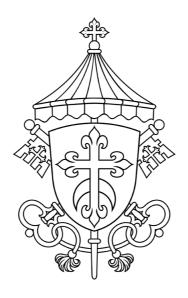
# ST MARY'S CATHEDRAL



# First Vespers

The Office of Evening Prayer

Sixth Sunday of the Year

WEEK II

10 February 2024 5.30pm

# THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

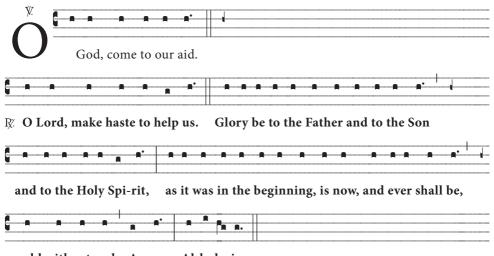
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.

# ORDER OF VESPERS

At the sound of the Sacristy bell all stand.

### INTRODUCTION TO THE OFFICE



world without end. A-men. Al-le-lu-ia.





All that has life and breath,
Give thanks with heartfelt songs!
To him let all creation sing
To whom all praise belongs!
Acclaim the Father's love,
Who gave us God his Son;
Praise too the Spirit, giv'n by both,
With both for ever one!



Diademata George Elvey (1818–1893)

All sit.



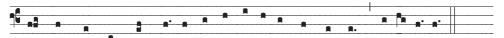
Lord, your word is a lamp for my steps, al-le-lu-ia.

#### PSALM 118 (119): 105-112



- Cantor 1 Your word is a | lamp for my | steps. \* and a light | for my | path.
- All 2 I have sworn and have | made up my | mind \* to obey | your de- | crees.
  - 3 Lord, I am | deeply af- | flicted: \* by your word | give me | life.
  - 4 Accept, Lord, the homage | of my | lips \* and teach me | your de- | crees.
  - 5 Though I carry my | life in my | hands, \* I remem- | ber your | law.
  - Though the wicked | try to en- | snare me \*
    I do not stray | from your | precepts.
  - 7 Your will is my | heritage for | ever, \* the joy | of my | heart.
  - 8 I set myself to carry | out your | will \* in ful- | ness for- | ever.
  - 9 Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - as it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.

All repeat the Antiphon.



O Lord, you will show me the fulness of joy in your presence, al-le-lu-ia.

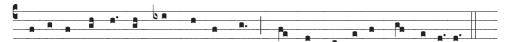
### PSALM 15 (16)

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- Cantor 1 Preserve me, God, I take refuge in <u>you</u>, †
  I say to the Lord: | 'You are my | God. \*
  My happiness lies in | you a- | lone.'
- All 2 He has put into my heart a | marvellous | love \* for the faithful ones who dwell | in his | land.
  - Those who choose other gods increase their <u>sorrows</u>. †

    Never will I offer their | offerings of | blood. \*

    Never will I take their name u- | pon my | lips.
  - 4 O Lord, it is you who are my | portion and | cup; \* It is you yourself who | are my | prize.
  - 5 The lot marked out for me is | my de- | light; \* welcome indeed the heritage that | falls to | me.
  - 6 I will bless the Lord who | gives me | counsel, \* who even at night di- | rects my | heart.
  - 7 I keep the Lord ever | in my | sight: \* since he is at my right hand, I | shall stand | firm.
  - 8 And so my heart rejoices, my | soul is | glad; \* even my body shall | rest in | safety.
  - 9 For you will not leave my soul a- | mong the | dead, \* nor let your beloved | know de- | cay.
  - 10 You will show me the path of <u>life</u>, †
    the fulness of | joy in your | presence, \*
    at your right hand happi- | ness for- | ever.
  - Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - as it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.



Let every creature, in heav'n and on earth, bend the knee at the name of Jesus.

## CANTICLE Philippians 2:6-11

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- Cantor 1 Though he was in the | form of | God, \*

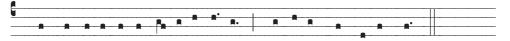
  Jesus did not count equality with God a thing | to be | grasped.
- All 2 He emptied him-self †
  taking the | form of a | servant, \*
  being born in the like- | ness of | men.
  - And being found in human form, †
    he humbled himself and became obedient | unto | death, \*
    even death | on a | cross.
  - Therefore God has | highly ex- | alted him \* and bestowed on him the name which is above | every | name.
  - 5 That at the name of Jesus every | knee should | bow, \* in heaven and on earth and un- | der the | earth,
  - 6 And every tongue confess that Jesus | Christ is | Lord, \* to the glory of | God the | Father.
  - 7 Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - 8 as it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.

