

MUSIC AT THE
SUNDAY 6pm
MASS



SECOND
SUNDAY
OF LENT

All sing the ENTRANCE HYMN

Christ, whose glo - ry fills the skies, Christ, the true, the on - ly light,
Sun of Right-cous - ness a - rise, Tri - umph o'er the shades of night;
Day-spring from on high, be near; Day - star in my heart ap - pear.

**Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.**

**Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.**

Mannheim
Melody from JG Werner's Choralbuch, Leipzig 1815
Harmony by WH Havergal (1793-1870)

Charles Wesley (1707-1788)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,


All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**


The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.


℟: **Amen.**



K Y- ri- e e- lé- i-son. **Ky- ri- e e- lé- i-son.**
Lord, have mercy.



Chri- ste e- lé- i-son. **Chri- ste e- lé- i- son.**
Christ, have mercy.



Ky- ri- e e- lé- i-son. **Ky- ri- e e- lé- i-son.**
Lord, have mercy.

COLLECT

℟: **Amen.**

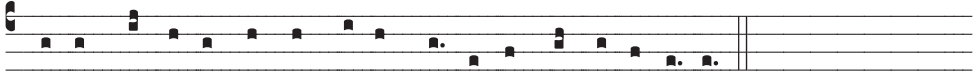
THE LITURGY OF THE WORD

FIRST READING

Genesis 22:1-2,9-13,15-18

RESPONSORIAL PSALM

Psalm 115:10,15-19 ☩ *Psalm 114:9*



☩ **I will walk in the presence of the Lord in the land of the living.**

SECOND READING

Romans 8:31-34

GOSPEL ACCLAMATION



☩ **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

Mark 9:2-10

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

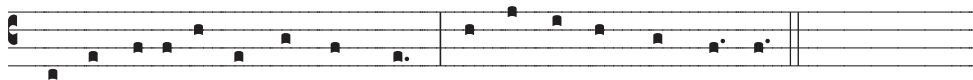
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 118:47



℟ I will meditate on your commands, because I love them greatly.

My part, I have resolved, O Lord, is to obey your word. ℟

With all my heart I implore your favour; show the mercy of your promise. ℟

I have pondered over many ways and returned to your will. ℟

I made haste and did not delay to obey your com-mands. ℟

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

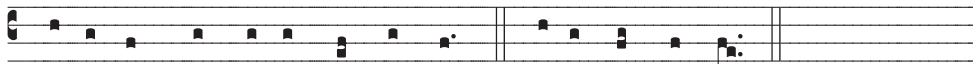
℟ **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟ **And with your spi-rit.**

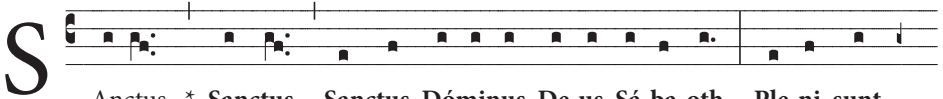


Lift up your hearts. ℟ **We lift them up to the Lord.**

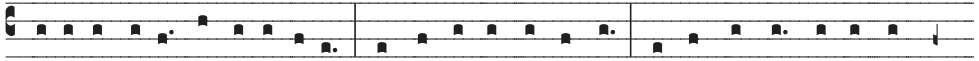


Let us give thanks to the Lord our God. ℟ **It is right and just.**

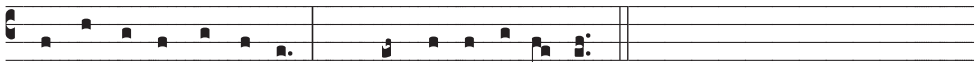
THE PREFACE



Anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
 Holy, Holy, Holy Lord God of hosts. Heaven and

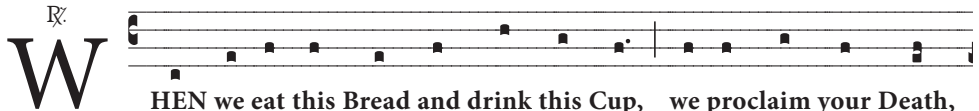


cæli et terra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díc-tus qui ve-nit
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes

