

MUSIC AT THE  
SUNDAY 6.00pm  
MASS



PALM SUNDAY  
OF THE PASSION  
OF THE LORD

*Before Mass begins, members of the congregation are invited to collect palm branches from the baskets in the Cathedral.*

THE COMMEMORATION OF  
THE LORD'S ENTRANCE INTO JERUSALEM

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

INTRODUCTION

**D**EAR brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

*All raise their palm branches for blessing. The Celebrant blesses the palm branches, saying*

Let us pray.

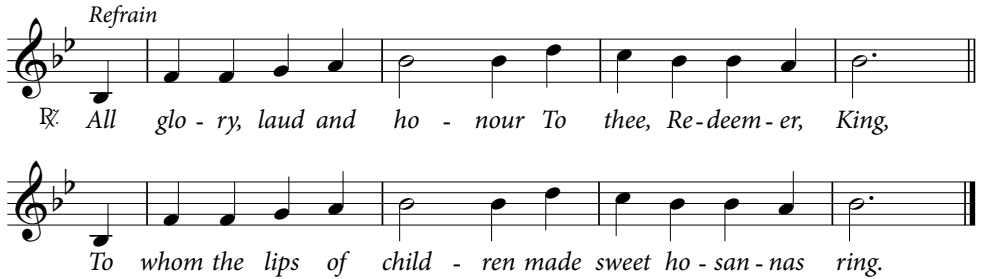
**A**LMIGHTY ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

℟: **Amen.**

*The Celebrant sprinkles the palm branches with holy water.*

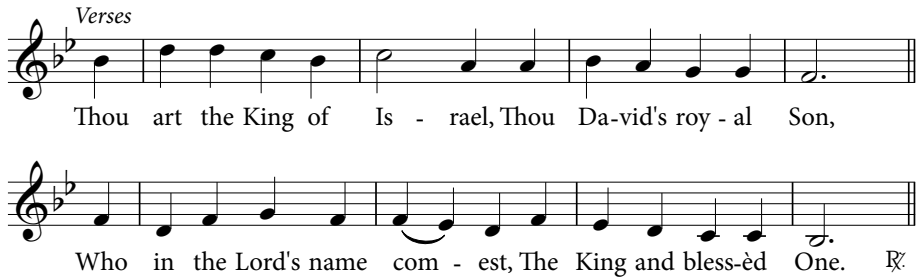
PROCESSIONAL HYMN

*Refrain*



℞ All glo - ry, laud and ho - nour To thee, Re-deem - er, King,  
To whom the lips of child - ren made sweet ho - san - nas ring.

*Verses*



Thou art the King of Is - rael, Thou Da-vid's roy - al Son,  
Who in the Lord's name com - est, The King and bless-èd One. ℞

2  
The company of Angels  
Are praising thee on high,  
And mortal men and all things  
Created make reply. ℞

4  
To thee before thy Passion  
They sang their hymns of praise;  
To thee now high exalted,  
Our melody we raise. ℞

3  
The people of the Hebrews  
With palms before thee went;  
Our praise and prayer and anthems  
Before thee we present. ℞

5  
Thou didst accept their praises,  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King. ℞

*Valet will ich dir geben*  
Melchior Teschner (1584–1635)

*St Theodulph of Orleans (d. 821)*  
tr. John Mason Neale (1818–1866)

COLLECT

℞ Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Isaiah 50:4-7*

RESPONSORIAL PSALM

*Psalm 21:8-9,17-20,23-24* ☩: v.2



☩: **My God, my God, why have you forsaken me?**

All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' ☩

Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet  
I can count every one of my bones. ☩

They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! ☩

I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons. ☩

SECOND READING

*Philippians 2:6-11*

GOSPEL ACCLAMATION



☩: **Praise to you, Lord Jesus Christ, king of endless glory!**

*At the death of the Lord all kneel and pause.*

## HOMILY

## PROFESSION OF FAITH

**I BELIEVE** in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## THE LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON



℟: My heart was full of grief; there was no one to console me.

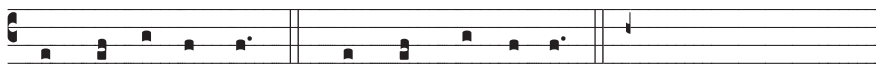
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

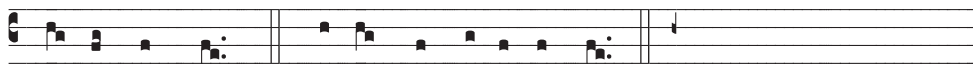
℟: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

℟: Amen.

THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: And with your spi-rit.


 Lift up your hearts. ℟: We lift them up to the Lord.


 Let us give thanks to the Lord our God. ℟: It is right and just.


THE PREFACE

SANCTUS

Mass XVIII

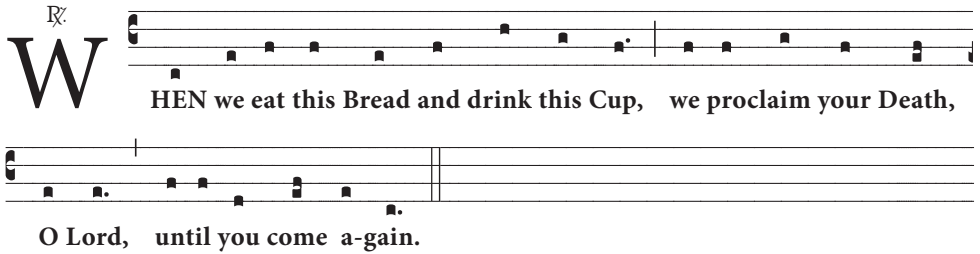
**S**  Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt  
Holy, Holy, Holy Lord God of hosts. Heaven and

 cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit  
earth are full of your glory. Hosanna in the highest. Blessed is he who comes

 in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.  
in the name of the Lord. Hosanna in the highest.

