

MUSIC AT THE  
SUNDAY 9.00am  
MASS



SECOND  
SUNDAY  
OF EASTER

All sing the PROCESSIONAL HYMN

The Day of Re - sur - rec - tion! Earth, tell it out a - broad;  
The Pass - o - ver of glad - ness, The Pass - o - ver of God!  
From death to life e - ter - nal, From earth un - to the sky,  
Our Christ hath brought us o - ver With hymns of vic - to - ry.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to his accents,  
May hear so calm and plain  
His own 'All hail,' and, hearing,  
May raise the victor strain.

Now let the heavens be joyful,  
And earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord hath risen,  
Our Joy that hath no end.

## THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE, after it has been sung by the Cantor.*



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

*Celebrant*

*All*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We\_ praise you, we\_ bless you, we a - dore you, we glo-ri- fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men...

COLLECT

℞ Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Acts 4:32-35*

RESPONSORIAL PSALM

*Psalm 117:2-4,15-18,22-24* ☩ v.1

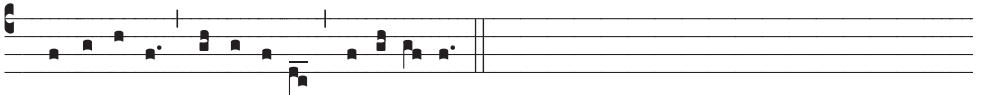


☩ Give thanks to the Lord for he is good, for his love has no end.

SECOND READING

*1 John 5:1-6*

ALLELUIA



☩ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*John 20:19-31*

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Through the\_ Red Sea brought at last, al - le - lu - ia,



E - gypt's chains be - hind we cast, al - le - lu - ia,



Deep and wide Flows the tide Sev-ering us\_ from bond-age past,



al - le - lu - ia.

Like the cloud, that overhead, alleluia,  
Through the billows Israel led, alleluia,  
By his tomb  
Christ makes room,  
Souls restoring from the dead, alleluia.

In that cloud and in that sea, alleluia,  
Buried and baptized were we, alleluia,  
Earthly night  
Brought us light  
Shall be ours eternally, alleluia.

Then, deceitful world, adieu, alleluia,  
Egypt's land in distant view, alleluia!  
Christ our love  
Draws above,  
Dead with him, and risen anew, alleluia.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

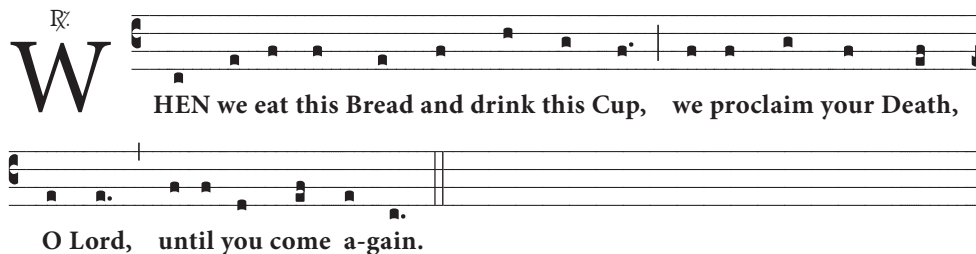
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_  
Heav'n and earth, heav'n and earth are full\_\_\_\_ of\_\_\_\_ your glo - ry. Ho -  
san - na, ho - san - na in\_\_\_\_ the high - est.  
Bless-ed is he, bless-ed is he who comes in the name of the Lord.\_\_\_\_  
\_\_\_\_ Ho - san - na, ho - san - na in\_\_\_\_ the high - est.

