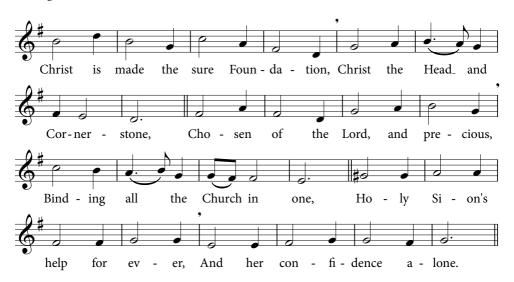
MUSIC AT THE SUNDAY 6pm MASS



FIFTH SUNDAY OF THE YEAR

All sing the Processional Hymn



2

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation,
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

3

To this temple, where we call thee, Come, O Lord of Hosts, today; With thy wonted loving-kindness Hear thy servants as they pray; And thy fullest benediction Shed within its walls alway.

1

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessèd to retain,
And hereafter in thy glory
Evermore with thee to reign.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R: And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

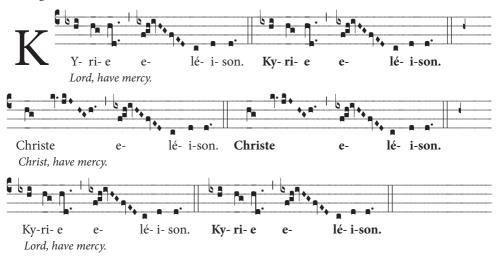
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All sing the Kyrie Mass XI



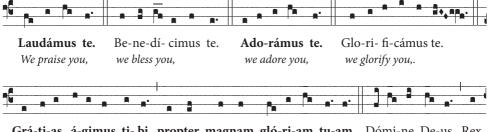
All sing alternate lines of the GLORIA

Mass XI

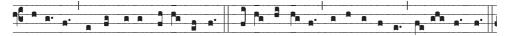


Gló-ri- a in excélsis De- o. *Glory to God in the highest,*

Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis. and on earth peace to people of good will.



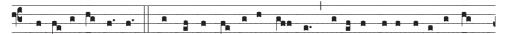
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex we give you thanks for your great glory, Lord God, heavenly



cælé-stis, De-us Pater omní-potens. **Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. **Qui tol-lis pec-cá-ta mun-di,**Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



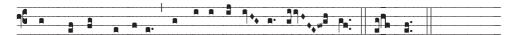
mi-se-ré- re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem have mercy on us; you take away the sins of the world, receive our prayer;



nostram. **Qui se-des ad déx- te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie- su Chri-ste. alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men. with the Holy Spirit, in the glory of God the Father.

COLLECT

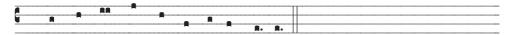
R. Amen.

THE LITURGY OF THE WORD

First Reading Job 7:1-4,6-7

RESPONSORIAL PSALM

Psalm 146:1-6 R. v.3

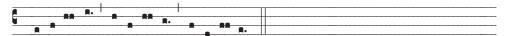


Praise the Lord who heals the broken-hearted.

SECOND READING

1 Corinthians 9:16-19,22-23

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

Gospel Mark 1:29-39

Номил

Profession of Faith

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

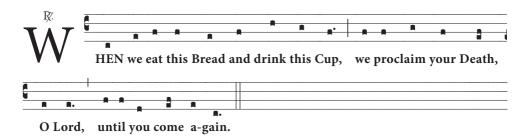
R. Amen.

THE EUCHARISTIC PRAYER



Ho- sán- na in ex- cél- sis.

Hosanna in the highest.



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R. For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R: And with your spirit.



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

All sing the Communion Antiphon

Luke 6:17



R. A mul-titude of the sick came to Jesus, and he cured them all.

I will bless the Lord at all times, his praise always on my lips; Look towards him and be radiant; let your faces not be abashed.

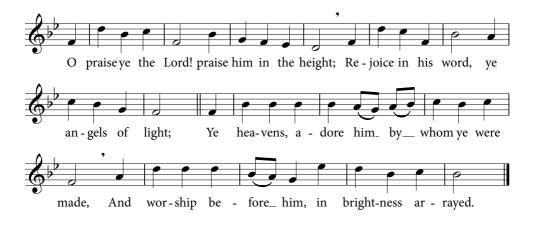
R

7.

The Lord turns his face against the wicked to destroy their remembrance from the earth. They call and the Lord hears and rescues them in all their distress.

The Lord is close to the brokenhearted; those whose spirit is crushed he will save. Many are the trials of the just man but from them all the Lord will rescue him. R

He will keep guard over all his bones, not one of his bones shall be broken. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned.



O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you

To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he has done.

4

O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along;
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord!

Laudate Dominum from the anthem 'Hear my words' Sir Hubert Parry (1848–1918) H W Baker (1821–1877)

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

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