

MUSIC AT THE
SUNDAY 9.00am
MASS



THIRD
SUNDAY
OF LENT

All sing the PROCESSIONAL HYMN



Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy,
O Saviour, be thou nigh.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

THE LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

RESPONSORIAL PSALM

Psalm 18:8-11 ☩ *John 6:68*



☩ **You, O Lord, have the message of e-ternal life.**

SECOND READING

1 Corinthians 1:22-25

GOSPEL ACCLAMATION



☩ **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

John 2:13-25

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice;



Him serve with fear, his praise forth tell, Come ye be-fore him, and re-joice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

*Old hundredth
Genevan Psalter (1551)*

William Kethe (d. 1594)

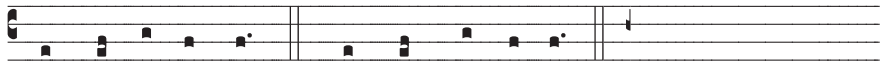
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

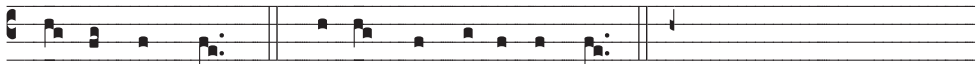
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

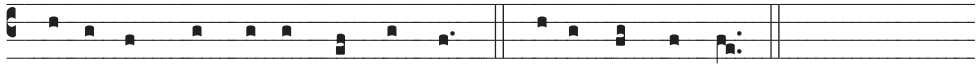
PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**

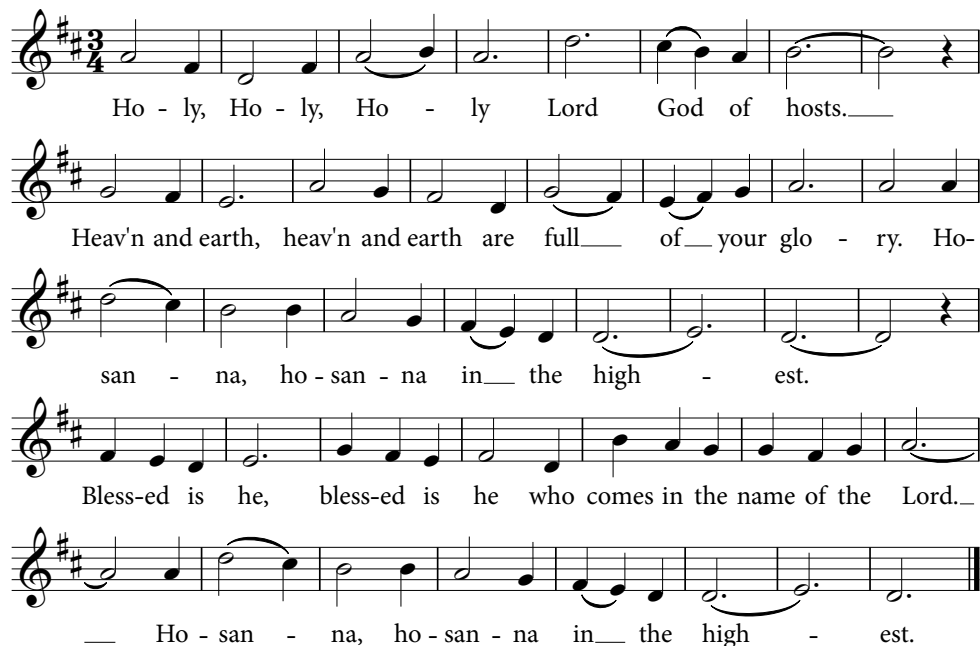
 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

