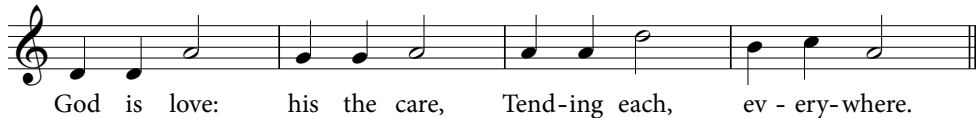


MUSIC AT THE
SUNDAY 6pm
MASS



FOURTH
SUNDAY
OF LENT
Lætare

All sing the PROCESSIONAL HYMN



None can see God above;
We can share life and love;
Thus may we Godward move,
Seek him in creation,
Holding every nation.

To our Lord praise we sing,
Light and life, friend and
King,
Coming down, love to bring,
Pattern for our duty,
Showing God in beauty.

Sing aloud, loud, loud!
Sing aloud, loud, loud!
God is good!
God is truth!
God is beauty! Praise him!

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying


May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

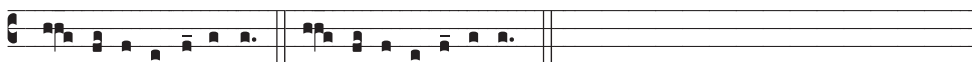
℟: **Amen.**

All sing the KYRIE

Mass XVIII

K  Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

 Chri- ste e- lé- i-son. Chri- ste e- lé- i- son.
Christ, have mercy.

 Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

COLLECT

℟: **Amen.**

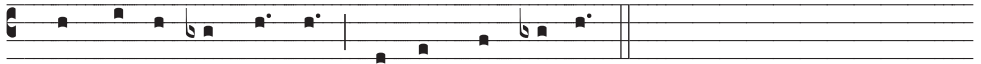
THE LITURGY OF THE WORD

FIRST READING

Samuel 16:1,6-7,10-13

RESPONSORIAL PSALM

Psalm 22 ☩. v.1



☩: **The Lord is my shepherd; nothing shall I want.**

SECOND READING

Ephesians 5:8-14

GOSPEL ACCLAMATION



☩: **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

John 9:1-41

HOMILY

THE SECOND SCRUTINY

After the homily, the Elect with their godparents come forward and stand before the Celebrant.

INTERCESSIONS FOR THE ELECT

Let us pray for these Elect whom God has called, that they may remain faithful to him and boldly give witness to the words of eternal life.

The reader then continues:

That God may dispel darkness and be the light that shines in the hearts of our Elect, let us pray to the Lord:

☩: **Lord, hear our prayer**

That he may gently lead them to Christ, the light of the world, let us pray to the Lord:

☩: **Lord, hear our prayer**

That our Elect may open their hearts to God, and acknowledge him as the source of light and the witness of truth, let us pray to the Lord:

☩: **Lord, hear our prayer**

That he may heal them and preserve them from the unbelief of this world, let us pray to the Lord:

☩: **Lord, hear our prayer**

That, saved by him who takes away the sin of the world, they may be freed from the contagion and forces of sin, let us pray to the Lord:

☩: **Lord, hear our prayer**

That, enlightened by the Holy Spirit, they may never fail to profess the Good News of salvation and share it with others, let us pray to the Lord:

℟: **Lord, hear our prayer**

That all of us, by the example of our lives, may become in Christ the light of the world, let us pray to the Lord:

℟: **Lord, hear our prayer**

That every inhabitant of the earth may acknowledge the true God, the Creator of all things, who bestows on us the gift of Spirit and life, let us pray to the Lord:

℟: **Lord, hear our prayer**

EXORCISM

The Celebrant faces the Elect and, with hands joined, says:

FATHER of Mercy, You led the man born blind to the kingdom of light through the gift of faith in your Son. Free these Elect from the false values that surround and blind them. Set them firmly in your truth, Children of the light forever. We ask this through Christ our Lord.

℟: **Amen**

Here, if this can be done conveniently, the Celebrant lays hands on each of the Elect. Then, with hands outstretched over all the Elect, he continues:

LORD Jesus, You are the true light that enlightens the world. Through your Spirit of truth free those who are enslaved by the father of lies. Stir up the desire for good in these Elect, whom you have chosen for your sacraments. Let them rejoice in your light, that they may see, and like the man born blind whose sight you restored, let them prove to be staunch and fearless witnesses to the faith, for you are Lord for ever and ever.

℟: **Amen**

The Celebrant then concludes the Scrutiny:

Dear Elect, go in peace,
and join us again at the next Scrutiny.
May the Lord remain with you always.