All repeat the Antiphon.

Scripture Reading Colossians 1:2-6

AY God our Father and the Lord Jesus Christ give you grace and peace. We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you. For we have heard of your faith in Christ Jesus, and of your love for all God's people. When the true message, the Good News, first came to you, you heard of the hope it offers. So your faith and love are based on what you hope for, which is kept safe for you in heaven. The gospel is bringing blessings and spreading through the whole world, just as it has been among you.

#### THE SHORT RESPONSORY



From the rising of the sun to its setting, great is the name of the Lord.



W. High above the heavens is his glory. R. Great is the name of the Lord.



🏋 Glory be to the Father and to the Son and to the Ho-ly Spi-rit.



 $\mathbb{R}$  From the rising of the sun to its setting, great is the name of the Lord.

All stand.



'If you want to,' said the leper, 'you can cure me.' And Je-sus said, 'Be cured!'

#### **MAGNIFICAT**

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- Cantor 1 My soul proclaims the greatness | of the | Lord, \* my spirit rejoices in | God my | Saviour;
- All 2 for he has looked with favour on his | lowly | servant, \* and from this day all generations will | call me | blessèd.
  - The Almighty has done | great things for | me, \* holy | is his | Name.
  - 4 He has mercy on | those who | fear him \* in every | gene- | ration.
  - 5 He has shown the | strength of his | arm, \* he has scattered the proud in | their con- | ceit.
  - 6 He has cast down the mighty | from their | thrones, \* and has lifted | up the | lowly.
  - 7 He has filled the | hungry with | good things, \* and the rich he has sent | away | empty.
  - 8 He has come to the help of his | servant | Israel \* for he has remembered his pro- | mise of | mercy,
  - 9 the promise he | made to our | fathers, \*
    to Abraham and his child- | ren for | ever.
  - 10 Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - 11 As it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.

#### **INTERCESSIONS**

God our Father leads us forward with great love towards the joyful day when we enter his rest.

#### R. Our hope is all in you, Lord God.

Father, we pray for Francis our Pope, and Anthony our Archbishop: guide them and bless them in their work. R.

Help the sick to share their sufferings with Christ: may they know in him the fulness of life and love.  $\mathbb{R}$ 

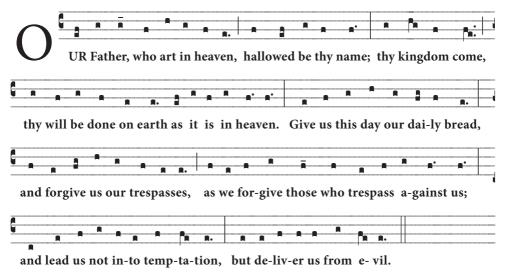
Lord, you found nowhere to lay your head: make us aware of the needs of the homeless today.  $\mathbb{R}$ 

Bless those who work on the land: may we receive the fruits of the earth with thankfulness.  $\mathbb{R}^{n}$ 

Father, have mercy on those who have died in the peace of Christ: receive them into the home you have prepared for them. R

At the Saviour's command and formed by divine teaching, we dare to say:





#### **COLLECT**

 $T^{\rm O}$  those who love you, Lord, you promise to come with your Son and make your home within them. Come, then, with your purifying grace and make our hearts a place where you can dwell. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

# **CONCLUSION OF THE OFFICE**

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Let us bless the Lord.

R. Thanks be to God.

In the absence of a Priest:

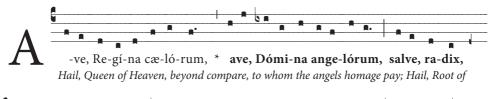
The Lord bless us, and keep us from all evil, and bring us to everlasting life.

R. Amen.

Let us bless the Lord.

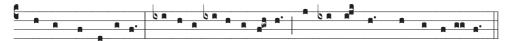
R. Thanks be to God.

#### THE ANTIPHON TO THE BLESSED VIRGIN MARY





salve, porta, ex qua mundo lux est orta. Gaude, Virgo glo-ri- ó-sa, su-per Jesse, Gate of Light, that opened for the world's new Day. Rejoice, O Virgin unsurpassed, in whom



omnes spe-ci-ó-sa; va-le, o valde de-có-ra, et pro no-bis Christum exó-ra. our ransom was begun, for all your loving children pray to Christ, our Saviour, and your Son.

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