

## CATHEDRAL BULLETIN



# SECOND SUNDAY OF EASTER (SUNDAY OF DIVINE MERCY)

2024

ST MARY'S CATHEDRAL PARISH
INCLUDING
ST COLUMBKILLE'S CHURCH,
MCELHONE STREET, WOOLLOOMOOLOO

#### THE LITURGY OF THE WORD



#### FIRST READING Acts 4:32-35

A reading from the Acts of the Apostles

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.

#### **RESPONSORIAL PSALM** *Ps* 117:2-4, 15-18, 22-24

**R.** Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' R.

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.

I was punished, I was punished by the Lord, but not doomed to die. **R**.

The stone which the builders rejected has become the corner stone,
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. *R*.

#### SECOND READING 1 John 5:1-6

A reading from the first letter of St John

Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us: this is what loving God is keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood;

The word of the Lord.

since the Spirit is the truth.

with the Spirit as another witness -

Thanks be to God.

#### GOSPEL ACCLAMATION John 20:29

Alleluia, alleluia!
You believe in me, Thomas, because you have seen me;
happy are those who have not seen me, but still believe!
Alleluia!

#### **GOSPEL** John 20:19-31

A reading from the holy Gospel according to John *After eight days, Jesus came in and stood among them.* 

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### WORD FROM THE ACTING DEAN



Dear Cathedral Parishioners and Visitors,

Christ is Risen, Alleluia!

The Resurrection of Jesus Christ from the dead changes the course of history and can change the future of our lives too.

We've seen how the disciples of Jesus all responded differently to the Passion and Death of the Man in whom they had placed their hope. After Jesus died in the flesh some of the disciples went back to what they were doing prior to their call, and still at other times we hear about how they were closed up in a room crippled by fear of the outside world.

The same Jesus who died in the flesh is risen in the flesh.

Nothing can prevent the Risen Jesus from entering into our life, including the places that we are perhaps afraid to unlock. Jesus enters and says "Peace be with you" and then immediately shows his hands and his side. The places where his flesh was pierced and bled for love of us.

Christ shows us his wounds so that we wouldn't be afraid to expose our wounds to Him.

Christ took upon himself the weakness of every human and could not be defeated by the forces of evil. Jesus has conquered death, which is the crown of every human fear.

I pray that you will always rise with Christ no matter the struggles you may experience in the flesh or spirit.

Do not let discouragement or fear stop you from going out into the world to which we are sent – "As the Father sent me, so I am sending you" says Jesus (Jn 20:19-31).

Jesus Christ is the true Light of the world. He has entered the darkness of even the underworld and the darkness could not overcome Him.

At a packed and darkened St Mary's Cathedral on the night of the Easter Vigil we each received the Light of Christ from the Paschal Candle. It is always very moving to see the Cathedral slowly and gently light up by the candles of those who are willing to receiving the light of Christ.

When we believe in the Risen Jesus, we too can light up a darkened place.

Christ said to those who believe in him "You are the light of the world" (Mt 5:14-16).

Happy Easter to you and your families and may the words of Jesus speak directly to you "Peace be with you".

Fr Lewi Barakat, Administrator and Acting Dean.

## **UPCOMING LITURGIES AND EVENTS**

## **April 2024**

	LAVIER .	1	6	7	8	9
			Saturday	Sunday Divine Mercy  2pm Sunday Public Tour	The ANNUNCIATION of the LORD  Please Note There will be no 6.45am Mass today	Tuesday  Please Note There will be no 6.45am Mass today
10	11	12	13	14	15	16
Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
<u>Please Note</u> There will be no 6.45am Mass	St Stanislaus Please Note There will be no			10.30am Mass (Day of the Unborn Child)		
foday 6:30pm	6.45am Mass today 6:30pm			1.30pm Benediction (Day of the Unborn Child)		
RCIA (Rite of Christian Initiation of Adults)	CITY COMPASS			2pm Sunday Public Tour		
17	18	19	20	21	22	23
Wednesday	Thursday	Friday	Saturday	Sunday WORLD DAY OF PRAYER FOR VOCATIONS	Monday	Tuesday
6:30pm RCIA	6:30pm CITY			10.30am Mass (2024 Paschal Eucharist)		
(Rite of Christian Initiation of Adults)	COMPASS			2pm Sunday Public Tour		
24	25	26	27	28	29	30
Wednesday	Thursday 💖	Friday	Saturday	Sunday	Monday	Tuesday
5.30pm Mass	ANZAC DAY	St Mark			St Catherine	
(Anzac Eve Concelebration)	Public Holiday			2pm Sunday Public Tour	of Siena	
6:30pm RCIA (Rite of Christian Initiation of Adults)	Mass 9am					
initiation of Additist						

