

MUSIC AT SUNG MASSES



THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

All sing the PROCESSIONAL HYMN



2

He came down to earth from heaven,
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

3

And through all his wondrous childhood
He would honour and obey,
Love, and watch the lowly maiden,
In whose gentle arms he lay;
Christian children all must be
Mild, obedient, good as he.

4

For he is our childhood's pattern,
Day by day like us he grew,
He was little, weak, and helpless,
Tears and smiles like us he knew;
And he feeleth for our sadness,
And he shareth in our gladness.

Irby

Henry John Gauntlett (1805–1876)

revised by A H Mann (1850–1929)

Cecil Frances Alexander (1818–1895)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

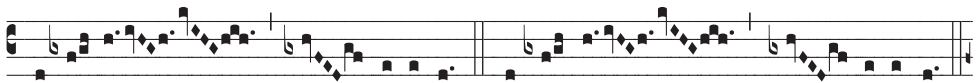
The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

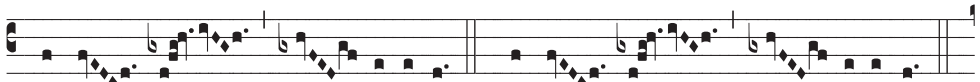
All repeat each line of the KYRIE

Mass VIII



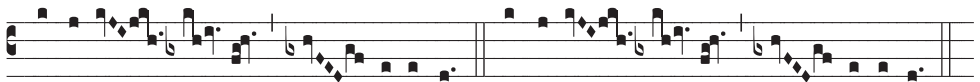
Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.

Lord, have mercy.



Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.

Christ, have mercy.



Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.



Gló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.
We praise you, we bless you, we adore you, we glorify you.



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



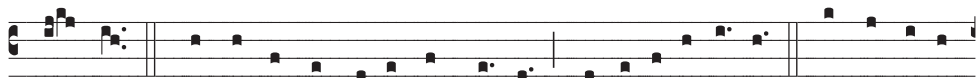
cælé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



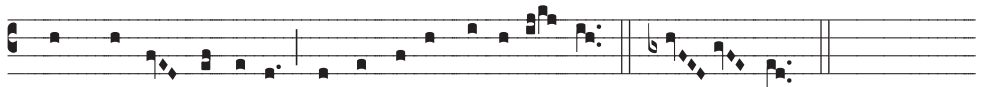
mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti-ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



no-stram. Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tis-simus, Ie-su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spi-ri-tu, in gló-ri-a De-i Pa-tris. A- men.
with the Holy Spirit, in the glory of God the Father.

The Celebrant says the COLLECT

℟: Amen.

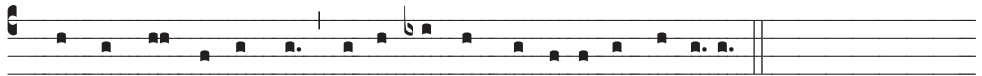
THE LITURGY OF THE WORD

FIRST READING

Genesis 15:1-6,21:1-3

RESPONSORIAL PSALM

Psalm 104:1-6,8-9 ℟: vv.7.8

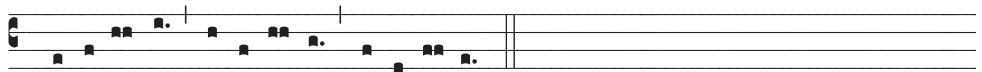


℟: He, the Lord, is our God. He remembers his covenant for ever.

SECOND READING

Hebrews 11:8,11-12,17-19

All sing the ALLELUIA



℟: Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to Luke.

℟: **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

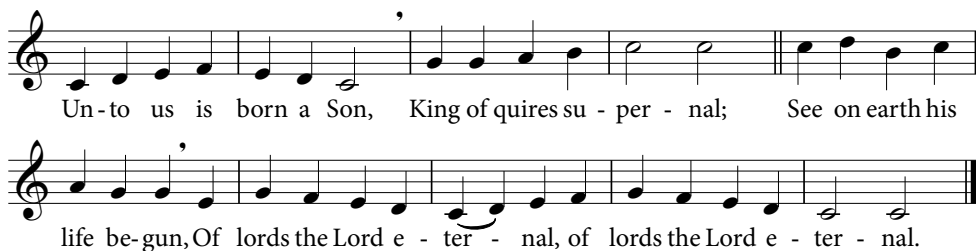
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Un-to us is born a Son, King of quires su - per - nal; See on earth his
life be-gun, Of lords the Lord e - ter - nal, of lords the Lord e - ter - nal.

