

MUSIC AT THE
SUNDAY 6pm
MASS



FIFTH
SUNDAY
OF LENT
SCRUTINY III



The ro-yal ban-ners for-ward go, the cross shines forth in my-stic glow;



where he in flesh, our flesh who made, our sen-tence bore, our ran-som paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled water flowed, and blood.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore.



A - - - men.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

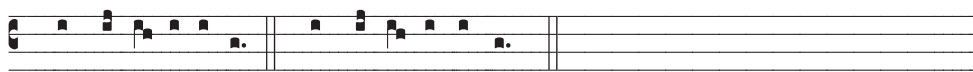
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

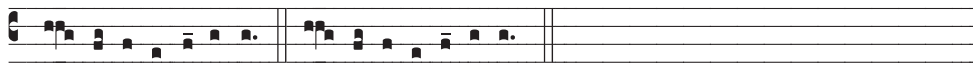
℟: **Amen.**

All sing the KYRIE

Mass XVIII

K 
Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.


Chri-ste e- lé- i-son. Chri-ste e- lé- i-son.
Christ, have mercy.


Ky- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.

COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

RESPONSORIAL PSALM

Psalm 129 ☩. v.7



☩. **With the Lord there is mercy and fullness of redemption.**

SECOND READING

Romans 8:8-11

GOSPEL ACCLAMATION



☩. **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

John 11:1-45

HOMILY

THE THIRD SCRUTINY

After the homily, the Elect with their godparents come forward and stand before the Celebrant.

The Celebrant first addresses the assembly of the faithful, inviting them to kneel and pray in silence and to ask that the Elect will be given a spirit of repentance, a sense of sin, and the true freedom of the children of God.

The Celebrant then addresses the Elect, inviting them also to pray in silence and suggesting that they kneel as a sign of their inner spirit of repentance; he concludes his remarks with the following or similar words:

Elect of God, kneel down and pray.

The Elect kneel, and all pray for some time in silence. After the period of silent prayer, the community stand for the Intercessions. The Elect remain kneeling.

INTERCESSIONS FOR THE ELECT

Let us pray for these Elect whom God has chosen. May the grace of the sacraments conform them to Christ in his passion and resurrection and enable them to triumph over the bitter fate of death.

The assisting minister then continues:

That faith may strengthen them against worldly deceits of every kind, let us pray to the Lord:

℟: **Lord, hear our prayer**

That they may always thank God, who has chosen to rescue them from their ignorance of eternal life and to set them on the way of salvation, let us pray to the Lord:

℟: **Lord, hear our prayer**

That the example and prayers of catechumens who have shed their blood for Christ may encourage these Elect in their hope of eternal life, let us pray to the Lord:

℟: **Lord, hear our prayer**

That they may have a horror of sin, which distorts life, let us pray to the Lord:

℟: **Lord, hear our prayer**

That those who are saddened by the death of family or friends may find comfort in Christ, let us pray to the Lord:

℟: **Lord, hear our prayer**

That we too at Easter may again be confirmed in our hope of rising to life with Christ, let us pray to the Lord:

℟: **Lord, hear our prayer**

That the the whole world, which God has created in love, may flower in faith and charity and so receive new life, let us pray to the Lord:

℟: **Lord, hear our prayer**

EXORCISM

The Celebrant faces the Elect and, with hands joined, says:

FATHER source of all life, in giving life to the living you seek out the image of your glory, and in raising the dead you reveal your unbounded power. Rescue these Elect from the tyranny of death, for they long for new life through Baptism. Free them from the slavery of Satan, the source of sin and death, who seeks to corrupt the world you created and saw to be good. Place them under the reign of your beloved Son, that they may share in the power of his resurrection and give witness to your glory before all. We ask this through Christ our Lord.

℟: **Amen**

Here, if this can be done conveniently, the Celebrant lays hands on each of the Elect. Then, with hands outstretched over all the Elect, he continues:

LORD Jesus, you commanded Lazarus to step forth alive from his tomb, and by your own resurrection freed all people from death. We pray for these your servants, who eagerly approach the waters of new birth, and hunger for the banquet of life. Do not let the power of death hold them back, for, by their faith, they will share in the triumph of your resurrection, for you live and reign for ever and ever.

℟: **Amen**

DISMISSAL OF THE ELECT

The Celebrant then concludes the Scrutiny:

Dear Elect, go in peace and may the Lord remain with you always.

℟: **Amen**

The Elect and their godparents leave the church, and Mass continues with the Creed

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Cantor sings the OFFERTORY ANTIPHON

Psalm 118:7, 10



℟ **I will praise you, Lord, with all my heart.**

I will thank you with an upright heart as I learn your decrees. Bless your servant and I shall live and obey your word. ℟

They are happy whose life is blameless, who follow God's law! They are happy who do his will, seeking him with all their hearts. ℟

I have chosen the way of truth with your decrees before me. Train me to observe your law to keep it with my heart. ℟

Bend my heart to your will and not to love of gain. Keep my eyes from what is false; by your word, give me life. ℟

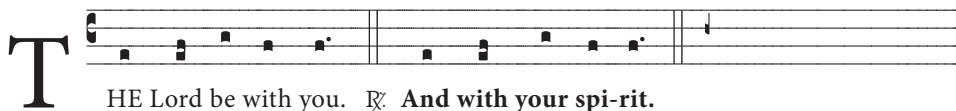
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟ **Amen.**

