

Lord Jesus, think on me, With care and woe opprest; Let me thy loving servant be, And taste thy promised rest.

Lord Jesus, think on me, Amid the battle's strife; In all my pain and misery Be thou my health and life.

Lord Jesus, think on me, Nor let me go astray; Through darkness and perplexity Point thou the heavenly way.

Lord Jesus, think on me, When flows the tempest high: When on doth rush the enemy, O Saviour, be thou nigh.

Lord Jesus, think on me, That, when the flood is past, I may the eternal brightness see, And share thy joy at last.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R? And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

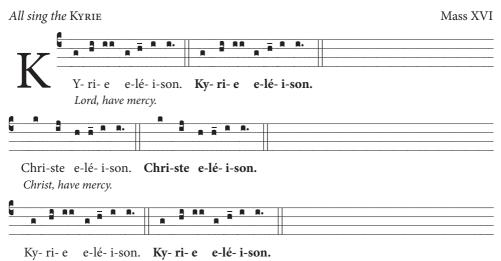
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

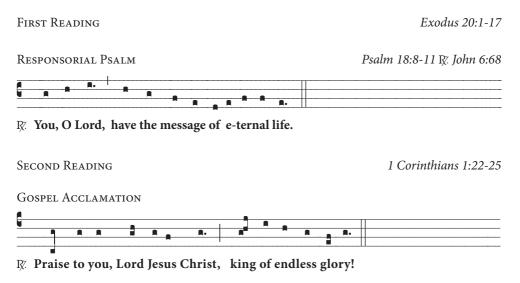
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.



Lord, have mercy.

THE LITURGY OF THE WORD



Gospel

Homily

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

John 2:13-25

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON



$\ensuremath{\mathbb{R}}$ The precepts of the Lord are right, your servant will keep them.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. R_{2}^{\prime}

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. R.

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. $R_{.}^{\prime}$

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! R.

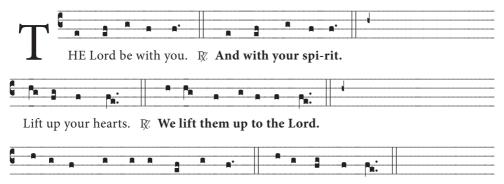
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ℜ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

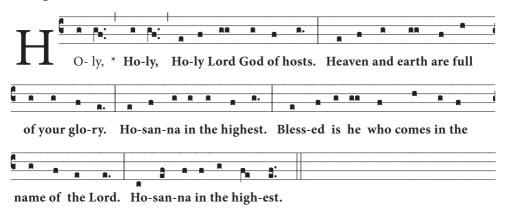
THE EUCHARISTIC PRAYER



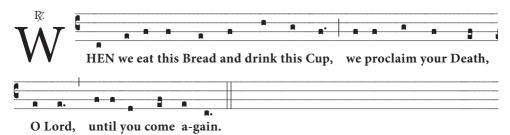
Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

All sing the SANCTUS



All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



RX A-men.

COMMUNION RITE



sed lí-be-ra nos a ma-lo. *but deliver us from evil.*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



IV: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

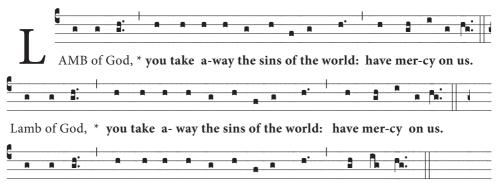
R. Amen.

The peace of the Lord be with you always.

R? And with your spirit.

All sing

All sing the AGNUS DEI



Lamb of God, * you take a- way the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ℜ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

Psalm 83:4-5



R: At-ténde Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti- bi. Hear us, O Lord, and have mercy upon us, for we have sinned against you.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

How lovely is your dwelling place, Lord, God of hosts. My soul is longing and yearning, is yearning for the courts of the Lord. My heart and my soul ring out their joy to God, the living God. R

O Lord God of hosts, hear my prayer, give ear, O God of Jacob. Turn your eyes, O God, our shield, look on the face of your anointed. \mathbb{R}

One day within your courts is better than a thousand elsewhere. The threshold of the house of God I prefer to the dwellings of the wicked. For the Lord God is a rampart, a shield; he will give us his favour and glory.

PRAYER AFTER COMMUNION

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

RX And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

RX Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

Liturgical law requires that solo organ music is not played during Lenten services.