Monday to Friday: 6:45am, 1:10pm, 5:30pm Saturday: 9:00am, 12:00 noon Saturday Vigil: 6:00pm Sunday: 7:00am, 9:00am, 10:30am (Solemn Choral Mass), 6:00pm

#### RECONCILIATION

Monday to Friday: 12noon to 1:00pm and 4:30pm to 5:25pm Saturday: 11.00am to 12noon and 4:30pm to 5:30pm

**EVENING VESPERS** 

Monday to Friday: 5:00pm
Saturday: 5:30pm
Sunday: 5:00pm
(Choral Vespers and Benediction of the Blessed Sacrament)

### CATHEDRAL NOTICES

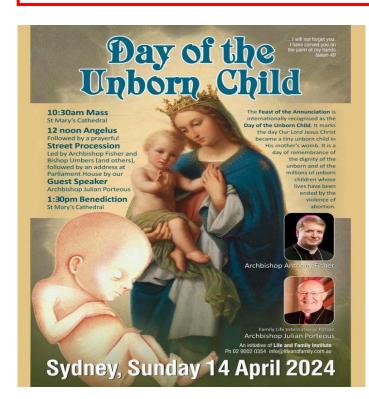


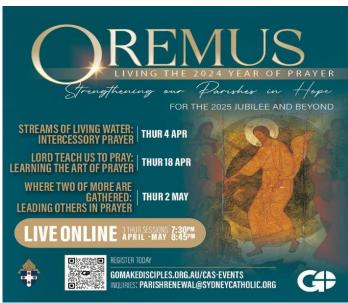
<u>Please Note</u> – The Cathedral Priests will join all the clergy of the Archdiocese of Sydney for the Bi-Annual Clergy Conference from 8-11 April 2024. On Monday to Thursday next week we will have our regular Confessions (12pm and 4:30pm) as well as the 1:10pm and 5:30pm Mass available as usual.

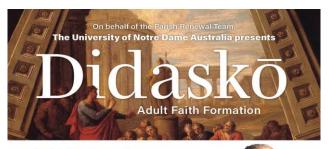
Please note the following impact on our regular schedule:

There will be no 6:45am Mass on Monday the 8<sup>th</sup> through to Thursday the 11<sup>th</sup> of April. The 6:45am Mass will be celebrated again on Friday the 12<sup>th</sup> of April.

Thank you for your understanding and please keep our Priests in your prayers for these days ahead.







Christ the Purgative, Illuminative, and Perfective Way: An Introduction to Christology Br Benjamin Johnson OFMCap

*Br Benjamin Johnson OFMCap* Mondays 15, 22 and 29 April 2024, 7:30pm – 8:45pm



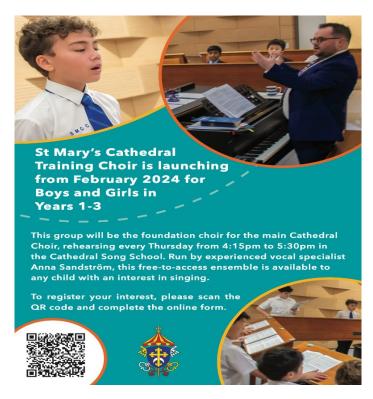




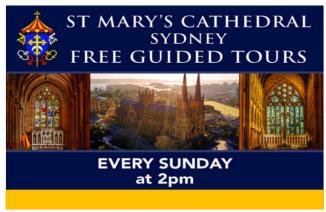




Questions: sydney@op-tn.org







Please join us for a **FREE** guided tour of St Mary's Cathedral

Learn about the history and architecture of this magnificent Cathedral and Crypt

Please note:

Participants receive 10% discount in the Cathedral Shop

Meeting point: Cathedral Shop internal entrance

Wheel chair access is available to Main Cathedral

To book a spot please email:

info@stmaryscathedral.org.au

Walk-ins still accepted



No photography or videography permitted while Mass is in progress.



A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or <a href="mailto:safeguardingenquiries@sydneycatholic.org">safeguardingenquiries@sydneycatholic.org</a>.

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.