

Solemn Vespers and Benediction

The Office of Evening Prayer

FIRST SUNDAY OF ADVENT

3 December 2023 5.00pm

THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

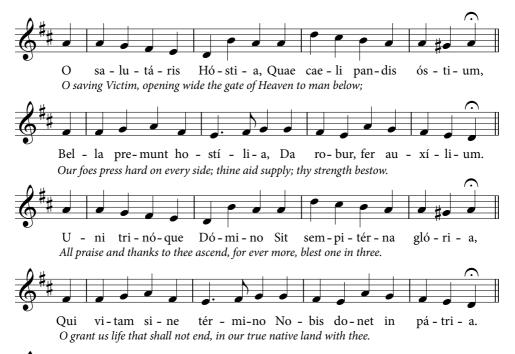
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY, PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES AND OTHER ELECTRONIC DEVICES.

EXPOSITION OF THE BLESSED SACRAMENT

At the sound of the Sacristy bell all stand.

As the Blessed Sacrament is brought to the altar all kneel and sing:





ORDER OF VESPERS INTRODUCTION TO THE OFFICE

 V. Deus, in adiutorium meum intende.
R. Domine, ad adiuvandum me festina. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio et nunc et semper et in sæcula sæculorum. Amen. Alleluia.

O God, come to our aid.

O Lord, make haste to help us. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

OFFICE HYMN

Conditor alme siderum, æterna lux credentium, Christe, redemptor omnium, exaudi preces supplicum.

Qui condolens interitu mortis perire sæculum, salvasti mundum languidum, donans reis remedium

> Vergente mundi vespere, uti sponsus de thalamo, egressus honestissima Virginis matris clausula.

Cuius forti potentiæ genu curvantur omnia; cælestia, terrestria nutu fatentur subdita.

Te, Sancte, fide quæsumus, venture iudex sæculi, conserva nos in tempore hostis a telo perfidi.

Sit, Christe, rex piissime, tibi Patrique gloria cum Spiritu Paraclito, in sempiterna sæcula. Amen. Creator of the stars of night, Thy people's everlasting light, O Christ, thou saviour of us all, We pray thee, hear us when we call.

To thee the travail deep was known That made the whole creation groan Till thou, Redeemer, shouldest free Thine own in glorious liberty.

When the old world drew on toward night, Thou camest, not in splendour bright As monarch, but the humble child Of Mary, blameless mother mild.

At thy great name, O Jesu, now All knees must bend, all hearts must bow; And things celestial thee shall own, And things terrestrial, Lord alone.

Come in thy holy might, we pray; Redeem us for eternal day From every power of darkness, when Thou judgest all the sons of men.

To God the Father, God the Son, And God the Spirit, Three in One, Laud, honour, might, and glory be From age to age eternally. Amen.

PSALMODY

FIRST ANTIPHON

IUCUNDARE, filia Sion, et exsulta satis, filia Ierusalem, alleluia.

Rejoice greatly, daughter of Sion, shout with gladness, daughter of Jerusalem, alleluia.

PSALM 109 (110)

Dixit Dominus Domino meo:	<i>The Lord's revelation to my Master:</i>
«Sede a dextris meis,	<i>'Sit on my right:</i>
donec ponam inimicos tuos:	your foes I will put
scabellum pedum tuorum».	beneath your feet.'
Virgam potentiæ tuæ emittet Dominus ex Sion:	The Lord will wield from Zion your sceptre of power:
dominare in medio inimicorum tuorum.	rule in the midst of all your foes.
Tecum principatus in die virtutis tuæ,	A prince from the day of your birth
in splendoribus sanctis:	on the holy mountains;
ex utero ante luciferum genui te.	from the womb before the dawn I begot you.
Iuravit Dominus et non pænitebit eum:	The Lord has sworn an oath he will not change.
«Tu es sacerdos in æternum secundum	'You are a priest for ever,
ordinem Melchisedech».	a priest like Melchizedek of old.'
Dominus a dextris tuis: conquassabit in die iræ suæ reges.	The Master standing at your right hand will shatter kings in the day of his wrath.
De torrente in via bibet:	He shall drink from the stream by the wayside
propterea exaltabit caput.	and therefore he shall lift up his head.
Gloria Patri et Filio,	Glory be to the Father and to the Son
et Spiritui Sancto.	and to the Holy Spirit,
Sicut erat in principio et nunc et semper	as it was in the beginning, is now, and ever shall be,
et in sæcula sæculorum. Amen.	world without end. Amen.
<i>The Antiphon is repeated.</i>	