**Christ, from heav'n descending low,
Comes on earth a stranger:
Ox and ass their Owner know
Becradled in a manger.**

**This did Herod sore affray,
And grievously bewilder;
So he gave the word to slay,
And slew the little childer.**

**Of his love and mercy mild
This the Christmas story:
And oh, that Mary's gentle Child
Might lead us up to glory!**

**O and A and A and O,
Cum cantibus in choro,
Let our merry organ go,
Benedicamus Domino.**

*Puer nobis
Piae Cantiones (1582)*

*Puer nobis nascitur
tr. George Ratcliffe Woodward (1848-1934)*

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

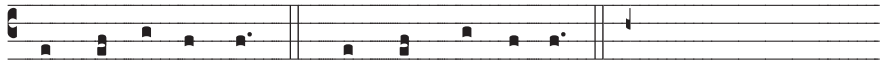
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

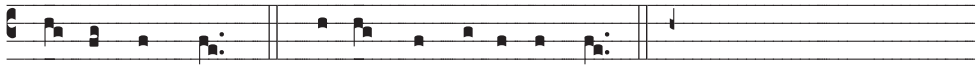
℟: **Amen.**

THE EUCHARISTIC PRAYER

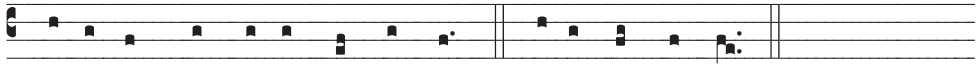
T HE Lord be with you. ℟: **And with your spi-rit.**




Lift up your hearts. ℟: **We lift them up to the Lord.**




Let us give thanks to the Lord our God. ℟: **It is right and just.**




THE PREFACE




S An- ctus, * Sanctus, San- ctus Dó- mi-nus De- us Sá-
 Holy, Holy, Holy Lord God of hosts.



ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in excél-
 Heaven and earth are full of your glory. Hosanna in the highest.



sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in
 Blessed is he who comes in the name of the Lord. Hosanna in

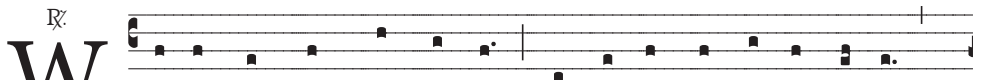


ex- cél- sis.
 the highest.

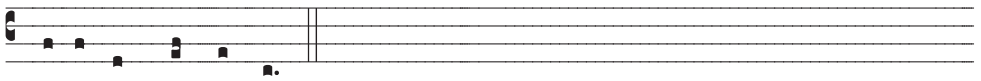
When the Celebrant sings

The mystery of faith.

All sing



W E proclaim your Death, O Lord, and profess your Re-sur-rectio

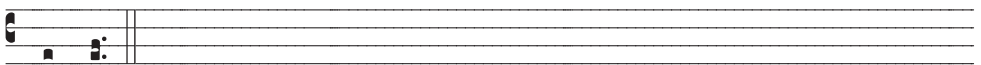


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

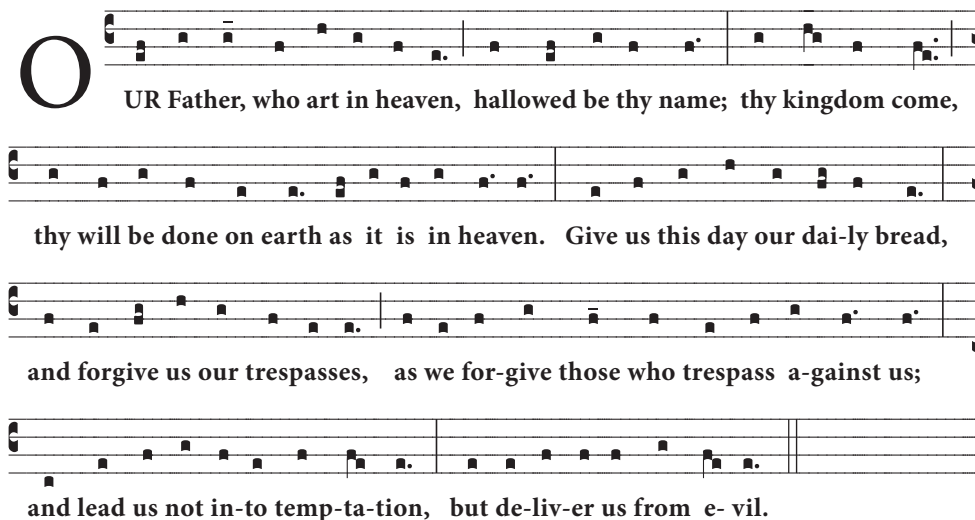


A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.




℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.


℟: **Amen.**

The peace of the Lord be with you always.


℟: **And with your spirit.**



A - gnus De- i, * **qui tol-lis peccá-ta mun-di: mi-se-ré- re no- bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A- gnus De- i, * **qui tol- lis peccá-ta mun-di: mi-se-ré- re no- bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A- gnus De- i, * **qui tol-lis peccá-ta mun-di: do-na no- bis pa- cem.**
Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the POSTCOMMUNION HYMN



Je-sus, my Lord, my God, my all,— How can I love thee as I ought?



And how re - vere_ this won-drous gift_ So far sur-pass-ing hope or thought?

Refrain



Sweet Sa-cra-ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

Had I but Mary's sinless heart
To love thee with, my dearest King,
Oh, with what bursts of fervent praise
Thy goodness, Jesus, would I sing!

*Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.*

Ah, see! within a creature's hand
The vast Creator deigns to be
Reposing, infant-like, as though
On Joseph's arm, or Mary's knee.

Thy body, soul, and Godhead, all;
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

Sound, sound his praises higher still,
And come, ye angels, to our aid;
'Tis God, 'tis God, the very God,
Whose power both man and angels made.

The Celebrant says the PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**