYMN

Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty! Ear - ly in the  
morn - ing our songs shall rise to thee: Ho - ly, Ho - ly, Ho - ly!  
Mer - ci - ful and migh - ty! God in three Per - sons, bles - sèd Tri - ni - ty.

Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and Seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - men.

COLLECT

℟: Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Proverbs 8:22-31*

RESPONSORIAL PSALM

*Psalm 8:4-9* ☩ v.2



☩ How great is your name, O Lord our God, through all the earth.

SECOND READING

*Romans 5:1-5*

ALLELUIA



☩ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*John 16:12-15*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

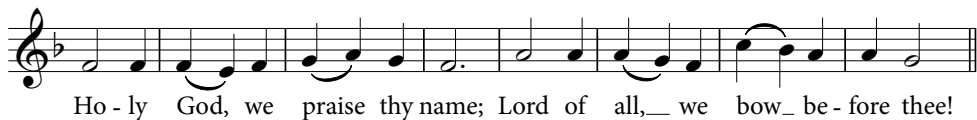
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*All sing the OFFERTORY HYMN*



Hark! the loud celestial hymn,  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising  
Fill the heavens with sweet accord,  
Holy, holy, holy Lord.

Holy Father, holy Son,  
Holy Spirit, three we name thee.  
While in essence only One  
Undivided God we claim thee;  
And adoring bend the knee,  
While we own the mystery.

Spare thy people, Lord, we pray,  
By a thousand snares surrounded;  
Keep us without sin today;  
Never let us be confounded;  
Lo, I put my trust in thee –  
Never, Lord, abandon me.

*Grosser Gott*  
*Katholisches Gesangbuch Vienna (c. 1774)*

*based on the Te Deum*  
*German, Ignaz Franz (1719–1790)*  
*tr. Clarence Walworth (1820–1900)*


Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: **And with your spi-rit.**

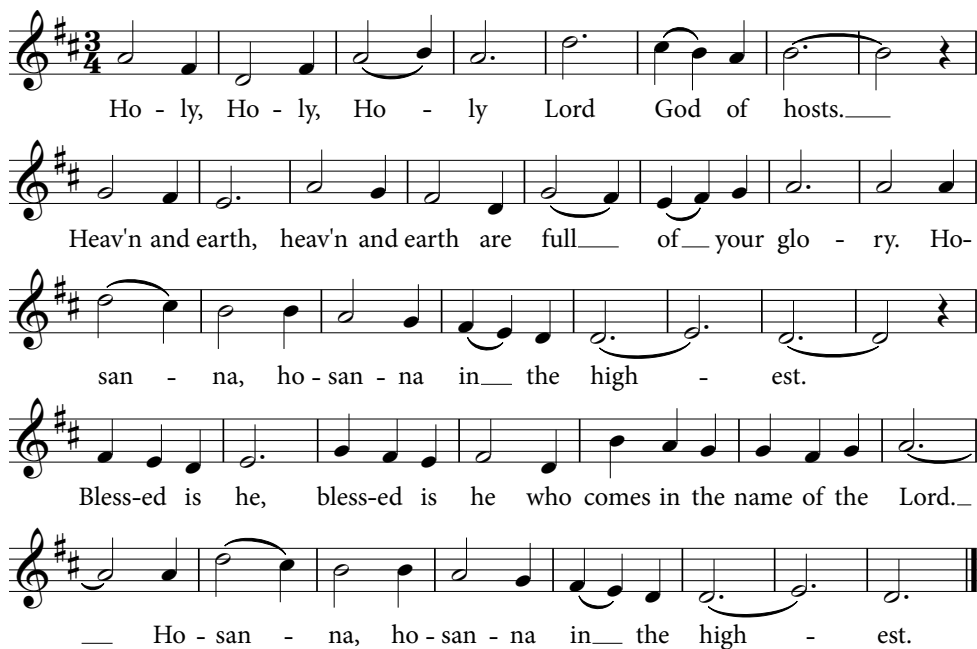
 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

*All sing the SANCTUS*

*Mass of Perpetual Help*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_

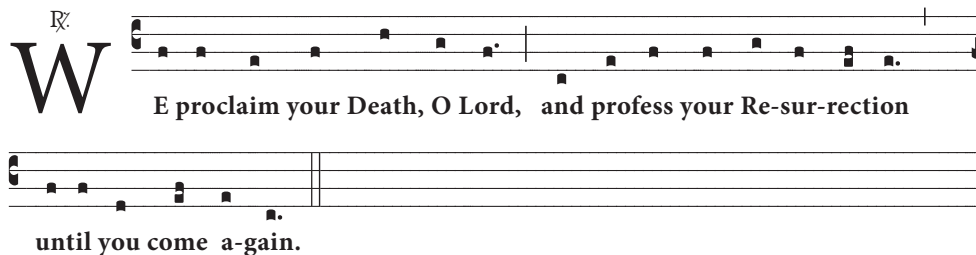
Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho-

san - na, ho-san - na in\_\_\_\_ the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_

\_\_\_\_ Ho-san - na, ho-san - na in\_\_\_\_ the high - est.