SECOND ANTIPHON

 $R^{\rm EX}$ noster adveniet Christus, quem Ioannes prædicavit Agnum esse venturum.

Christ our King will come. He is the Lamb that John announced.

PSALM 113A (114)

In exitu Israel de Ægypto,	When Israel came forth from Egypt,
domus Iacob de populo barbaro,	Jacob's sons from an alien people,
factus est Iuda sanctuarium eius,	Judah became the Lord's temple,
Israel potestas eius.	Israel became his kingdom.
Mare vidit et fugit,	The sea fled at the sight:
Iordanis conversus est retrorsum;	the Jordan turned back on its course,
montes saltaverunt ut arietes,	the mountains leapt like rams
et colles sicut agni ovium.	and the hills like yearling sheep.
Quid est tibi, mare, quod fugisti?	Why was it, sea, that you fled,
Et tu, Iordanis,	that you turned back, Jordan,
quia conversus es retrorsum?	on your course?
Montes, quod saltastis sicut arietes,	Mountains, that you leapt like rams;
et colles, sicut agni ovium?	hills, like yearling sheep?
A facie Domini contremisce, terra, a facie Dei Iacob,	<i>Tremble, O earth, before the Lord, in the presence of the God of Jacob,</i>
qui convertit petram	who turns the rock
in stagna aquarum	into a pool
et silicem in fontes aquarum.	and flint into a spring of water.
Gloria Patri, et Filio,	Glory be to the Father and to the Son
et Spiritui Sancto,	and to the Holy Spirit,
Sicut erat in principio et nunc et semper	as it was in the beginning, is now, and ever shall be,
et in sæcula sæculorum. Amen.	world without end. Amen.
The Antiphon is repeated.	

THIRD ANTIPHON

 $E^{\rm CCE}$ venio cito, et merces mea mecum est, dicit Dominus: dare unicuique secundum opera sua.

Behold I am coming soon to reward every man according to his deeds, says the Lord.

CANTICLE Apocalypse 19:1-2. 5-7

Salus et gloria et virtus Deo nostro:	Salvation and glory and power belong to our God,
Alleluia.	Alleluia.
quia vera et iusta iudicia eius.	his judgements are true and just.
Alleluia, alleluia.	Alleluia, alleluia.
Laudem dicite Deo nostro, omnes servi eius:	Praise our God, all you his servants,
Alleluia.	Alleluia.
et qui timetis eum, pusilli et magni!	you who fear him, small and great.
Alleluia, alleluia.	Alleluia, alleluia.
Quoniam regnavit Dominus,	The Lord our God,
Deus noster omnipotens:	the Almighty, reigns,
Alleluia.	Alleluia.
Gaudeamus et exsultemus et demus gloriam ei.	let us rejoice and exult and give him the glory.
Alleluia, alleluia.	Alleluia, alleluia.
Quia venerunt nuptiæ Agni:	The marriage of the Lamb has come,
Alleluia.	Alleluia.
et uxor eius præparavit se.	and his bride has made herself ready.
Alleluia, alleluia.	Alleluia, alleluia.
Gloria Patri et Filio:	Glory be to the Father and to the Son
Alleluia.	Alleluia.
et Spiritui Sancto.	and to the Holy Spirit,
Alleluia, alleluia.	Alleluia, alleluia.
Sicut erat in principio et nunc et semper	as it was in the beginning, is now, and ever shall be,
Alleluia.	Alleluia.
et in sæcula sæculorum. Amen.	world without end. Amen.
Alleluia, alleluia.	Alleluia, alleluia.

