PENTECOST

MUSIC AT THE SUNDAY 9.00am MASS





O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; And let thy glorious light Shine ever on my sight, And clothe me round, the while my path illuming.

Let holy charity Mine outward vesture be, And lowliness become mine inner clothing; True lowliness of heart, Which takes the humbler part, And o'er its own shortcomings weeps with loathing.

And so the yearning strong, With which the soul will long, Shall far outpass the power of human telling; For none can guess its grace, Till he become the place Wherein the Holy Spirit makes his dwelling.

Down Ampney Ralph Vaughan Williams (1872–1958) Bianco da Siena (d. 1434) tr. R F Littledale (1833–1890)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R? And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

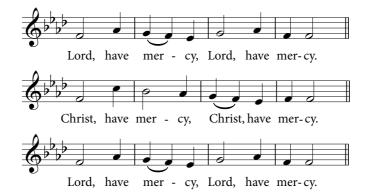
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Mass of Perpetual Help

Robert More

Celebrant All Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. • • We_ praise you, we___ bless you, we a - dore you, we glo-ri-fy you, . • . . we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God, . . *•* • • al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God, . . Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, . . have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; • you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. • . • a - lone are the Ho-ly One, are the Lord, For you you a - lone you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi rit in the glo-ry of God the Fa - ther. А men._

Collect

R. Amen.

THE LITURGY OF THE WORD

First Reading	Acts 2:1-11
Responsorial Psalm	Psalm 103:1,24,29-31,34 R. cf. v.30
	A A A.
R Send forth your Spi-rit, O Lord, and renew	the face of the earth.
Second Reading	Romans 8:8-17
Sequence	
Alleluia	
R Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.	
Gospel	John 14:15-16,23-26

Homily

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

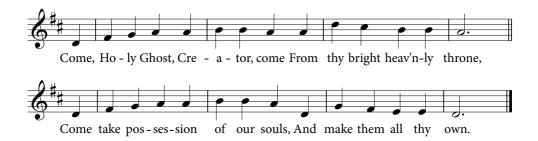
All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

All sing the Offertory Hymn



Thou who art called the Paraclete, Best gift of God above; The living spring, the living fire, Sweet unction and true love.

Thou who art sev'nfold in thy grace, Finger of God's right hand; His promise, teaching little ones, To speak and understand.

O guide our minds with thy blest light, With love our hearts inflame; And with thy strength, which ne'er decays, Confirm our mortal frame.

All glory to the Father be, With his co-equal Son; The same to thee, great Paraclete, While endless ages run. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ℜ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

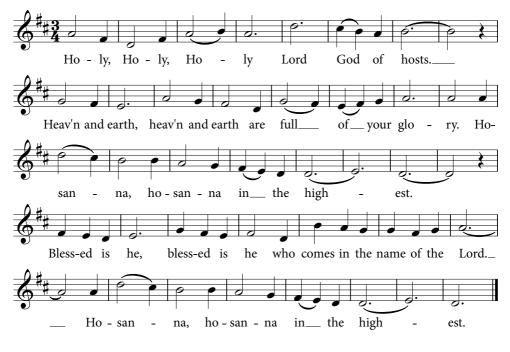
THE EUCHARISTIC PRAYER



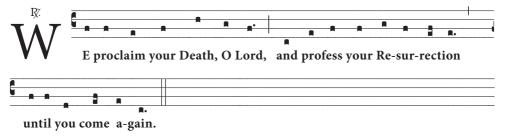
Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

All sing the SANCTUS



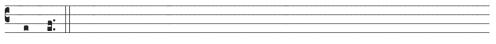
All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

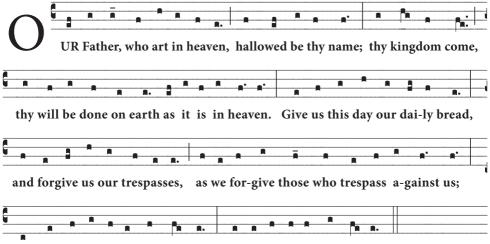
All respond



R. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



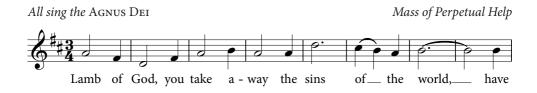
 \mathbb{R} For the kingdom, the power and the glo-ry are yours now and for ev-er.

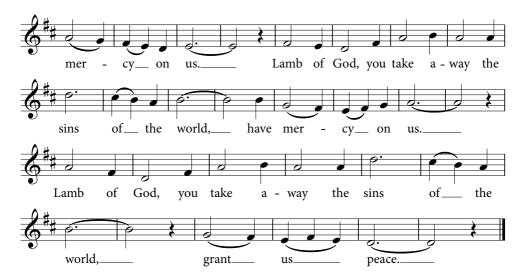
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R⁄ And with your spirit.





Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



R They were filled with the Holy Spirit and spoke of the great deeds of God, al-le-lu-ia.

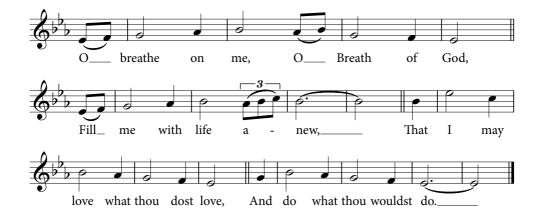
Let God arise, let his foes be scattered. Let those who hate him flee before him. But the just shall rejoice at the presence of God, they shall exult and dance for joy. Rž.

O sing to the Lord, make music to his name; make a highway for him who rides on the clouds, exult at his presence. Father of the orphan, defender of the widow, such is God in his holy place. Rĭ.

When you went forth, O God, at the head of your people, when you marched across the desert, the earth trembled: the heavens melted at the presence of God, at the presence of God, Israel's God. RX.

May the Lord be blessed day after day. He bears our burdens, God our saviour; this God of ours is a God who saves. The Lord our God holds the keys of death. Rĭ.

All sing the Post Communion Hymn



O breathe on me, O Breath of God, Until my heart is pure; Until with thee I have one will To do and to endure.

O breathe on me, O Breath of God, Till I am wholly thine, Until this earthly part of me Glows with thy fire divine.

O breathe on me, O Breath of God, So shall I never die, But live with thee the perfect life Of thine Eternity.

Edwin Hatch (1835-1889)

St Columba Irish melody

PRAYER AFTER COMMUNION

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

 \mathbb{R}^{\times} Thanks be to God.

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