*All sing the MEMORIAL ACCLAMATION*



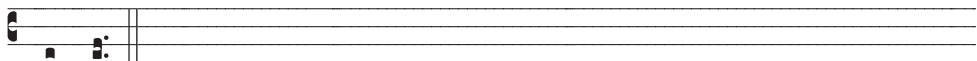
**W**<sup>Re</sup> E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*



**Re: A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**℟:** For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟:** Amen.

The peace of the Lord be with you always.

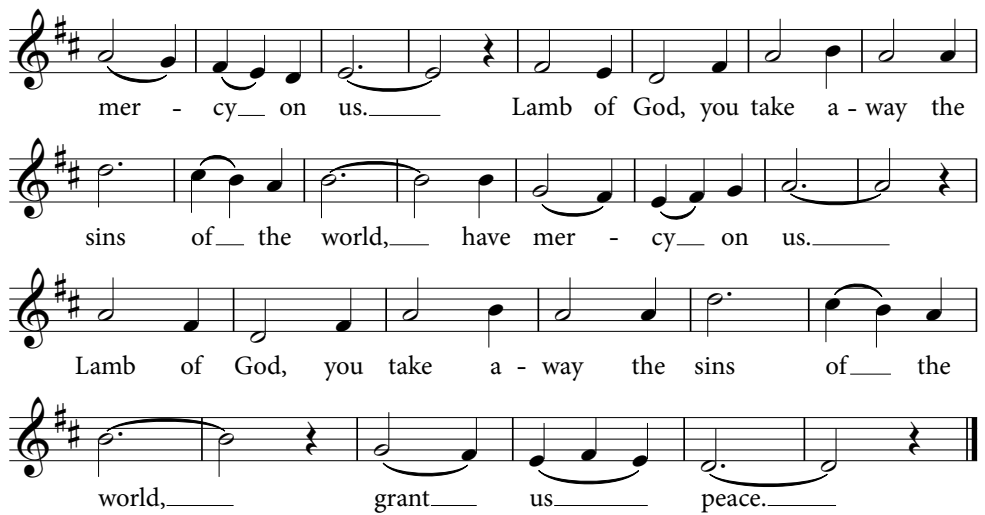
**℟:** And with your spirit.

*All sing the* AGNUS DEI

*Mass of Perpetual Help*

Lamb of God, you take a - way the sins of the world, have





Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All sing the* COMMUNION ANTIPHON

*Tobit 12:6*



℟: **We bless the God of heaven; for the loving-kindness he has shown us.**

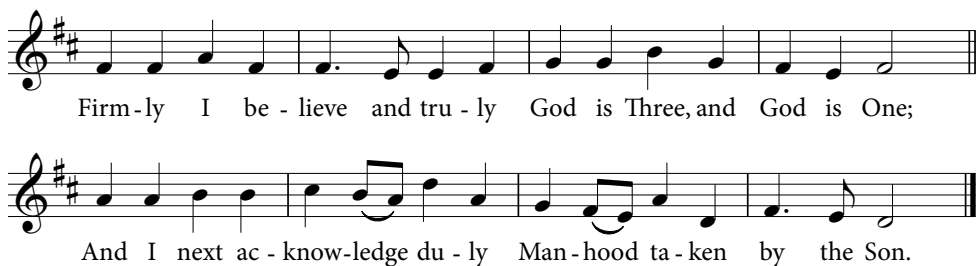
Blessed be God who lives for ever, for his reign endures throughout all ages. Declare his praise before the nations, you who are the sons of Israel. ℟

Though he punishes you for your iniquities, he will take pity on you all; he will gather you from every nation wherever you have been scattered. ℟

If you return to him with all your heart and all your soul, then he will return to you and hide his face from you no longer. Consider how well he has treated you; loudly give him thanks. Bless the Lord of justice and extol the king of the ages. ℟

Sinners return to him; let your conduct be upright before him; perhaps he will be gracious to you and take pity on you. I for my part extol God and my soul rejoices in the King of heaven. Let his greatness be in all men's mouths, his praises sung in Jerusalem. ℟

*All sing the* Post COMMUNION HYMN



**And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.**

**Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the holy, him the strong.**

**And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings as his own.**

**Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost.**

*Drake's Broughton*  
*Sir Edward Elgar (1857–1934)*

*from 'The Dream of Gerontius'*  
*St. John Henry Newman (1801–1890)*

## PRAYER AFTER COMMUNION

R: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

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