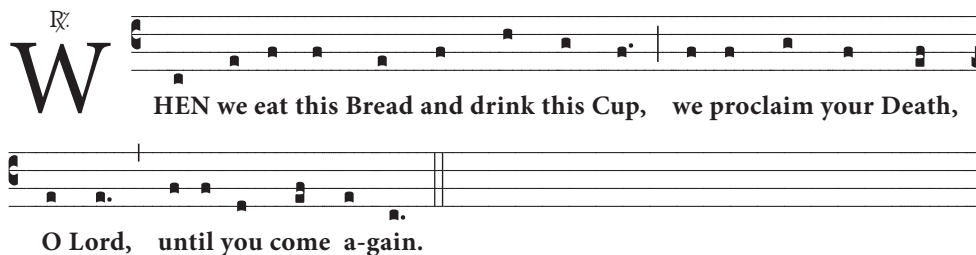
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

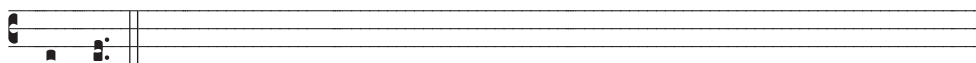


W^RHEN we eat this Bread and drink this Cup, we proclaim your Death,
O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



R: A-men.

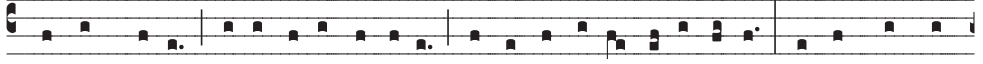
COMMUNION RITE

All sing

P



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um; ad-vé-ni-at
Our Father, who art in heaven, hallowed be thy name; thy



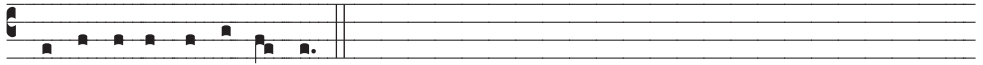
regnum tuum; fi-at volúntas tu-a, si-cut in cæ-lo, et in terra. Panem nostrum
kingdom come, thy will be done on earth as it is in heaven. Give us this day



co-ti-di- á-num da nobis hó-di- e; et dimít-te nobis dé-bi-ta nostra, si-cut et nos
our daily bread, and forgive us our trespasses, as we

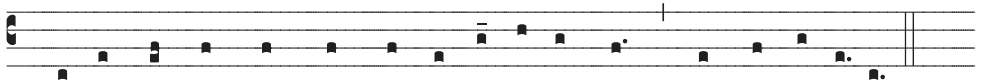


dimít-timus de-bi-tó-ri-bus nostris; et ne nos indúcas in tenta-ti- ó-nem;
forgive those who trespass against us; and lead us not into temptation,



sed lí-be-ra nos a ma-lo.
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

Psalm 83:4-5

℟: **At-tén-de Dó-mine, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**

Hear us, O Lord, and have mercy upon us, for we have sinned against you.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. ℟

How lovely is your dwelling place, Lord, God of hosts. My soul is longing and yearning, is yearning for the courts of the Lord. My heart and my soul ring out their joy to God, the living God. ℟

O Lord God of hosts, hear my prayer, give ear, O God of Jacob. Turn your eyes, O God, our shield, look on the face of your anointed. ℟

One day within your courts is better than a thousand elsewhere. The threshold of the house of God I prefer to the dwellings of the wicked. For the Lord God is a rampart, a shield; he will give us his favour and glory. ℟

All sing the Post COMMUNION HYMN



There's a wide-ness in God's mer-cy Like the wide-ness of the sea;



There's a kind-ness in his jus-tice Which is more than li - ber - ty.

**There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.**

**For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.**

**There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his Blood.**

**There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.**

**If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.**

All for Jesus
Sir John Stainer (1840–1901)

Rev. Fr Frederick William Faber (1814–1863)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

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St Mary's Cathedral Training Choir is launching from February 2024 for Boys and Girls in Years 1-3

This group will be the foundation choir for the main Cathedral Choir, rehearsing every Thursday from 4:15pm to 5:30pm in the Cathedral Song School. Run by experienced vocal specialist Anna Sandström, this free-to-access ensemble is available to any child with an interest in singing.

To register your interest, please scan the QR code and complete the online form.

