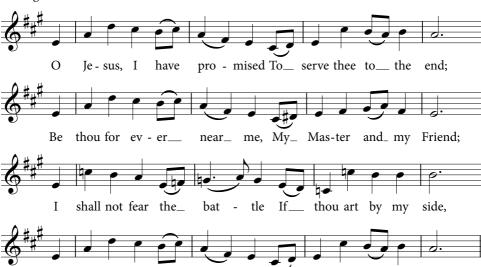
## MUSIC AT SUNG MASSES



# THIRD SUNDAY OF THE YEAR

All sing the Processional Hymn



2

Nor wan-der from the\_ path

O let me hear thee speaking In accents clear and still, Above the storms of passion, The murmurs of self-will; O speak to reassure me, To hasten or control; O speak, and make me listen, Thou guardian of my soul. 3

way If\_\_ thou wilt be\_ my

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

4

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

### THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R: And with your spirit.

#### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

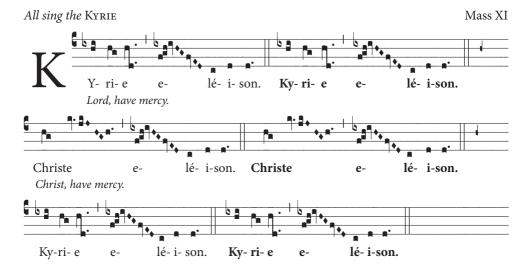
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

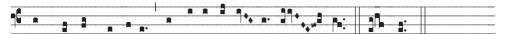
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

#### R. Amen.





so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. *alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,* 



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

with the Holy Spirit,

in the glory of God the Father.

The Celebrant says the Collect

R. Amen.

## THE LITURGY OF THE WORD

First Reading Jonah 3:1-5,10

RESPONSORIAL PSALM

Psalm 24:4-6,7-9 R. v. 4

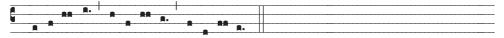


 $\mathbb{R}$  Lord, make me know your ways.

SECOND READING

1 Corinthians 7:29-31

All sing the Alleluia



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

Gospel Mark 1:14-20

The Lord be with you.

 $\mathbb{R}$  And with your spirit.

A reading from the holy Gospel according to Mark.

R: Glory to you, O Lord.

At the conclusion of the Gospel:

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

#### PROFESSION OF FAITH

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

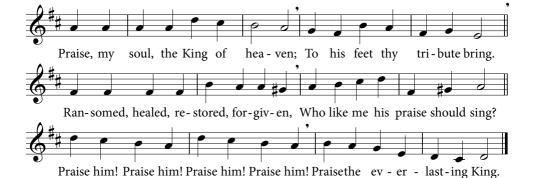
All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

#### All sing the Offertory Hymn



Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us; Well our feeble frame he knows; In his hands he gently bears us, Rescues us from all our foes. Praise him! Praise him! Praise him! Praise him! Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

Praise, my soul John Goss (1800–1880) Psalm 103 Henry Francis Lyte (1793–1847)

#### *The Celebrant says*

- Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the Prayer over the Offerings

R. Amen.

### THE EUCHARISTIC PRAYER



Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

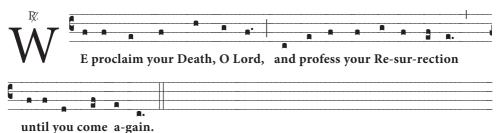


Ho- sán- na in ex- cél- sis. Hosanna in the highest.

## When the Celebrant sings

The mystery of faith.

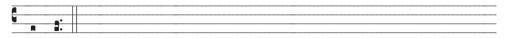
All sing



## When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

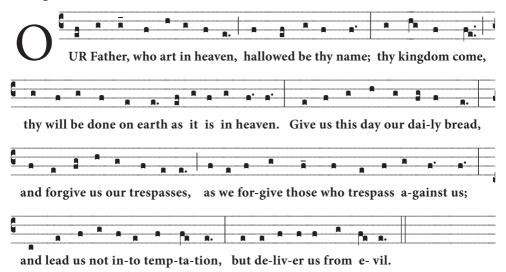
All respond



## **COMMUNION RITE**

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



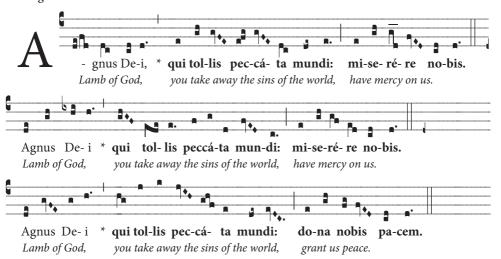
RY For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

#### R. Amen.

The peace of the Lord be with you always.

 $\mathbb{R}$  And with your spirit.



The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.



I am weak, but thou art\_migh-ty, Hold me with thy\_power-ful hand:



Bread of hea- ven, Bread of hea- ven, Feed me till I want no more.



Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Cwm Rhondda John Hughes (1873–1932) Welsh, William Williams (1717–1791) tr. Peter Williams (1727–1796) R. Amen.

## THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R: Thanks be to God.