The Antiphon is repeated.

Scripture Reading

REJOICE in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand.

SHORT RESPONSORY

Ostende nobis, Domine, misericordiam tuam.	
℣ Et salutare tuum da nobis. ℝ	And grant us your salvation.
Ø. Gloria Patri et Filio et Spiritui Sancto. R.	<i>Glory be to the Father and to the Son and to the Holy Spirit.</i>

All stand.

MAGNIFICAT ANTIPHON

N^E timeas, Maria, invenisti gratiam apud Dominum: ecce concipies et paries Filium, alleluia.

Do not be afraid, Mary, for you have found favour with God. Behold, you will conceive and bear a son, alleluia.

MAGNIFICAT

Octavi toni

Giovanni Francesco Anerio (1567–1630)

Magnificat	My soul
anima mea Dominum,	glorifies the Lord,
et exsultavit spiritus meus	my spirit rejoices
in Deo salutari meo,	in God, my Saviour.
quia respexit humilitatem ancillæ suæ.	He looks on his servant in her lowliness;
Ecce enim ex hoc beatam me dicent	henceforth all ages
omnes generationes,	will call me blessed.
quia fecit mihi magna, qui potens est,	The Almighty works marvels for me.
et sanctum nomen eius,	Holy his name!
et misericordia eius a progenie in progenies timentibus eum.	<i>His mercy is from age to age, on those who fear him.</i>
Fecit potentiam in brachio suo, dispersit superbos mente cordis sui;	<i>He puts forth his arm in strength and scatters the proud-hearted.</i>
deposuit potentes de sede; et exaltavit humiles;	<i>He casts the mighty from their thrones and raises the lowly.</i>
esurientes implevit bonis et divites dimisit inanes.	<i>He fills the starving with good things, sends the rich away empty.</i>
Suscepit Israel puerum suum, recordatus misericordiæ suæ,	<i>He protects Israel, his servant, remembering his mercy,</i>
sicut locutus est ad patres nostros,	the mercy promised to our fathers,
Abraham et semini eius in sæcula.	to Abraham and his sons for ever.
Gloria Patri et Filio,	Glory be to the Father and to the Son
et Spiritui Sancto.	and to the Holy Spirit,
Sicut erat in principio et nunc et semper	as it was in the beginning, is now, and ever shall be,
et in sæcula sæculorum. Amen.	world without end. Amen.
The Antiphon is repeated.	

The Antiphon is rep

INTERCESSIONS

We pray to our Lord, who is the way, the truth, and the life.

R⁄come, and remain with us, Lord.

Gabriel announced your coming to the Virgin Mary: Son of the most High, come to claim your kingdom. $\ensuremath{\mathbb{R}}$

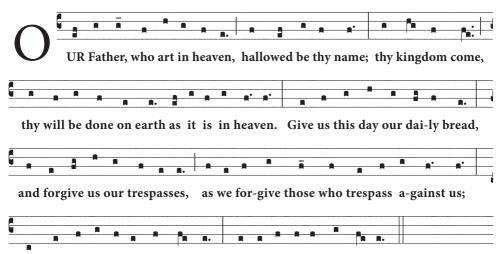
John the Baptist rejoiced to see your day: come, bring us your salvation. RX

Simeon acknowledged you, Light of the World: bring your light to all people of goodwill. $R\!\!\!/$

We look for you as watchmen look for the dawn: you are the sun that will wake the dead to new life. R_{2}^{\prime}

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

COLLECT

GRANT, almighty Father, that when Christ comes again we may go out to meet him bearing the harvest of good works achieved by your grace. We pray that he will receive us into the company of the saints and call us into the kingdom of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

The Choir sings

THE MOTET

A D te levavi animam meam: Deus meus, in te confido, non erubescam, neque Airrideant me inimici mei. Et enim universi qui te exspectant non confundentur.