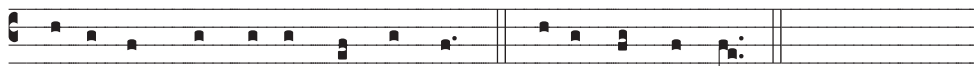
THE EUCHARISTIC PRAYER



HE Lord be with you. ℟ **And with your spi-rit.**

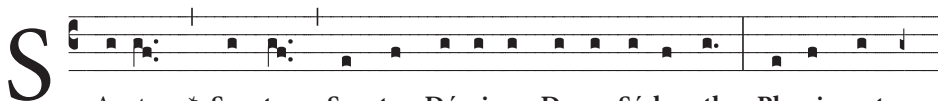


Lift up your hearts. ℟ **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE



Anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
 Holy, Holy, Holy Lord God of hosts. Heaven and

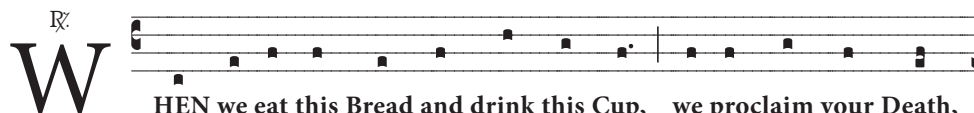


cæli et terra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díc-tus qui ve-nit
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes

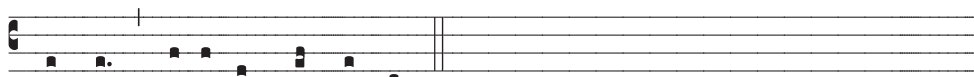


in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
 in the name of the Lord. Hosanna in the highest.

The Cantor sings the MEMORIAL ACCLAMATION



WHEN we eat this Bread and drink this Cup, we proclaim your Death,

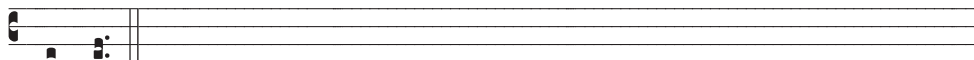


O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

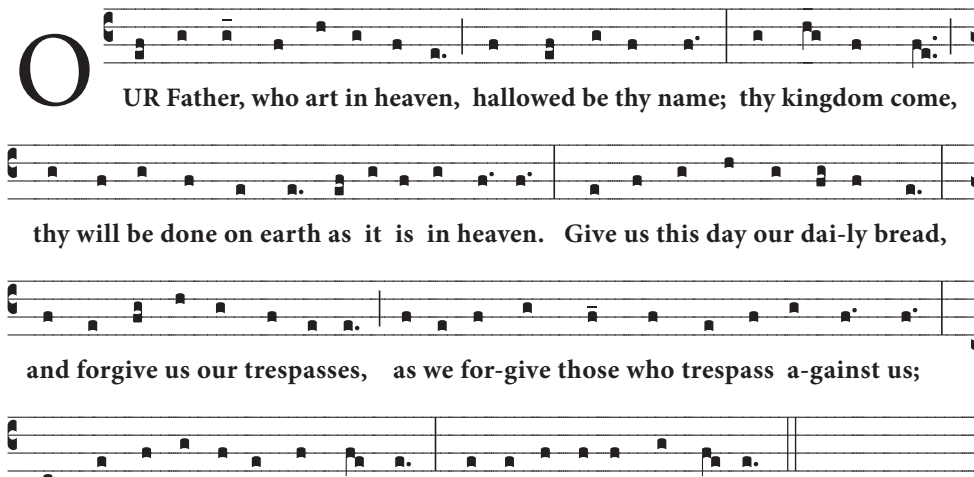


R: A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

The Cantor sings



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

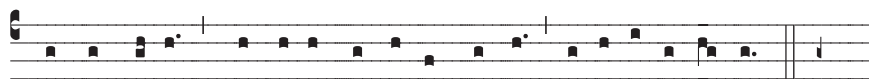
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

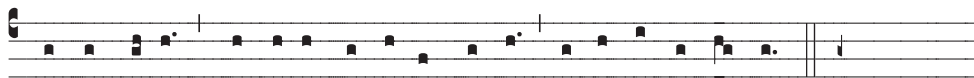
A



- gnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.
 The sacred host must be consumed in the presence of the communion minister.*

The Cantor sings the COMMUNION ANTIPHON

cf. John 11:26



℟: **At-tén-de Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi.**
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Everyone who lives and believes in me will not die for ever, says the Lord. I believe that you are the Christ, the Son of God, the one who was to come into this world. ℟

Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. ℟

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. ℟

My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord more than watchman for daybreak. ℟

All sing the COMMUNION HYMN



Praise to the Ho - liest in__ the height, And in__ the depth be praise,
In all__ his words most won - der - ful, Most sure in all__ his ways.

**O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight,
And to the rescue came.**

**O wisest love! that flesh and blood,
Which did in Adam fail
Should strive afresh against the foe,
Should strive and should prevail.**

**And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.**

**Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.**

Richmond
Melody by Thomas Haweis (1734–1820)
Harmony by Samuel Webbe the younger (c1770–1843)

Saint John Henry Newman (1801–1890)

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

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