All sing the MEMORIAL ACCLAMATION

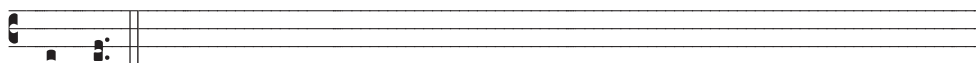


<sup>R:</sup>  
**W**HEN we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

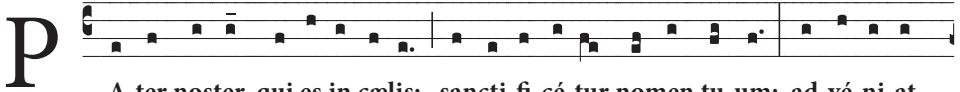
All respond



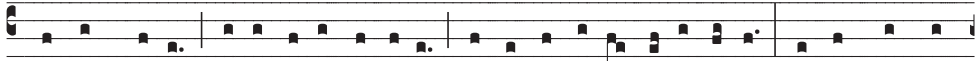
<sup>R:</sup> **A-men.**

# COMMUNION RITE

All sing



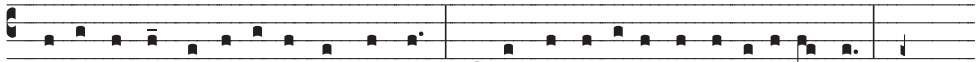
**A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at**  
*Our Father, who art in heaven, hallowed be thy name; thy*



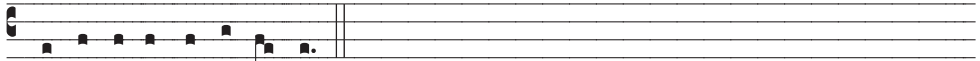
**regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum**  
*kingdom come, thy will be done on earth as it is in heaven. Give us this day*



**co-ti-di- á-num da nobis hódi- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos**  
*our daily bread, and forgive us our trespasses, as we*

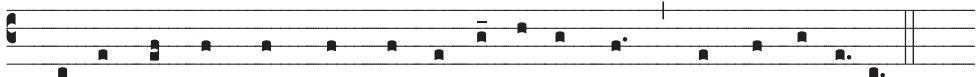


**dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;**  
*forgive those who trespass against us; and lead us not into temptation,*



**sed lí-be-ra nos a ma-lo.**  
*but deliver us from evil.*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

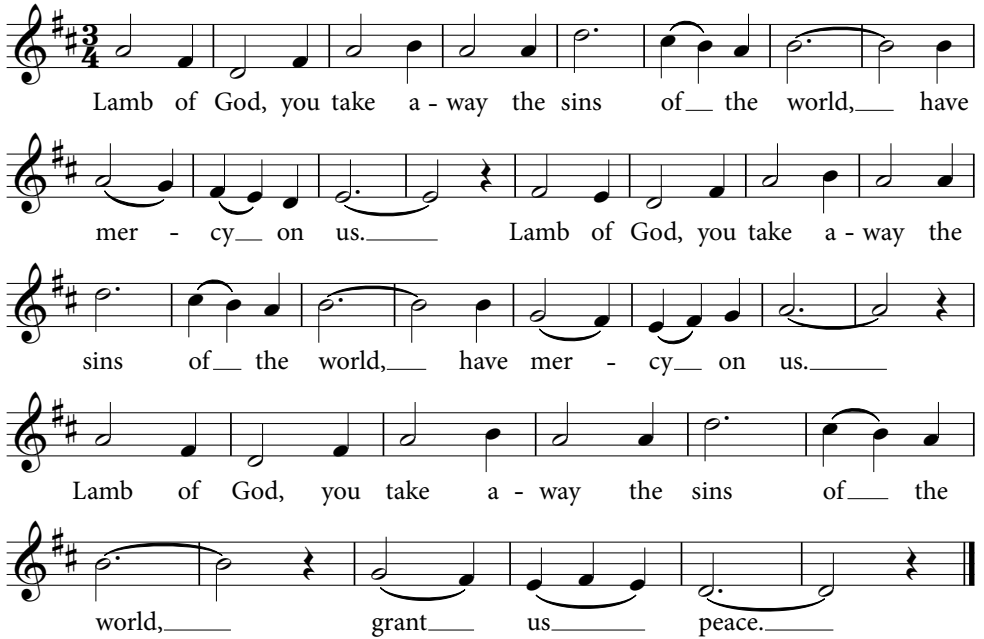
The peace of the Lord be with you always.