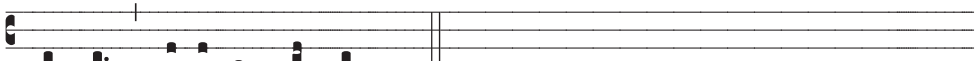


in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION



WHEN we eat this Bread and drink this Cup, we proclaim your Death,

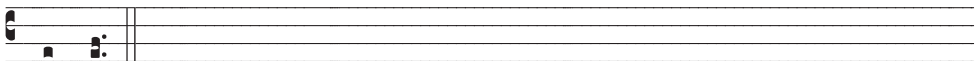


O Lord, until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

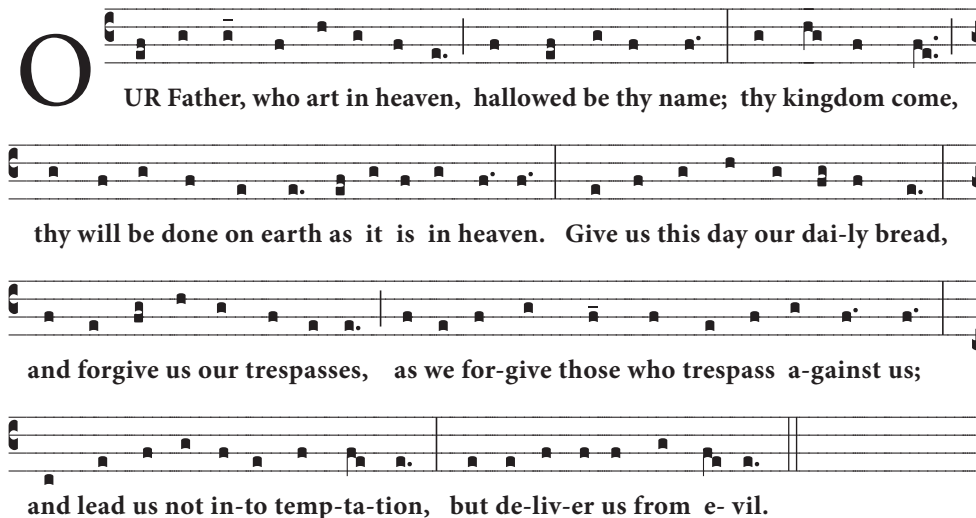


℟: A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**



A - gnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℞: **At-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**

Hear us, O Lord, and have mercy upon us, for we have sinned against you.

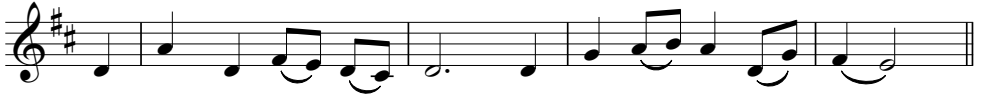
Tell no one about the vision you have seen, until the Son of Man has risen from the dead. ℞.

My heart overflows with noble words. To the king I must speak the song I have made. You are the fairest of the children of men and graciousness is poured upon your lips: because God has blessed you for evermore. ℞.

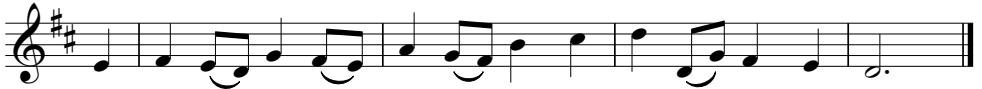
O mighty one, gird your sword upon your thigh; in splendour and state, ride on in triumph for the cause of truth and goodness and right. ℞.

Take aim with your bow in your dread right hand. Your arrows are sharp, peoples fall be neath you. The foes of the king fall down and lose heart. ℞.

All sing the COMMUNION HYMN



'Tis good, Lord, to be here! Thy glo - ry fills the night;



Thy face and gar - ments, like the sun, Shine with un - bor - rowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

Carlisle
Charles Lockhart (1745-1815)

J Armitage Robinson (1858-1933)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

St Mary's Cathedral
St Mary's Road
Sydney NSW 2000
www.stmaryscathedral.org.au



General enquiries
Tel: (02) 9220 0400
Fax: (02) 9223 5208
Email: info@stmaryscathedral.org.au

DO YOU KNOW A BOY WHO LOVES TO SING?

**A unique opportunity for boys with musical potential
to join one of Australia's finest Choirs.**

**PLACES ARE AVAILABLE FOR BOYS ENTERING OR AT
ST MARY'S CATHEDRAL COLLEGE FOR YEAR 3 and 4 IN 2024.**

*For more information or to arrange an informal audition, please contact the Cathedral Music
Department on (02) 9220 0481 or by email to music@stmaryscathedral.org.au
www.cathedralchoir.sydney/about/choristers*

FULL SCHOLARSHIPS

to St Mary's Cathedral College for all choristers.

A first-class education

... a unique musical experience... and plenty of fun!



**St Mary's
Cathedral
Choir**