To you, O Lord, I lift up my soul. I trust you, let me not be disappointed; do not let my enemies triumph. Those who hope in you shall not be disappointed.

Giovanni Pierluigi da Palestrina (1525–1594)

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All sing
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who from both with both is One.

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Y. Panem de cælo præstitísti e- is. You gave them bread from heaven.



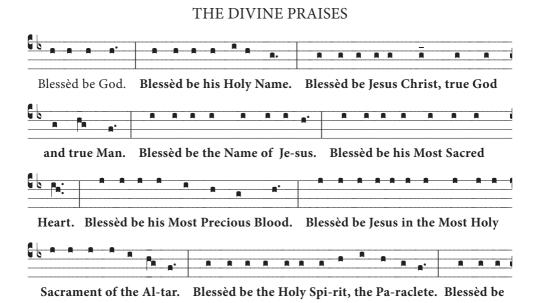
R. Omne delectaméntum in se habén- tem. Containing in itself all sweetness.

Oremus.

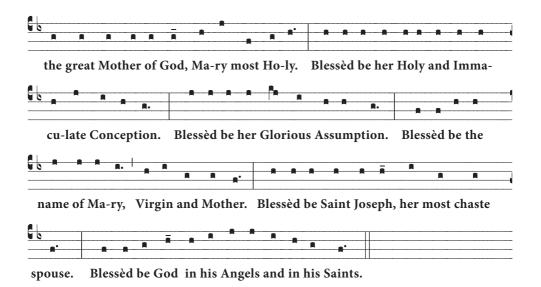
DEUS, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti: tribue quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari; ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum. Let us pray.

O God, who in a wonderful Sacrament has left us a memorial of your passion: grant us so to venerate the sacred mysteries of your Body and Blood, that we may perceive within ourselves the fruit of thy redemption; who lives and reigns for ever and ever.

RX Amen.



BENEDICTION *is given*.

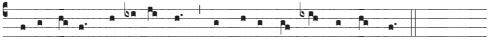


As the Blessed Sacrament is reposed, all sing



A-do-rémus * in æ-tér-num Sanc-tís-si-mum Sa- cra-mén-tum. Let us adore for ever the most Holy Sacrament.

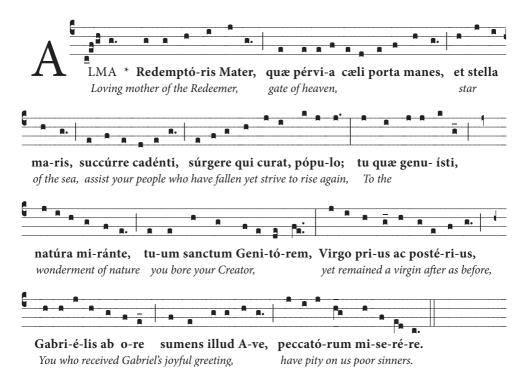
Laudate Dominum omnes gentes:	O praise the Lord, all you nations,
laudate eum omnes populi.	acclaim his all you peoples!
Quoniam confirmata est super nos	Strong is his
misericordia eius:	love for us;
et veritas Domini manet in æternum.	he is faithful for ever.
Gloria Patri, et Filio:	Glory be to the Father and to the Son
et Spiritui Sancto,	and to the Holy Spirit,
sicut erat in principio, et nunc et semper:	as it was in the beginning, is now, and ever shall be,
et in sæcula sæculorum. Amen.	world without end. Amen.



A-do-rémus * in æ-tér-num Sanc-tís-si-mum Sa- cra-mén-tum. Let us adore for ever the most Holy Sacrament.

All sing

THE ANTIPHON TO THE BLESSED VIRGIN MARY



Francis Jackson (1917–2022)

St Mary's Cathedral St Mary's Road Sydney NSW 2000 www.stmaryscathedral.org.au



General enquiries

Tel: (02) 9220 0400 Fax: (02) 9223 5208 Email: info@stmaryscathedral.org.au