℟: **And with your spirit.**



All sing the AGNUS DEI

Mass of Perpetual Help



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All sing the COMMUNION ANTIPHON

O filii et filiae



℟ **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

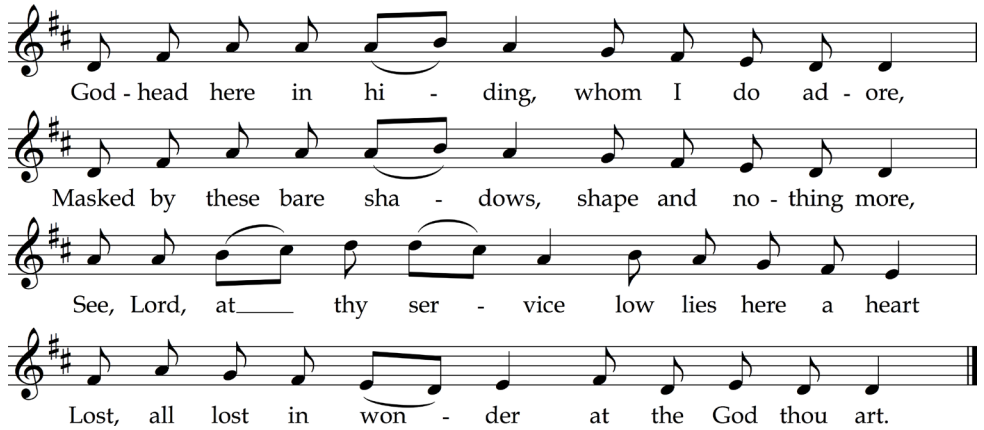
Ye sons and daughters of the King, whom heavenly hosts in glory sing, today the grave hath lost its sting. Alleluia! ℟

On that first morning of the week, before the day began to break, the Marys went their Lord to seek. Alleluia! ℟

An Angel bade their sorrow flee, for thus he spake unto the three: 'Your Lord is gone to Galilee.' Alleluia! ℟

That night the Apostles met in fear, amidst them came their Lord most dear, and said: 'Peace be unto you here!' Alleluia! ℟

All sing the Post COMMUNION HYMN



God - head here in hi - ding, whom I do ad - ore,  
Masked by these bare sha - dows, shape and no - thing more,  
See, Lord, at thy ser - vice low lies here a heart  
Lost, all lost in won - der at the God thou art.

Seeing, touching, tasting are in thee deceived:  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.

On the cross thy godhead made no sign to men,  
Here thy very manhood steals from human ken:  
Both are my confession, both are my belief,  
And I pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot see,  
But can plainly call thee Lord and God as he;  
Let me to a deeper faith daily nearer move,  
Daily make me harder hope and dearer love.

O thou our reminder of Christ crucified,  
Living Bread, the life of us for whom he died,  
Lend this life to me then: feed and feast my mind,  
There be thou the sweetness man was meant to find.

Jesu, whom I look at shrouded here below,  
I beseech thee send me what I thirst for so,  
Some day to gaze on thee face to face in light  
And be blest for ever with thy glory's sight.

*Adoro te devote*

*Adoro te devote*  
*attr. St Thomas Aquinas*  
*Gerard Manley Hopkins (1844–1889)*

PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

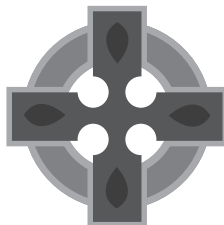
May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

**St Mary's Cathedral**  
St Mary's Road  
Sydney NSW 2000  
[www.stmaryscathedral.org.au](http://www.stmaryscathedral.org.au)



**General enquiries**  
Tel: (02) 9220 0400  
Fax: (02) 9223 5208  
Email: [info@stmaryscathedral.org.au](mailto:info@stmaryscathedral.org.au)



## St Mary's Cathedral Training Choir is launching from February 2024 for Boys and Girls in Years 1-3

This group will be the foundation choir for the main Cathedral Choir, rehearsing every Thursday from 4:15pm to 5:30pm in the Cathedral Song School. Run by experienced vocal specialist Anna Sandström, this free-to-access ensemble is available to any child with an interest in singing.

To register your interest, please scan the QR code and complete the online form.

