

Praise to the Lord, let us offer our gifts at his altar; Let not our sins and transgressions now cause us to falter. Christ, the High Priest, Bids us all join in his feast, Victims with him on the altar.

Praise to the Lord, who doth prosper thy work and defend thee; Surely his goodness and mercy here daily attend thee: Ponder anew What the Almighty can do, If with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the Amen Sound from his people again, Gladly for aye we adore him.

Lobe den Herren Stralsund Gesangbuch (1665) Lobe den Herren Joachim Neander (1650–1680) tr. Catherine Winkworth (1827–1878)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R? And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

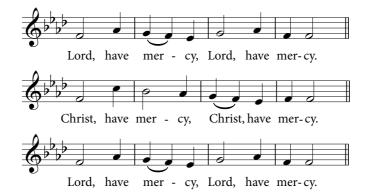
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Mass of Perpetual Help

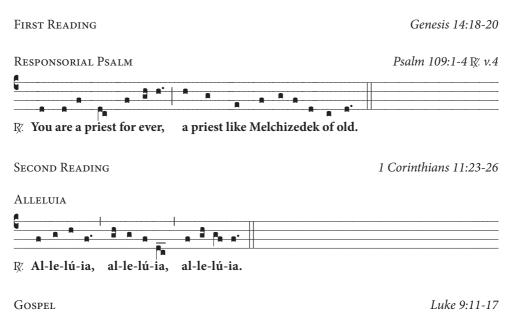
Robert More

Celebrant All Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. • • We_ praise you, we___ bless you, we a - dore you, we glo-ri-fy you, . • . . we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God, . . *•* • • al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God, . . Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, . . have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; • you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. • . • a - lone are the Ho-ly One, are the Lord, For you you a - lone you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi rit in the glo-ry of God the Fa - ther. А men._

Collect

R. Amen.

THE LITURGY OF THE WORD



Homily

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

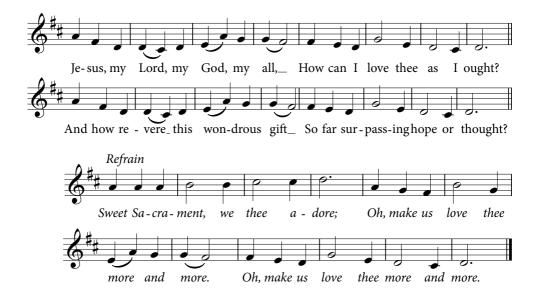
All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

All sing the Offertory Hymn



Thy body, soul, and Godhead, all; O mystery of love divine! I cannot compass all I have, For all thou hast and art are mine.

Sweet Sacrament, we thee adore; Oh, make us love thee more and more.

Sound, sound his praises higher still, And come, ye angels, to our aid; 'Tis God, 'tis God, the very God, Whose power both man and angels made. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ℜ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

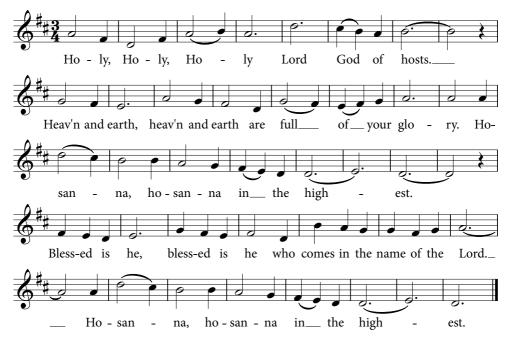
THE EUCHARISTIC PRAYER



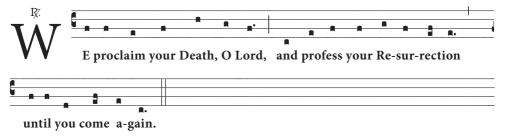
Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

All sing the SANCTUS



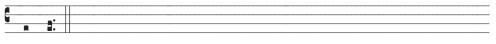
All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

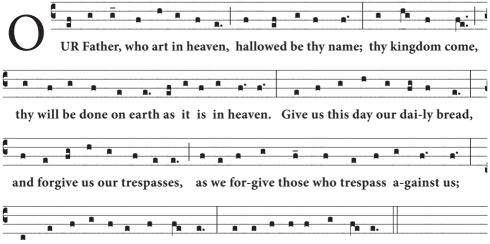
All respond



R. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



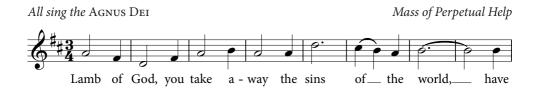
 \mathbb{R} For the kingdom, the power and the glo-ry are yours now and for ev-er.

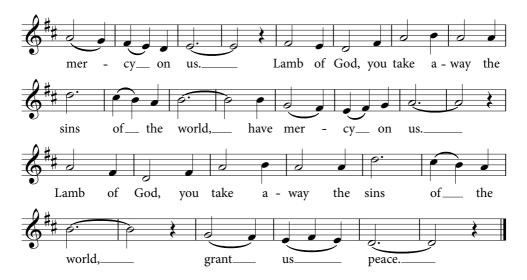
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

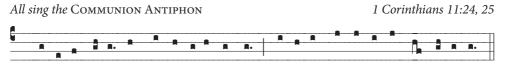
R⁄ And with your spirit.





Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ℜ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



R This is the Body that will be given for you; this is the Chalice of the new covenant.

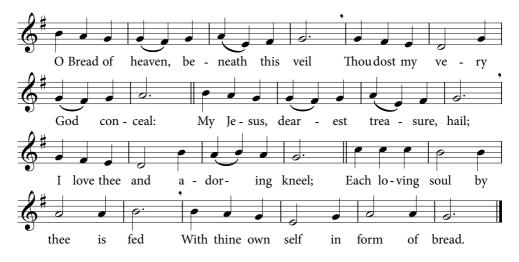
I trusted, even when I said: I am sorely afflicted, and when I said in my alarm: No man can be trusted. R.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. $R_{.}$

My vows to the Lord I will fulfill before all his people. O precious in the eyes of the Lord is the death of his faithful. R

Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make; I will call on the Lord's name. RX

All sing the Post Communion Hymn



O Food of life, thou who dost give The pledge of immortality; I live; no 'tis not I that live; God gives me life, God lives in me: He feeds my soul, he guides my ways, And every grief with joy repays.

O Bond of love, that dost unite The servant to his living Lord; Could I dare live, and not requite Such love-then death were meet reward: I cannot live unless to prove Some love for such unmeasured love.

Belovèd Lord in heav'n above, There, Jesus, thou awaitest me; To gaze on thee with changeless love; Yes, thus, I hope thus shall it be: For how can he deny me heav'n Who here on earth himself hath giv'n?

Tynemouth Henri Friedrich Hémy (1818–1888) St Alphonsus Liguori (1696–1787) tr. Edmund Vaughan (1827–1908)

PRAYER AFTER COMMUNION

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

 \mathbb{R}^{\times} Thanks be to God.

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