The Elect reply:

℟: **Amen**

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

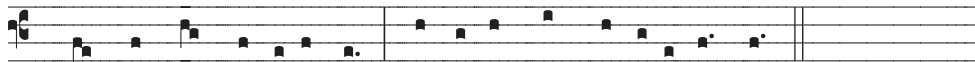
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 134:3, 6



℟️ **Praise the Lord, for he is kind; sing to his name, for he is gracious;**

Praise him, servants of the Lord, who stand in the house of the Lord For I know that the Lord is great, that our Lord is high above all gods. ℟️

Lord, your name stands for ever, unforgotten from age to age, for the Lord does justice for his people; the Lord takes pity on his servants. ℟️

Sons of Levi, bless the Lord! You who fear him, bless the Lord! From Zion may the Lord be blessed, he who dwells in Jerusalem! ℟️

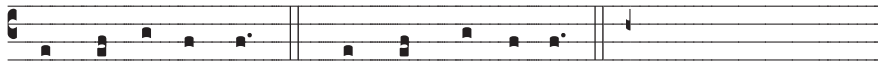
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

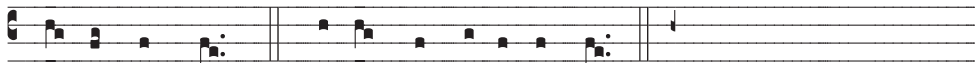
℟️ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

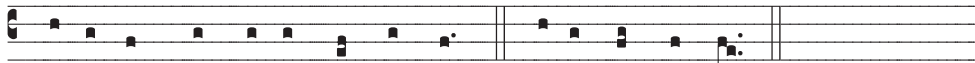
℟️ **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟️ **And with your spi-rit.**

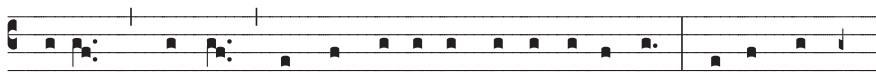


Lift up your hearts. ℟️ **We lift them up to the Lord.**

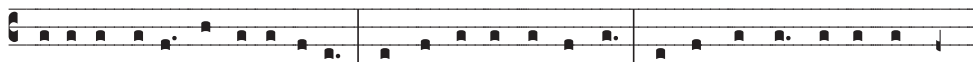


Let us give thanks to the Lord our God. ℟️ **It is right and just.**

THE PREFACE

S 

Anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
 Holy, Holy, Holy Lord God of hosts. Heaven and

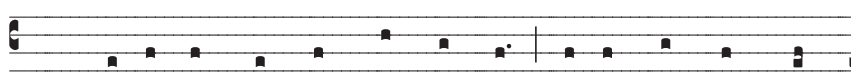


cæli et terra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díc-tus qui ve-nit
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes



in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

W  **HEN** we eat this Bread and drink this Cup, we proclaim your Death,

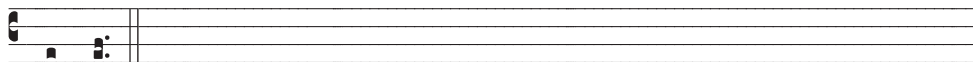


O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

✠ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ Amen.

The peace of the Lord be with you always.

✠ And with your spirit.



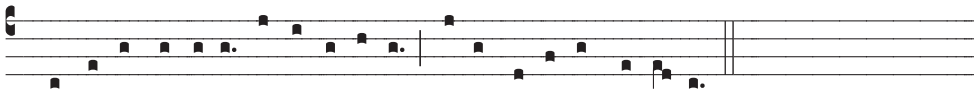
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

John 9: 6, 11, 38



℟: **At-tén-de Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi.**
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

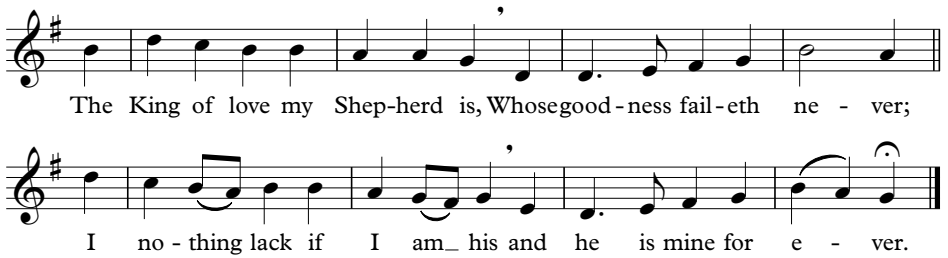
The Lord made a paste with spittle, and anointed my eyes: I went, I washed, I saw and I believed in God. ℟:

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? ℟:

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. ℟:

For there he keeps me safe in his tent in the day of evil. He hides me in the shelter of his tent, on a rock he sets me safe. ℟:

All sing the COMMUNION HYMN



The King of love my Shep-herd is, Whose good-ness fail-eth ne - ver;
I no - thing lack if I am his and he is mine for e - ver.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

LOOK upon those who call to you, O Lord,
and sustain the weak;
give life by your unfailing light
to those who walk in the shadow of death,
and bring those rescued by your mercy from every evil
to reach the highest good.
Through Christ our Lord.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit,
come down upon you and remain with you forever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

St Mary's Cathedral

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