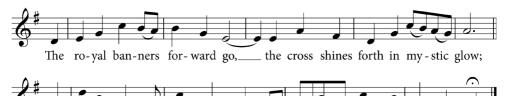
MUSIC AT THE SUNDAY 9.00am MASS



FIFTH SUNDAY OF LENT

All sing the Processional Hymn



where he in flesh, our flesh who made, our sen-tence bore, our ran-som paid.

Where deep for us the spear was dyed, Life's torrent rushing from his side, To wash us in that precious flood, Where mingled water flowed, and blood.

O Tree of beauty, Tree of light, O Tree with royal purple dight, Elect on whose triumphal breast Those holy limbs should find their rest!

O Cross, our one reliance, hail! So may thy power with us prevail To give new virtue to the saint, And pardon to the penitent.

To thee, eternal Three in One, Let homage meet by all be done: Whom by thy Cross thou dost restore, Preserve and govern evermore.



Gonfalon Royal Percy Buck (1871-1947)

Latin 5th Century tr. John Mason Neale (1818-66)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R: And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

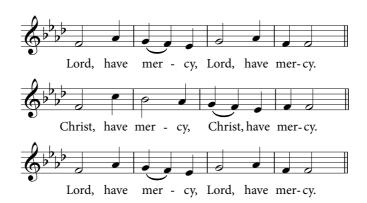
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All repeat each line of the Kyrie, after it has been sung by the Cantor.

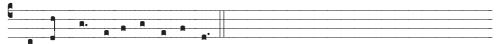


THE LITURGY OF THE WORD

First Reading Jeremiah 31:31-34

RESPONSORIAL PSALM

Psalm 50:3-4,12-15 R. v.12



R. A pure heart create for me, O God.

SECOND READING

Hebrews 5:7-9

GOSPEL ACCLAMATION



R. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

John 12:20-30

Номіцу

Profession of Faith

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

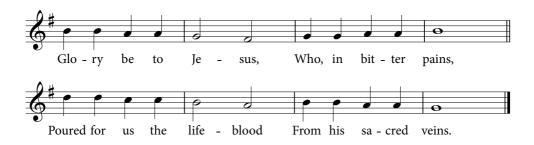
All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

All sing the Offertory Hymn



2

Grace and life eternal In that Blood I find; Blest be his compassion, Infinitely kind.

3

Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.

4

Abel's blood for vengeance Pleaded to the skies; But the Blood of Jesus For our pardon cries.

Caswall Friedrich Filitz (1804-76) 5

Oft as it is sprinkled On our guilty hearts, Satan in confusion Terror-struck departs.

6

Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.

7

Lift ye then your voices; Swell the mighty flood; Louder still and louder Praise the precious Blood.

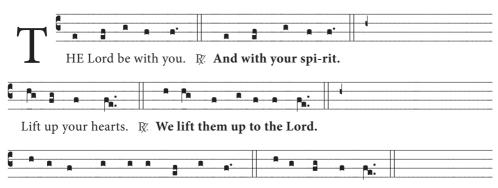
> Italian (author unknown) tr. Edward Caswall (1814-78)

- Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

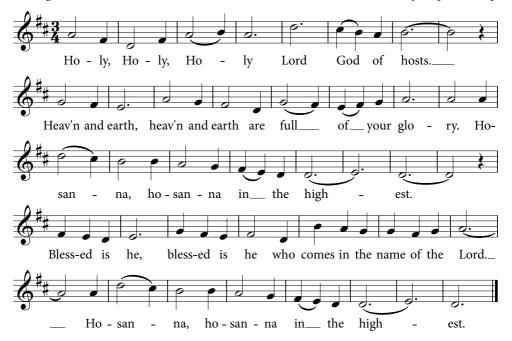
R. Amen.

THE EUCHARISTIC PRAYER

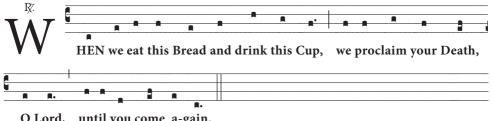


Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE



All sing the Memorial Acclamation



O Lord, until you come a-gain.

When the Celebrant sings

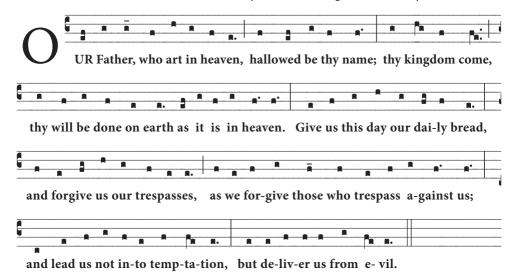
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



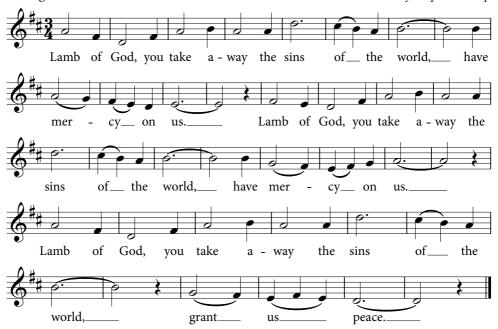
RY For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R: And with your spirit.



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

X Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

All sing the Communion Antiphon

John 12:26



RX At-ténde Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi. Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Whoever serves me must follow me, and where I am, there also my servant will be. \mathbb{R} ?

From you may my judgment come forth. Your eyes discern the truth. Their hearts tight shut, their mouths speak proudly. They advance against me, and now they surround me. \mathbb{R}^n

Their eyes are watching to strike me to the ground, as though they were lions ready to claw or like some young lion crouched in hiding. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory.



O loving wisdom of our God! When all was sin and shame, A second Adam to the fight, And to the rescue came.

O wisest love! that flesh and blood, Which did in Adam fail Should strive afresh against the foe, Should strive and should prevail.

And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height, And in the depth be praise; In all his words most wonderful, Most sure in all his ways. R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

Liturgical law requires that solo organ music is not played during Lenten services.

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