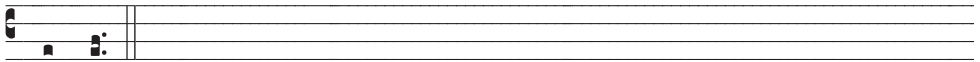
MEMORIAL ACCLAMATION

W<sup>℞</sup> HEN we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come a-gain.



*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.




℞ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

O<sup>℞</sup> UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-tation, but de-liv-er us from e-vil.



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℞ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℞ **Amen.**

The peace of the Lord be with you always.

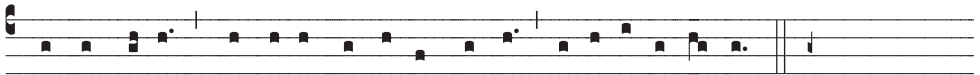
℞ **And with your spirit.**

AGNUS DEI

Mass XVIII



**A** - gnus De-i, \* **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



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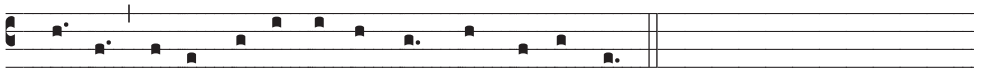
Agnus De-i, \* **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**  
*Lamb of God, you take away the sins of the world, grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.*

#### COMMUNION ANTIPHON



℟: **Father, if this chalice cannot pass, your will be done.**

My God, my God, why have you forsaken me? You are far from my plea and the cry of my distress. O my God, I call by day and you give no reply; I call by night and I find no peace. ℟

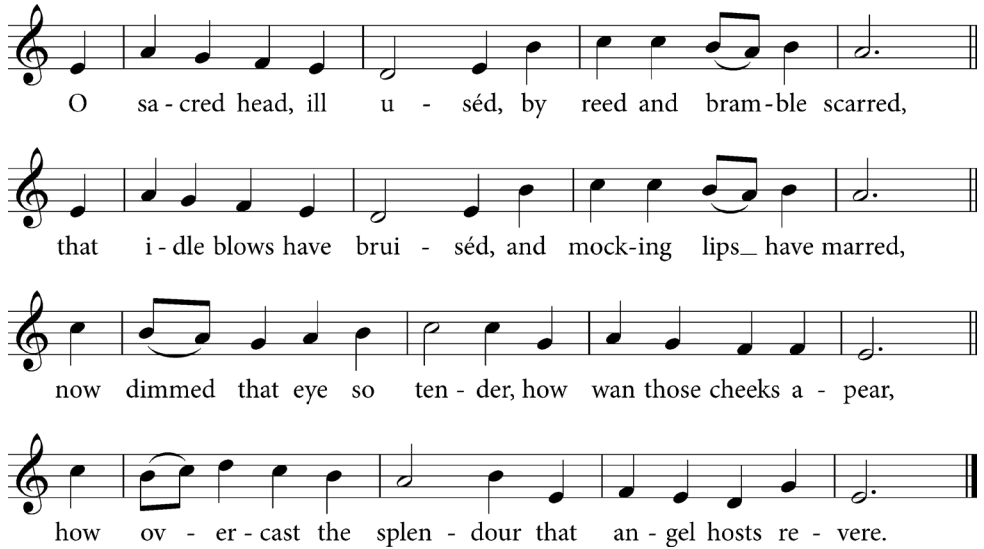
In you our fathers put their trust; they trusted and you set them free. But I am a worm and no man, scorned by men, despised by the people. ℟

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. ℟

I will tell of your name to my brethren and praise you where they are assembled. You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. ℟



All sing the COMMUNION HYMN



O sa - cred head, ill u - séd, by reed and bram - ble scarred,  
that i - dle blows have brui - séd, and mock - ing lips\_ have marred,  
now dimmed that eye so ten - der, how wan those cheeks a - pear,  
how ov - er - cast the splen - dour that an - gel hosts re - vere.

2

Good Shepherd, spent with loving,  
look on me, who have strayed,  
oft by those lips unmoving  
with milk and honey stayed;  
spurn not a sinner's crying,  
nor from thy love outcast,  
but rest thy head in dying  
on these frail arms at last.

3

In this thy sacred Passion  
O that some share had I!  
O may thy Cross's fashion  
O'erlook me when I die!  
For these dear pains that rack thee  
A sinner's thanks receive;  
O, lest in death I lack thee,  
A sinner's care relieve.

4

Since death must be my ending,  
in that dread hour of need,  
my friendless cause befriending,  
Lord, to my rescue speed;  
thyself, dear Jesus, trace me  
that passage to the grave,  
and from thy cross embrace me  
with arms outstretched to save.

*Passion Chorale*  
*Melody in Hans Leo Hassler's 'Lustgarten' (1601)*  
*arr. Johann Sebastian Bach (1685-1750)*

*Paul Gerhardt (1607-1676)*  
*from a 14th century Latin hymn*  
*tr. Ronald Arbuthnott Knox (1888-1957)*

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

*Liturgical law requires that solo organ music is not played during Lenten services.*

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